

The American Missionary

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NEW SERIES
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THE HIGHER PATRIOTISM

The world is passing through an experience which is testing and attesting the faith of the christian church. Not a few are voicing a pitiful sense of despair and are calling civilization a failure and christianity impotent. The lowering war clouds have dimmed the light not seen on land or sea. Is there cause for the despair?

There is more to be seen in this world tragedy than broken bodies and broken hearts and devastation and hatred. With all its tragedy, these days that are trying the souls of men are revealing the fact that there are men who count not ease or comfort or wealth the highest things in life. War itself is on trial and is openly apologetic. That very recognition is a cause for hope. We are even daring to say that which has never been said before, that this is a war against war. That the flower of Europe's young manhood is willing to pay the last full measure of devotion and counts life itself not too large a price to pay for ideals, is something very fine, and in spite of the infinite horrors of war, the social consciousness that has called these feelings into exercise is something of intrinsic worth.

This will be a fighting world until it is a better world, but it will be a better world to the degree that it is a struggling world. Life itself and character and social betterment are gained through struggle. Our ideals ever beckon and challenge and we reach them through conquest. There are other forms of struggle than physical struggle. The consecration of self and its powers to the higher good, the recognition of our duty to the State, the losing of self and finding it again in the larger life of the community, are elemental and fundamental virtues.

But is there no way to call out these feelings except through war? Is there any way of conserving the passionate devotion to the social order which war calls forth? Is there a substitute for war? The consecration of time and talents and gold in service for one's fellow men is such a substitute. What Jacob Riis did for the city and our frontier heroes are doing for our land, are such substitutes. If it be a worthy thing to die for one's country, so also is it to live for her. Our Tercentenary program is a call to arms. Our missionary work is the highest patriotism and the causes of our National Societies challenge all there is of chivalry and courage.

M. S. L.

THE CONGREGATIONAL EDUCATION SOCIETY

MARCH—THE EDUCATION SOCIETY'S MONTH

AS the two distinguishing features of this Society's work are, that it is among the young and that it is educational, it is fitting that Sunday Schools and Endeavor Societies should know about it.

Our youth have two schools in which they are trained—the home and the public school. The home and the public are the great teachers of youth.

Congregationalists have for long years endeavored to provide religious education for youth supplementing or correcting instruction in the home. Its great fitting schools, colleges, theological seminaries, missionary training schools have sent out teachers, preachers, missionaries, authors, editors, physicians, merchants, bankers, lawyers to bless, inspire, enlighten the mass of national and world life.

The Christian Church is in these days rich beyond the dreams of avarice and there is no more inviting field for benevolent giving than the religious education of the rising generations for Christian service.

The Education Society believes that churches and Sunday Schools and Endeavor Societies will be greatly blessed in the study of the work of this organization and offers free of charge leaflets and literature which may be had on application at the office, 14 Beacon Street, Boston, Mass. Some of the leaflets are as follows:

1. A Short, Interesting Opening Exercise for Sunday Schools.
2. Christian Endeavor Missionary Topics for 1917.
3. Young Men and Young Women Wanted.
4. A Hero Tale—An Empire Builder.
5. Recruits.
6. What Shall I Do With My Life?



THE NEW WORK OF THE CONGREGATIONAL EDUCATION SOCIETY

New in what sense?

1. In broadening the scope of the Society's operations so that it includes schools that have not been on the list of aided institutions, for instance:

(a) Atlanta Theological Seminary which in its early years received the Society's aid,—in fact it could be said that the Society founded it, for it paid the salary of a man to organize and set it in operation.

Afterward it was passed over to the A. M. A. in order not to have two Congregational Education Societies working in the same field. Last year the Seminary came back on the list of the Education Society.

(b) Bible and Missionary Training Schools for men and women, viz: The Congregational Training School for Women in Chicago, the Schaufler Training School of Cleve-

land and the Christian Institute of Chicago.

2. In recruiting the ranks of religious workers from the youth in our colleges and universities. The Society has done something along this line in years past but not with the same emphasis and organized purpose so that it is practically a new line of service for the denomination. As the scope of Christian service in these days has widened from what it was when the Society was organized in 1816, the demands are such that a greater variety of workers is now called for. In order to meet this demand campaigns are now being carried on in our colleges bringing to the students the call of the hour and seeking to win their consecration to a distinctly religious service.

The claims of the ministry, missionary work at home and abroad and social service are set forth by experts. Already the names of eight thousand young people of Congregational affiliation have been obtained and these constitute an attractive field for solicitation.

3. Along with this and closely akin to it the Society is giving special emphasis to the whole subject of religious education and seeking to bring

to the home, church and college the need of systematic religious training and to surcharge the entire modern education with the religious spirit.

The endeavors to this end consists of courses of modern Bible study, missionary literature, lectures, addresses, sermons and conferences and whatever is necessary to develop in our life a healthy religious atmosphere.

The Society believes that the Christian world is now ready to gladly respond to such leadership.

4. The Department of Social Service.

This was formerly under the supervision of the National Council but is now a regular department of the Education Society. The Rev. Henry A. Atkinson is the Secretary whose mission is to help create a spirit of brotherhood in all the relations of life and to kindle the sentiment of justice and good-will toward what are known as the laboring classes,—in short to help arouse the social conscience.

Such, in short, are the new phases of service which are to be emphasized by the Congregational Education Society in the coming years.



THE CALL OF THE FRONTIER

WORK THAT IS WORTH WHILE AT THRALL ACADEMY

WE live in a small house. It has one room and a lean-to used when the weather is warm enough, but for the last three weeks we have been able to eat our meals at the table but four times. All the rest of the time we have to sit or stand around the heater and eat our meals. When we go to bed we put milk and bread and water bucket and whatever we have on hand close up against the heater and put in a hod-full of coal, but usually everything is frozen to the core. Some good, well-meaning friend in another state sent us for Christmas a couple of flower

bulbs "to gladden our home." It certainly did "gladden" our home. It took us ten minutes before we got through laughing over it, and it makes me smile whenever I think of it.

The attic serves as bedroom for all of us. The older boys at once selected their own private room—woe betide the twins if they intruded. I never was able to find out what constituted the boundaries of their room, possibly a crack in the floor. But they were as proud of their room with their pictures and playthings

hanging on the rafters as if they had actually had a room in a \$5,000 house. I only wish we had a sod house so that the 40 degree below-blasts might stay out.

I believe that this gives you an idea about us and about how we live out here on the frontier. We enjoy it. It is full of life and interest. We enjoy our teaching and our work with the young people who are daily taking shape under our hands.

Names of students as you suggest:

1. C. L., age 16, comes from 100 miles south, is in 10th grade, a bright and pretty girl.

2. S. L., 15, large, fine-looking Norwegian girl. Lives 3 miles west; her mother speaks little English. S. is a fine reader with strong, dramatic instinct.

3. E. K., 21, knows short-hand and typewriting, wants to teach and is taking normal course.

4. M. E., 15, has been riding back and forth 9 miles part of last year and this. Now she and her brother, Vady have a shack on campus with their mother keeping house for them. Vady graduates this year.

5. M. and R. W., 14 and 16, probably the prettiest children we have. R is a fine student. M. was neglected in her first schooling, being too far away from any school. Stepfather is a large rancher.

6. M. and W. O'R., 18 and 16, two splendid fellows, good students, Catholic, but very loyal to Thrall. M. graduates this year.

7. M. C., 18, graduates, a plodder rather than bright; her father is drunken bootlegger, one uncle a murderer, another a horsethief.

The two O'R. travel 8 miles *morning* and *evening* and seldom miss a day. In spring when the father needs the horses they make it on foot.



CHICAGO CHRISTIAN INSTITUTE

20 NORTH ASHLAND BOULEVARD

Rev. J. A. Jenkins, Dean

THE ideal for which Chicago Christian Institute stands is so apparent and practical that it has been heartily approved by college and seminary men, by prominent co-operating pastors of leading denominations, and by alert business men. The organization of the institution has been approved by the Congregational Conference of Illinois, its Charter has been secured from the State, and it is now in its first year of work, with an interdenominational Board of Directors.

Chicago Christian Institute has been organized with full appreciation of changed conditions. It sees the host of struggling churches and missions in which preachers, teachers and leaders are needed; it recognizes that the seminaries are not turning out enough men for the task. Many young men of talent and consecra-

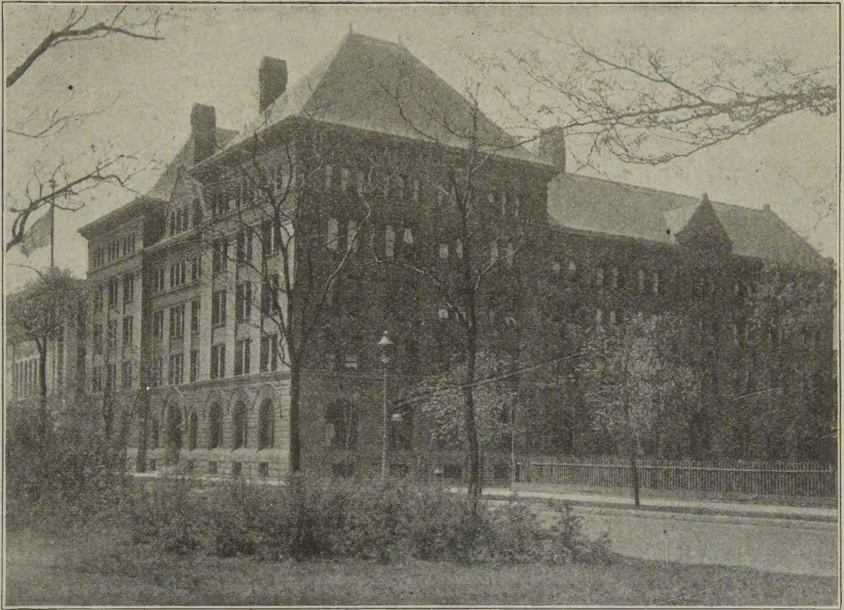
tion, but without the required training, are eager for the service. Poorly prepared men are crowding into the ministry, to the injury of the Church and often to their own humiliation. In short the Institute freely offers its services as an agency for doing a needed work in the vast and inviting field all about it.

The Institute is not a makeshift, a short-cut, or a substitute; it is a logical means for the supplying of an urgent need. It is a constructive, scientific, evangelical school for the training of men who cannot enter the graduate seminaries but who have a call to preach and to teach. Multitudes of such men are already in the ministry, and hundreds of the men deplore the lack in their day of such facilities as this new school offers. Is it over-sanguine to believe that other hundreds of young men will

welcome this opportunity for adequate ministerial training?

Thorough, comprehensive education is the ideal of the school. It offers courses in which natural and social science, literature, history, and broadly cultured studies are combined with the essentials of a theological curriculum. Aiming to combine the scholarly, the practical, and the soundly evangelical, it enters heartily and courageously upon its work in a field that is peculiarly its own as yet, for there is no institution of similar

Institute greatly appreciate the fine cooperation being given by pivotal men who are vitally interested in the education of foreign students. Courses are now being given in Norwegian by Prof. R. A. Jernberg and Prof. O. C. Grauer; in Swedish by Prof. F. Risberg and Prof. M. E. Peterson; and in Finnish by Prof. K. F. Henrikson. At present the Institute is giving instruction to 42 students, 14 of them being American young women from the Congregational Training School for Women,



CHICAGO CHRISTIAN INSTITUTE

scope in the United States. The interdenominational breadth of the school is illustrated by its required courses in polity, by means of which the affiliated denominations give their respective groups of students the theory and practice of their organizations.

The Institute is not only interdenominational, but is broadly international, for besides Americans it has in its student body German, Norwegian, Swedish, Finnish and Polish men. It furnishes such instruction in foreign tongues as may be needed by its students. The Directors of the

with which school the Institute exchanges courses.

The high grade of the Institution is assured when its broadly representative Board of Directors is considered, and the adequacy of the curriculum is shown by the fact that such men as Prof. Shailer Mathews, Dean Herbert L. Willett, Pres. Ozora S. Davis, Prof. Charles M. Stuart, and Dr. John Gardner are the Committee on Instruction.

The doors of the Christian Institute are open to men of all denominations and all nations. Welcoming men with high school credits, and re-

garding the high school diploma as its regular minimum requirement for entrance, the school yet stands ready to consider on its merits the creditless man who presents himself to the committee on matriculation. Strong men, called of God, approved by the churches, and able to bring valid qualifications for admission, will be heartily welcomed and will find the four years' course of study peculiarly adapted to their needs.

While the school exists primarily for the training of ministers, it does not confine itself to that work, but offers special courses for lay workers who wish to become adept as assistants to pastors, directors of religious

education, evangelists, workers with boys or young people. It hopes to make substantial contribution to the churches in the way of trained workers for their diversified activities.

The field of the Institute is our entire country. Its constituency is made up of the forward-looking membership of the evangelical churches. Its directors are men of the highest standing. Its professors are practical men of culture and consecration. Its place of training is at the center Chicago, thus assuring unequalled facilities for field work, research, and contact with socially constructive agencies.



"NATIONS SHALL COME TO THY LIGHT"

THE Committee on Friendly Relations among Foreign Students has recently published a directory of foreign students in universities, colleges and preparatory schools in the United States and Canada. No women students are included:

The list is incomplete but the names of 3623 young men are recorded, representing ninety-four countries as follows:

Alaska, Assyria, Armenia, Argentina, Australia, Austria, Asa Minor, Antigua, Anquilla, Bahama Islands, Belgium, Bohemia, Brazil, Bulgaria, Barbados, Bermuda, British India, British Honduras, Bolivia, British Guiana, Chili, Korea, Columbia, China, Costa Rica, Cuba, Cyprus, Denmark, England, Egypt, Ecuador, France, Galicia, Germany, Greece, Guatemala, Hawaiian Islands, Honduras, Holland, Hungary, Ireland, Italy, Japan, Mexico, Moravia, Macedonia, New Zealand, Nicaragua, Norway, Palestine, Panama, Persia, Philippines, Poland, Portugal, Roumania, Russia, Salvador, Scotland, Serbia, Siberia, Siam, Sicily, Spain, South Africa, Sweden, Switzerland, Syria, Turkey, Wales, West Africa, West Indies, Uruguay, Grenada, Venezuela, Dominica, Jamaica, Porto

Rica, Montserrat, Turks' Island, Trinidad, San Dominigo, St. Thomas, St. Martin, St. Vincent, St. Bartholomew, St. Lucia, St. Croix, St. David's, St. Kitts, East Africa, Iceland, Burma, Slovenia and Grand Cayman.

The whole world thus is sending its choice youth to this country to receive their education. Surely the ancient prophecy found in Is. 60:3, is being fulfilled and no one can imagine the mighty influences for good to be felt by these strangers as they come into touch with American ideals and ideas. The church should rise to its wonderful opportunity to teach Christianity to those, who will become leaders in the thought of these far away lands.

Congregationalists see this opportunity and in an adequate way are conducting educational work in this country for Germans, Swedes, Finns, Norwegians, Slavs, Danes, Porto Ricans, Alaskans and Cubans.

But a new educational opportunity is offered by the presence among us temporarily of the youth who will in the future take part in shaping the course of nations the world over. Our colleges and universities should not neglect to teach these visitors the Christian religion as well as the various branches of human learning.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

At what point do your Lenten plans touch home missions?



"A Creed for the Country Church," by Prof. Fiske, of Oberlin, has come from the press, and is receiving many favorable comments. Send for a copy.



Through a mistake on the part of the printer the article by the Assistant Secretary in the January number of the magazine was sadly garbled. The section in the second column, commencing "Thus a home missionary parish" should conclude the article.



During the year more than 121,000 pieces of home missionary literature have been sent to the churches from this office, most of them upon request. Stereopticon lectures have been used over 250 times. There is a growing demand for information concerning home missions.



This office is particularly gratified with the number of requests which have come in for the Sunday-school exercise, entitled "Little People of the Prairie," prepared by Miss Woodberry. The first edition of the exercise consisted of 5,000 sets. Appeals have raised the number to 25,000, while the schools which are using the exercise number one hundred and twenty-five.



There has been a most generous response to our request for pulpit Bibles, and home missionary churches desiring this assistance are asked to communicate with the editor as soon as possible. A Colorado home mission field is also in need of individual communion sets for three churches. Is there not some friend who will supply this lack?



Not only the Congregational Conference of South Dakota, but the entire body of home missionaries deeply mourns the death of Rev. Charles C. Warner, of Mobridge, South Dakota, which occurred on December 28. Keenly interested in the welfare of Thrall Academy, vitally connected with the home missionary interests of the state, elected Moderator of the Conference at the last annual meeting, his place will be filled with difficulty. A challenge rings out to take the place in the line made vacant by his passing.

SOLVING THE CITY PROBLEM

By Rev. Paul B. Blanshard, Tampa, Fla.

(EDITOR'S NOTE.—We commend this article to our readers as an illustration of what can be accomplished by a wide-awake city church. It was prepared by Mr. Blanshard, formerly connected with Maverick Church, East Boston, but who is now serving the First Congregational Church at Tampa, Florida.)

FOR all the people—all for the people." That is the motto of Maverick Church, East Boston, which, according to "The Boston Herald," has become known all over America as a "fighting church." Located in one of Boston's most crowded laboring sections, Maverick Church has for the last eight years preached an aggressive gospel for our time. Of all the home missionary projects of the Congregational church, few are as unique in policy.

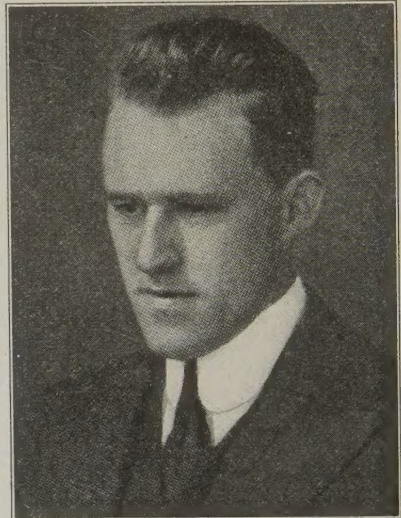
The problem which Maverick Church has faced is the familiar problem of the wealthy church in the wealthy residence section which awakes one morning to find that its old friends have folded their tents like the Arabs and silently stolen away. The transformation of East Boston from a select residence district of the middle and owning classes, to a three-layer tenement district of the laboring class was swift and inevitable. Many of the "nice" people moved to other suburbs. The children of God who are left have not so much money and they have need of a new kind of church. Of those who have taken possession of the island city (about 65,000) four-fifths are foreign and two-thirds Catholic. The residue of Protestants is served by eleven churches, of which Maverick Church has been the leader in recent years.

The first reason for the extraordinary success of Maverick Church is its commanding location. Situated on the principal square of East Boston, the enormous billboards which hang on the front of the church compel the attention of the countless thousands who pass through the square en route to work. A small park in front of the church gives the

necessary touch of beauty to the majestic but dingy building.

The advertising is striking, and frankly sensational. We have had to compete against "The Iron Claw," "Mary Pickford," and "Charlie Chaplin." It takes big advertising to do that. One sign, six by eight feet, on the corner of the church, proclaims in heavy black and red letters the subject and the speaker for the big Sunday evening meeting.

The subjects for Sunday evening discussion are never conventional and are usually shocking enough to induce Mr. Tired Working Man to look again. Here are some of the topics of evening discourses selected by Rev. A. R. Williams and myself during the past two years: "Is God



REV. PAUL B. BLANSHARD

in Hell?" "How to be a Millionaire," "Should a Man Marry on Ten Dollars a Week?" "Why Women Should be Discontented," "Religion

versus Respectability," "Will Christianity Die?" "How to Live on Eighteen Cents a Day," "Family Quarrels—How to Start Them and How to Keep Them Up."

When the passer-by who has seen the glaring advertising and succumbed, finally enters the church on a Sunday evening, he always receives a hearty and cordial greeting. In fact, he usually receives five or six of them, one at the door, one at the head of the stairs, and several inside of the church auditorium. The people of Maverick Church are noted for their cordiality, and without their aggressive support in welcoming all strangers, the pastors of the church could do little.

If the stranger comes just before the beginning of the Sunday night service, he finds the church darkened, an orchestra playing popular music at the front of the auditorium, and a big stereopticon machine throwing colored pictures on the wall. Occasionally it is a motion picture machine which holds the attention of the early comers with interesting travelogues, for Maverick Church owns a Pathescopé machine.

A big chorus choir, soloists, an orchestra, and a male quartette make the musical part of the Maverick program unsurpassed. Before each hymn the auditorium is darkened and the words are thrown on the wall. The result is better congregational singing than could be produced under the conventional hymn book method. Our Sunday evening addresses are short and practical for a working-class audience. There is never any apology about talking politics, public health, socialism, or municipal reform, so long as a valuable moral message is brought to the hearers. For several years the Sunday evening programs have been similar to the famous meetings in Ford Hall. Helen Keller, Charles Zueblin, Alexander Irvine, Rose Pastor Stokes, and many other famous lecturers have appeared at Maverick Church on Sunday evening. This

type of program has amply vindicated itself, for large audiences are almost always in attendance. Jews and Catholics as well as Protestants are liberally represented in the audience, and at the end of the evening's address the speaker is often subjected to some very keen questioning by the hearers who differ from his theories and views of life.

The most distinctive feature of Maverick Church's last eight years has been its outspoken gospel of social reconstruction. While church conventions have been printing resolutions about the church's sympathy for labor, Maverick Church has made that sympathy real in a hundred different ways. Twice during the last year mass meetings of strikers have been held in the church, and the pastors have done everything in their power to aid the strikers in their fight for a living wage. Once, on a bitterly cold morning of last January, several of the loyal men and women of the congregation went out on the picket line of the girl shirt waist makers and helped them to win their industrial battle. Rev. A. R. Williams, Rev. F. W. Pattison, and myself spent many days and nights dressed as jobless and poverty-stricken workmen, investigating for ourselves the causes of labor's discontent.

So Maverick Church has become known, not as a rich man's mission in a poor man's district, but as a church of, by, and for the working people. It has attracted the allegiance of more socialists than any other church in Boston, although the majority of its members are not socialistic. Over one hundred of its members marched in the great Boston woman suffrage parade last fall, under the banner "Maverick Suffrage Club," and a smaller delegation marched in the May Day Socialist parade, under the motto, "Every Christian Ought to be a Socialist." Whenever the enemies of Christianity attack the church because of its indifference to the prob-

lems of labor, the friends of Maverick point with pride to the aggressive and fearless policy of their

Miss Drysdale, who is one of the representatives of the City Missionary Society, has been for ten years our



"DENISON CLASS" MAVERICK SUNDAY-SCHOOL

church in fighting the cause of the workingman.

But with all of its social radicalism Maverick Church has a profound spiritual life. The stranger who happened to attend the Friday night prayer meeting or the Sunday morning preaching service would find there an atmosphere of strong and simple faith in the teachings of Jesus. Through all the vicissitudes and bad weather last year the prayer meetings at Maverick Church averaged over ninety-seven in attendance. How many churches with more social and economic activity are able to point to a better record? The rapid shifting of the population makes the membership problem a very difficult one, but the addition of over fifty members last year brought the total membership to more than one hundred and seventy-five.

The success of Maverick Church has been made stable by the splendid work of the women under the direction of Miss Euphemia Drysdale.

head visitor, and through all those years her kindness and consummate tact have made her beloved by all the congregation. Under her direction the women of the church have conducted many annual fairs which have netted from seven hundred dollars to one thousand dollars a year.

Under the direction of Mr. Roy Smith, the Sunday-school has become the largest in East Boston, averaging through all the hot months of the summer and the shivering months of the winter over three hundred. Our Children's Department, under the care of Miss Ethel Knowles does much to bring the whole family to church by its splendid family concerts. During her nine years of service at Maverick Church, Miss Knowles has become known as the fairy godmother of hundreds of East Boston's children.

The interest of the entire family is retained through the week by a motion picture entertainment on Monday night, by the famous church

suppers which come once a month, and by countless socials.

Maverick Church never closes its doors in any kind of weather. In fact, as soon as the warm months come and other churches are finding it difficult to maintain their attendance, the pastoral staff of the church conducts automobile meetings on Central Square, where the lectures and addresses of the big indoor meetings are repeated to equally large crowds on the streets. During the hot months of last summer a Maverick Church forum was established on the Boston Common, and the pastors and seminary students who came to assist us spoke to large non-church-going audiences on Sunday afternoons.

Although our church can scarcely be called an institutional one, we have a number of institutional features which greatly strengthen our hold on the community. In the basement of the church a new stage has just been built and here the young

last year six or seven splendid dramas and tableaux. On this same stage our Grand Annual Minstrel Show was produced in February, with seventy-five singers, to crowded houses on two successive nights. With such attractions, Maverick Church has demonstrated that it can hold the young people and make them enthusiastic servants of the city.

A report of our work would hardly be complete without a word concerning the vigorous and thriving Men's Club. On every Wednesday evening at eight o'clock the men of the church gather to hear some lively lecturer or entertainer from the hosts of lively entertainers and lecturers which Boston can furnish. Debates, refreshments, music, and discussion make this program perhaps the most interesting of the week. Agnostics, spiritualists, anarchists, and "Holy Rollers," not to mention three Mormon elders, have been speakers on the program of the



GIRLS IN DAILY VACATION BIBLE SCHOOL

people of the community can present religious and moral dramas. The Maverick Players staged during the

Men's Club this year. The attendance at these meetings is a very uncertain factor, but our average for

the year from November to July was one hundred and ten, ranging on different nights from thirty to eight hundred.

The maintenance of Maverick Church has been largely due to the foresight and generosity of the Massachusetts Home Missionary Society, whose officers seized the opportunity to make a big church in a strategic place. The real builder of the new

Maverick was Rev. Albert R. Williams, whose imagination and daring during his seven years of service made the church a leader in religious and social thought. He has passed on now to other fields of labor, but he left so deep an impression on the minds of the people of East Boston that Maverick Church for many years will continue to be known as "Williams' church."



CHILDREN OF THE HOME MISSIONARY PARISH AND PARSONAGE

By Miss Lydia Hartig, West Woodstock, Conn.

(EDITOR'S NOTE.—This article by Miss Hartig failed to reach us in time to appear, as originally intended, in the January issue. It will still serve to emphasize the important place which the child should have in the home missionary program. Miss Hartig's work among the children of her Connecticut parishes has been peculiarly effective.)

I WISH you might see them as I do, these children of home missionary parishes who are taking their places in the world and doing the world's work. To-day they are happy and care free, but to-morrow they must share in the activities of life with high courage, carrying to their tasks the strength and ardor of youth.

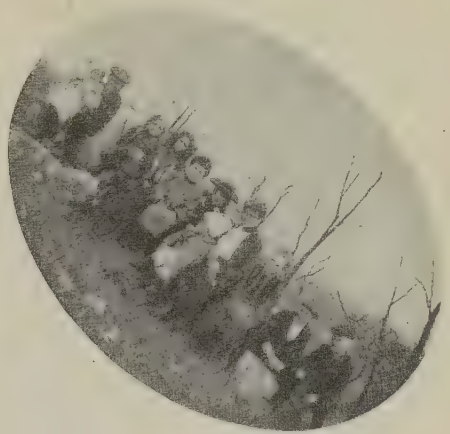
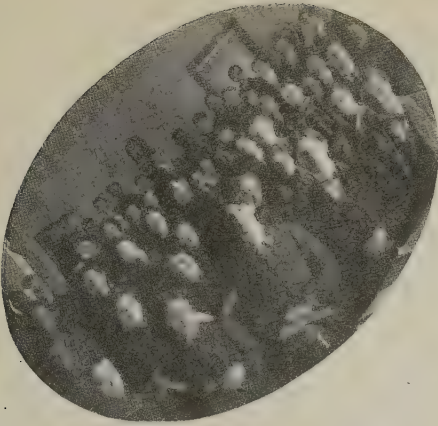
Picture with me a woman standing at the church door. Her lips quiver as she says with a fugitive look into the unfamiliar interior. "The children would give me no rest until I came," and for her sake, and because of all it meant to a soul battling against great odds, you never forget that service.

"Dad," says Jim to his father, "I wish you worked in our church like Bob's father does." So Dad goes to church. The minister who knew him when he was a small boy like Jim has returned to the town for a short time, and one never-to-be-forgotten Sunday both Dad and Jim receive from him the right hand of fellowship.

In another town picture twenty children standing in an old cemetery repeating in unison Lincoln's Gettysburg speech. For years no

flowers have decorated the graves in that cemetery, but to-day every man and woman in the town joins in the service.

In an unchurched community a little fellow sits near the schoolhouse digging his bare toes into the moist earth, while a Sunday-school is being organized inside. The people of the house where that little boy "works for his keep" have no time to "fix him up for church meetings." However, one man, a prominent worker in the Sunday-school, sees the lonely little figure, and, searching among his possessions, finds cards and papers which he passes on to the boy. The gifts and the kindly words which accompany it are treasured. There came a day when the boy, grown to manhood, came to serve a home missionary church in a small town. He remembered his lonely childhood, and under his care there came into existence a home department which had a membership of more than seventy, nearly all of them children living from three to five miles from the church. Later on, a call for this man's services was received from a sister state, and his successor had merely to mention his name in order to receive a ready



1. Boys and Girls at the Academy. 2. Waiting for the Minister. 3. Little Lad from the Parsonage. 4. Ladies Take Turns Riding. 5. Boy Choir.
6. Before the Children's Meeting.

welcome from the children of the community and their parents.

From one of our Eastern colleges came a man and a woman to a town on the Western prairies, sixty miles from any other village. The parsonage at that time consisted of only one room, and there was no school. A few years later, as the result of their labors, there was an academy established, with eighty young people in attendance, all doing splendid work in their classes. Many of the students had come West as little children, their fathers and mothers coming from Connecticut, Massachusetts, and Ohio.

A farm school developed where boys were permitted to earn the money with which to pay part of their board and tuition. The minister taught in the academy throughout the week, and preached in the academy hall on Sunday morning, at a schoolhouse in the afternoon, and cared for an evening appointment twenty miles from home in the evening. The only time I ever saw him discouraged was when the Home Missionary Society asked him to come East and tell about his work. There were many delightful times at this parsonage where various groups gathered for interesting social occasions. There were opportunities for personal interviews and wise counsel was given to eager aspirants for world conquests.

It was Christmas time in one of our old hill churches—Christmas without a minister. The missionary was invited to serve the people for a season. The church was taxed to its utmost capacity to accommodate the people who came to the meetings, unlike the usual winter experience. There were companies of young people to sing the joyous Christmas carols, and the stranger in their midst was generously included in all their activities.

Returning after an absence of ten years, I made an effort to learn from my hostess what had become of that interesting group of young people.

Some of them had married and their families were adding strength to a church in a large business center ten miles from the old home. One man was a storekeeper, two were merchants, two were in the United States Navy, one was a civil engineer, one was making an edged tool bearing the government stamp, and still another was an organist in a near-by city. As we were talking a fine young fellow and his wife came to call. "Who are they?" I asked my hostess when they took their leave. "Don't you remember John?" was her reply. "The poor boy has had a hard time caring for his worthless father. He paid up his debts after his death, and married one of the nicest girls in C—."

To-day, in mission fields over the seas, in the commercial world, in educational circles, in places of great responsibility, you will find these children of the home missionary parsonage. Many of them are men and women of large vision, who see things as they ought to be, and who are working for the social betterment of the community life. Sometimes a message comes from the town where father preached, and where as boys and girls they shared the parish life. An earnest welcome greets them and old haunts are visited. Stories are told. Confidences are exchanged, and the days pass all too quickly. The happy company disperses, leaving the town and the church richer for the fellowship and substantial help which the children of the manse and the church have left behind.

In our Sunday-schools are children whose parents speak the English language with difficulty, and farther removed from them than the language is the point of view regarding the future of the children. The family in the parsonage must be parents to such children and must encourage them to make the eighth grade and to go to high school. We need have no fear of the foreigner after his children are graduated, for

this will be his country and he will share its opportunities for greater advancement with his children.

Ah, the old meetinghouse! How patient and potent has been her ministry through all the changing years!



MINISTERS' SALARIES

A Word with the Churches and Contributors

WAGES, salaries, and incomes have been rising steadily for years. This gradual upward tendency has been accelerated into leaps and bounds during the last two years. Parallel with this increase in income, and largely the occasion for it, has gone the rapid increase in the cost of living, an increase of not less than twenty-five per cent. in two years.

The minister's salary, however, is practically the same as it was a generation ago. Our Congregational Year-Book reports over 6,000 churches, only 848 of them, however, paying a salary as high as \$1,500 per annum. On the other hand, 1,696 report that their pastors receive less than \$800 and house. This means that more than half of these churches do not have a regular full-time pastor, and that approximately 700 which do have the full strength of a pastor, are asking him to live on an impossible salary. Not a few of them are endeavoring to subsist upon \$600 or \$700 a year and support a family. This means an income less than that which is received by the street cleaners and a day wage lower than that of a good laundress.

It is not that the ministers are not willing to be self-sacrificing, but it is that it is impossible for them to maintain their strength, physical, intellectual, or even moral, under the stress of present demands.

As a denomination which emphasizes in its preaching the virtues of justice and humanity, we can scarcely endure the situation with equanimity.

Suggestions to Churches

These words may fall under the eye of many an one whose pastor's

salary spells weakness and necessary discontent in the sacred office. Will you not do something about it? Some one besides the minister must ordinarily take the initiative. There are no labor unions among Congregational ministers to order strikes to secure increases; it is not ordinarily appropriate that the minister should turn politician and secure thereby an increase in his salary. Why should not you take it up with the church directly or through the proper officials, and secure immediately a fair deal for your minister?

An increase where the salary is inadequate is the best investment that a church can make. It buys courage and contentment in the ministerial office, and this in turn assures increasing success, with added resources for the church itself, and with gratification to all who have a part in it.

If, after your church has done its very best, it seems impossible to make the salary what it should be, then with good conscience, turn to the Missionary Society, State or National, as the case may be, and ask whether help may not be secured in the way of a grant of aid to your pastor.

At the annual meeting of the Board of Directors of the Home Missionary Society, a plan was approved for asking special additional contributions to home missions, to make it possible for the Society to grant aid. It was also voted to use any such contributions in assisting churches which help themselves; that is, the preference will be given to those churches which themselves provide a substantial part of the balance needed to bring the pastor's salary up to something like an ade-

quate amount, and to those churches which have the undivided attention of a pastor giving his full time and strength to the work.

Suggestions to Contributors

Many of those who read these lines have had substantial increase in their income during the past few months; in some cases, a very large increase. Now the cause of this increase is the cause of the special need of the minister. The Home Missionary Society, therefore, asks that willingly, generously, and promptly, those who have enjoyed increase in income on account of present conditions should share their prosperity with those who suffer from inadequate income because of those same conditions.

A careful study of the need has been made, and it appears that approximately \$75,000 is needed with which to aid pastors and stimulate the churches to do their share in raising the salaries of their pastors. Contributions for this purpose should not undercut the regular income of the Society. This means that they should come in comparatively large amounts from comparatively few people. One contribution of \$3,000 has already been received, and another of \$1,000. It would not seem inappropriate that amounts of \$10,000, or more, should be given to this cause. However this may be, there are certainly large numbers of Con-

gregationalists who can spare from \$100 up to \$1,000, or more, in order to meet this emergency. It is to be hoped that the working of the Tercentenary Program will substantially increase the normal receipts of the Home Missionary Society, as well as the other benevolent organizations, and that by the end of this period the Society may be able to maintain from its regular income a standard of aid made possible at present only by special gifts. If, therefore, pledges or intention to pay for this year and three additional years, could be made, it would put the plan on a substantial basis.

All money given in this way will be regularly credited on the apportionment, if the name of the church to which the donor belongs is given. The percentage division with the constituent states will also be recognized. These states and the National Society stand ready to bear one another's burdens as occasion may dictate.

Without waiting for any compelling invitation beyond this knowledge of the simple facts, will you not send to your state treasurer or to the national home missionary offices either cash contributions or expressions of intention to pay at some later date? Prompt and adequate response to this appeal will avert a necessary demoralization in the Congregational ministry of the United States.



THE PRESENT WAR AND IMMIGRATION

By Rev. P. D. Vassileff

THE war in Europe is forcing many neutrals to seek refuge in the free and prosperous land of America. Such is especially the case with the Greeks. Every Greek or Italian steamer that comes into New York Harbor brings hundreds and thousands of them. They tell us that conditions in their own land are very hard. Food is scarce and high in price. A Jewish family

from Kavala, on the Aegean Sea, who arrived here a couple of weeks ago, told me that when they left their home about the middle of August, there were many people in the town who had not been able to obtain bread for days, and that when a loaf of soldier's bread could be secured, it cost five drachmas, which is one dollar in American money. A Macedonian Bulgar said that when

he left Florina, shortly before the Bulgarians occupied the town; the only thing they could get with which to make bread was a mouldy old



RUSSIANS RECENTLY ARRIVED

corn. A young Greek from Varia said, "It is terrible in Greece to-day, and if things continue in this way for another year, the suffering in the country will be extreme." Three Russian men, who managed to leave Paris, spoke of the high cost of living there.

Because of political difficulties and differences between the Greek government and that of the entente powers, the activities of the German submarines, and the demand for vessels to transport war materials, traveling has become very dangerous. Passengers from Greece and the Balkans tell us that it takes about two months to get here. They are stopped at Italian and other sea-ports, held for quarantine, or delayed waiting for a steamer. Recent arrivals tell of thousands who have been left behind.

Passengers also complain of the food received on board the steamers. As a result many people are sick or half starved when they reach this country. A Macedonian family who arrived a few days ago said they had suffered terribly both from seasickness and from the poor food they had been obliged to eat on the two-months' journey. While waiting for a steamer at Naples they had lost their fourteen-year-old daughter, and could not tell the cause of her

death. The grandfather was so ill that he was held by the doctors, and after remaining for some time in the hospital, he was sent back. The year-old baby barely survived, and the family had to stay in New York for a few days in order that the child might have medical attention. It recovered and they proceeded to their destination in the West.

Although one wife is all that the Greek government allows a man to have, some of them occasionally get more women than they are legally entitled to have. At this time the law office at Ellis Island is dealing with a very peculiar case. A young Greek who had lived for some time in the United States sent for a woman from his old home to come out to him. When she arrived they were married before she was admitted to his care. A couple of years ago he went back to Greece, where he met a young woman with money, whom he also married. He came back to America thinking he could keep the affair secret. But the first wife learned of his second marriage and had him arrested. The case came up for trial at the Immigration Law Office. The first wife said, "I want my man and will work to support him." The second wife declared that she wanted him too, and said



THE DEAN OF ELLIS ISLAND
MISSIONARIES

she had the means with which to support him. The Greek claims that he was forced to marry the woman who became his first wife by the missionary who took him to the City

Hall. We may be sure that it will end in all parties concerned being deported.

A notable figure among the Greek immigrants as they pass through Ellis Island is the Greek priest in his peculiar patriarchal attire. On almost every steamer which carries Greek passengers there will be one



LITTLE FOLKS AT ELLIS ISLAND

or two Greek priests. It is the highly cultivated patriotism among the Greek people that is responsible for the importation of these priests. The Greek is taught that his orthodox church is the only true church. This is also the reason the Greeks are less responsive to missionary and evangelical influences than any other people. Wherever the Greek may go, his priest and his church will follow him, in this or any other country. It would be all right if the light of the gospel went with them. But the Greek church is a church of forms and images. The ikon occupies the most prominent place in the Greek home as well as in the church. The ikon goes with the Greek wherever he may go. He prays to it for prosperity and success. It is respected and worshipped by rich and poor.

At this time, however, the number of Greek priests coming to this country is much larger than the demand and opportunity for their services. They are not coming now to save the Greek race and religion, but rather to save themselves from starvation. A few weeks ago a Greek priest arrived at Ellis Island who

was held and deported as a person likely to become a public charge. Evidently he had but little money with him and no appointment or church to serve which would afford him a livelihood. A friend in Brooklyn, a Greek barber, appeared before the Board of Special Inquiry and asked for his admission, promising to give him the necessary support and employment. The priest also stated that he was a baker by trade and that he was willing to go to work. But the members of the Board, looking at his long black gown, his high hat, long whiskers, and the thick braid of hair under his hat, received the impression that he would not make a very handy workman, and in spite of his physical ability and the pledge of the baker to give him the necessary support, decided upon his deportation. He was greatly disappointed. In his own country he was a much respected person, and he felt that in Protestant America he was being treated with less consideration than was shown to his parishioners at home. He went back, but not to Greece. He stopped at Naples and took the first steamer



COMING CITIZENS

back to New York. When he arrived the second time, he was admitted without any difficulty. He realized that his first failure was due to his priestly appearance, and he returned reformed and transformed. His hair was trimmed, his whiskers had been shaved, and he wore a gentleman's suit and hat.

What a good thing it would be if all such priests, whose sacred calling is more apparent in the garments they wear than in humble Christ-like service, came to understand that it is much easier to secure admission not only to the United States but to

the kingdom of Heaven as plain, ordinary men. Then can the people be truly served and guided to salvation; then will the world rest from sin and destruction and humankind will live in perfect harmony and peace.



RESULTS—SPIRITUAL AND FINANCIAL

By Rev. Henry G. Zorn, Scottsbluff, Neb.

THE work goes forward slowly, which is perhaps wonderful when one considers the conditions when we first came to the field. The former minister preached only once on Sunday. Now we have two sermons every Sabbath, a Christian Endeavor meeting, and a mid-week prayer meeting on Wednesday evening. Two nights a week we practice singing.

My time has been so occupied that I have not been able to visit the members of my congregation as often as I would like. Many of them live in the country, a number thirteen miles away. A few weeks ago we began with our confirmation class, teaching a number of hours each day from Monday till Friday, and on Saturday we have a German school, so I am kept quite busy. I enjoy the work greatly, and will do all in

my power to advance the Master's work, because He has done so much for me and for the whole world.

We have purchased a parsonage and collected nine hundred dollars in payment of it. We have also bought an organ for one hundred and twenty-five dollars. The church has paid the amount of my expenses in coming from Wisconsin to Nebraska, about two hundred dollars, and our missionary offering totaled one hundred and fifteen dollars. The congregation is growing, and our church will soon be too small to accommodate the people. After our confirmation, I hope to find more time to visit the people who do not attend church, and I think many of them can be persuaded to unite with us. Pray for me that the Lord may help me in His great work.



THE MIDWINTER MEETING

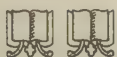
THE Midwinter Meeting of the Board of Directors of the Congregational Church Extension Boards and the Superintendents of the Home Missionary Society was held at the Hotel Alexandria, Chicago, Ill., January 21-25, 1917. This gathering was characterized by spiritual earnestness, a devoted attention to long sessions, and the launching of new movements which all promise well for the denomination. The other denominational Societies, invited this year for the first time, gladly shared the sessions of these days.

Sunday afternoon was made memorable by two addresses: One, most

spiritually compelling, by Secretary Burton, on "Prayer," the chief emphasis being "It is not good for God to be alone;" the second by Secretary Douglass, unique in the extreme, on "St. Paul as an Administrator."

Recognition of the increased cost of living is to be found in the proposal to raise the salaries of all full-time missionaries to a minimum of \$800 and house, provided additional sums can be secured in sufficient amounts to make this possible.

"The Program of Evangelism," as prepared by the Secretary of Missions, prophesies large returns to spiritual effectiveness and the realization of the Tercentenary goal.



THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

1916-17		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF JANUARY	Av'ge three previous yrs.	\$19,725.37	\$ 8,661.26	\$ 28,386.63	\$ 4,459.50	\$23,927.13	\$ 20,064.78
	Present year.....	24,878.67	9,740.71	34,619.38	3,580.81	31,039.07	21,970.39
	Increase.....	\$ 5,153.30	\$ 1,079.45	\$ 6,232.75	.....	\$ 7,111.94	\$ 1,905.61
	Decrease.....	.....	.....	.....	\$ 879.19	.....	.....
FOR TEN MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$74,109.94	\$28,856.26	\$102,966.20	\$20,802.27	\$ 82,163.93	\$105,888.45
	Present year.....	79,582.46	32,264.04	111,796.50	22,468.62	89,327.88	173,960.19
	Increase.....	\$ 5,422.52	\$ 3,407.78	\$ 8,830.30	\$ 1,666.35	\$ 7,163.95	\$ 68,121.74
	Decrease.....	.....	.....	.....	.....	.....	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,300 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

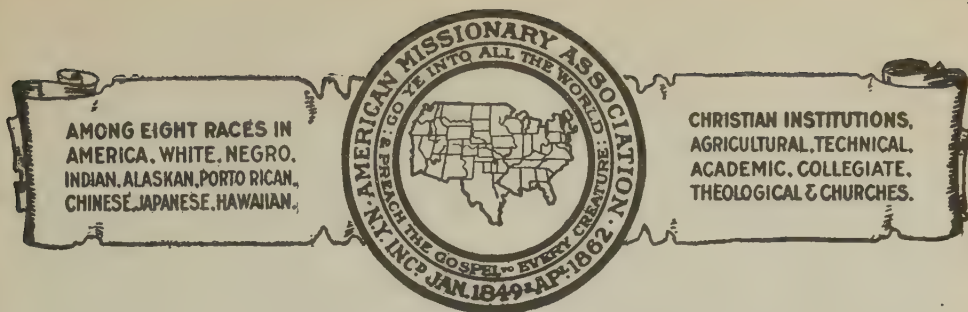
California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 2; Wisconsin, 10.

GAINING

It looks good to see a solid line of increases as the record for ten months. For fair comparison, about \$4,000 should be deducted from the net available for national work, because that amount was contributed in two large sums during January, for the purpose of increasing the salaries of poorly paid missionaries. This is only a beginning toward what is needed for this urgent requirement. There lies before us the quarterly report of one of our pastors. It records that he preached twenty-six sermons, made one hundred and ten pastoral visits, baptized seven infants, had three conversions, added three to the church by letter, conducted three funerals, etc., etc. The annual meeting showed all bills paid and the full apportionment for benevolences met. This missionary then adds, incidentally:

"A thing which has nothing to do directly with church work, but in which you may be interested is the 'high cost of living' here. For instance, flour \$13.50 per bbl.; potatoes \$3.00 per bu.; butter 55c per lb.; eggs 60c per doz., and all things else in proportion. With this in sight, you can easily see how much your missionary has left for books, papers, magazines, etc., after feeding and clothing two adults and a healthy, growing boy of eleven years."

This man has a salary of \$600, and must rent his own house! There are some 700 Congregational pastors in the United States, giving full strength to our churches, on salaries averaging just about the equal of this. We think they should have not less than \$800 and a house. Don't you?



Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterston, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

We are calling special attention in this March number of the A. M. A. Missionary to immediate necessities in the schools. The communications we hope will be carefully read. In many parts of the South, owing to floods and failure of crops, the Negro people in the country places have been and are in great distress. The articles in this number do not exaggerate the needs. We feel confident that we do not call heed to them in vain.

The Association has suffered great disappointment and loss in the resignation of its Western Secretary, Rev. L. O. Baird, D.D., to accept the Superintendency of Home Missionary Work in the State of Washington. Dr. Baird entered upon his new service February 1st.

Being exhorted to rejoice with those who do rejoice we congratulate our brethren of the far Northwest; but being also permitted to weep with those who weep, the Association records with exceeding regret even at so well deserved promotion to another branch of our common service. We lose a strong, resourceful and brotherly leader and counselor and especially regret the interruption of the immediate fellowship of service with him.

Coming from important Middle-Western pastorates, Dr. Baird has been one of the conspicuous denominational leaders of the interior. He has always interpreted his work for the Association in a large and generous spirit and has been useful to the churches in manifold ways. His painstaking and unfailing courtesy, his cheerful optimism, his inventive and constructive genius, and his large vision, have been everywhere recognized. Colleges have sought him for their presidencies and he has had an important share in molding denominational developments in his district during recent years. He has had continuous and growing sympathy with problems of the local churches in which he has sought gifts for the support of the Association and has peculiarly enjoyed the opportunity of appealing to the life of their young life. He has given fundamental attention to the problems of missionary education. He has now decided to accept a sphere of service in which these interests may have a more nearly equal place with the job of "money raising." May he find it so.

As a frequent visitor to the mission fields themselves, as trustee of some of our important institutions, and adviser in large administrative projects Dr. Baird will be especially missed. Perhaps his largest continuing influence will be found in the nation-wide alumni league of graduates and former students of American Missionary Association Negro schools which he first suggested. This project is in its infancy, but is showing great vitality and usefulness and bids fair to unify the missionary products of the Association into a continuous body of serving and supporting constituents as nothing previous has ever done. Dr. Baird's fellowships upon the field has been especially valued by the missionaries. He has come to them in simple friendliness, unhampered by the severe administrative responsibilities, to lighten the burdened hearts. In his desire to concentrate his gifts and energies is a more compact field, where great initiative is possible and where more immediate contacts with the intimate problems of the workers are required, he has our sincerest benediction and God-speed.

HELPFUL WORDS FROM A DISTINGUISHED SOUTHERN LEADER

A recent discourse in Memphis, Tennessee, by Bishop Gailor of the Protestant Episcopal Church from a text taken in the Sermon on the Mount was printed in the Commercial Memphis Appeal, from which we make excerpts. It greatly heartens us in our work for the Christian education of the Negro whenever we get strong help and sympathy from distinguished Southern leaders.

THE whole discourse of the Sermon on the Mount is built up on the fact of the brotherhood of all members of the human family. This truth rings out through all the Christian writings. The fatherhood of God and the brotherhood of man—these are the great central Christian principles. We are members one of another. We are not alone. We do not work singly. Our very salvation is connected with that of our brother, who sits beside us. Life touches life and soul is bound up with soul in the great family of God.

"Our eternal hopes are everlastingly inter-related and intertwined. We are members of the same family, partakers of the same privileges, encompassed by the same dangers, saved by the same Lord. Here before God, as His children in Christ, we are all

—men and women of every race and name—we are all on the same level; all weak, all sinful, all having a battle to fight and souls to save.

"And every human being that breathes has a claim upon us, if only because he wears God's image—much more as being redeemed in Christ. Under the soiled and stained garments of his weakness and vice is somewhere hid that thing that makes him the child of God.

"Brethren: You know that this is gospel—the real gospel of Jesus Christ; but oh, how hard it is to apply it in our actual every day experience.

"Here we are in Shelby County with nearly 100,000 Negroes in our midst—**52,000 Negroes in the City of Memphis.** What special efforts are we making to redeem them from vice and crime—to lift them out of

barbarism; and who is it among you Christian people that is trying to make them honest and self-supporting and self-respecting?

"Who has not heard the stories that are told with laughter on the trains, and elsewhere, of Negro ignorance and credulity in the cotton belt, exploited by base white men for the white men's gain? What serious and sustained interest have we taken or are taking in encouraging worthy and hard-working and self-respecting Negroes to lift themselves and their families out of the sphere of ignorance and coarse living; and to protect them from the brutal insults of the low-browed whites?

"My brethren, these are things that must be said, and said by Southern men: for I know that all you people agree with me. The trouble is, that that great class of Southern men, who want justice and fair play, and sympathy and encouragement for the Negro race, for one reason or another have been silent, and have permitted this tremendous problem to be handled practically by that class—present in every community—who do not know or who do not care for righteousness.

"This is no question of social equality. There never was such a question. There is no such thing as social equality, even among white people. There is such a thing as social familiarity; and we have rightly settled that question in the South. It is no question of political rights. I do not believe in any man's right to vote. The suffrage is a privilege, and not a right.

"But this question is one of human rights—the human right to life,

to liberty, under the flag and to be protected in the ownership of what one has earned by honest labor. These three human rights we Southern people are ready to guarantee to every man and woman in our land; and here today, for the benefit of those who criticise us from a distance, I am ready and glad to say, that I voice the conviction of the best people of the South, when I say this; although we have been altogether too timid in asserting our convictions.

"Ah, brethren, I would have you come with me this morning out of the stifling atmosphere of our petty contentions and jealousies into the free, fresh air of the mercy and love of our Heavenly Father—to realize for a moment on our knees our kinship in Jesus Christ—that the great and the lowly, the living and the dead, are one family and one brotherhood in Him.

"This is that true love of humanity of which the modern philosophy is but the ineffectual shadow. This is the philanthropy which does not exhaust itself in idle dreams of what it might do for the ideal race at large; but which like charity begins at home and shows itself in the common duties of common life; the philanthropy which is known first of all in kindness and gentleness to those about us—in the fulfillment of the duties of wife and husband, father, mother, and friend—and which expands out through the homely duties well performed into the large and deep and thoughtful regard for the aims and hopes and life of humankind—for His sake—who hath made us all of one blood, one common clay, soon to crumble into dust.

KNOX INSTITUTE AND INDUSTRIAL SCHOOL, ATHENS, GA.

L. S. Clark, M. A., Principal

AN ACT OF BENEVOLENCE

ON my return from the North in August, 1916, I received a letter from a former student, a girl, in which she made known her desire to resume her studies at Knox Institute in the fall, but she was without money and feared that her way was blocked by poverty. Later she wrote me saying that she had thought of a way by which she thought she might be able to return to school if I would help her. "My grandfather," she wrote, "who is now dead, gave my mother his gold watch as a keepsake. If you can sell it for me, we shall sacrifice it and with this money I can return to school. I am sending it by mail to you."

I received the watch. It was a beautiful, but old style solid gold watch. Although it cost her grandfather eighty-six dollars, she was willing to sacrifice it for thirty-five dollars in order that she might attend the Knox Institute and Industrial School.

On receiving the watch I was puzzled to know to whom I could sell it and not sacrifice it, for each jeweller to whom I had taken it, offered me only the "worth of the gold" that it contained.

I desired to help the girl. Hence I took the matter to God and asked His guidance and He gave it.

In a certain city there lives a Hebrew, a prince among the merchants of his city, an active member of the Board of Education, an advocate of education for negroes, and a friend of the principal of this school

and of his work. It may not be out of place to mention this incident. A few weeks ago the writer sat on the stage in one of the leading opera houses at a great financial church rally and on this same stage sat this Hebrew merchant who was one of the speakers on that occasion to try to influence the people to give money to be used in erecting a new church in that city. In the presence of the hundreds who had gathered in that opera house, when this Hebrew arose to speak, he made the following startling confession: "I want to say now that **I love your Jesus**. I believe in Him." To this Hebrew who confessed that he loves Jesus Christ, the Holy Spirit directed me to take the case of the girl and her watch.

I made an engagement with him and presented to him the cause of this poor colored girl struggling to get an education. I presented her watch to him. I told him that it was a "keepsake" from her grandfather, but that she was willing to sacrifice it for the privilege of attending school.

He was interested in the case, and asked that the watch be left with him, and assured me that he would do whatever he could to help the girl. He did not tell me his plans, but he took this old watch, which I do not suppose had been in running order for many years, sent it to a watchmaker and had it put in first class condition.

A few days after he had received the watch, a friend presented me a package, saying that Mr. _____

requested me to hand this to you. On opening the package I found that it was the repaired watch, and the generous donation of \$40.00 with which to help the poor girl.

I called to thank him for his kindness and for his generous gift. I asked, "What am I to do with the watch which you returned?" His reply was, "Did you not say that it was a keepsake?" "Give it back to the girl. She may get in need of help again and can use it in securing help." With my heart full of gratitude, I again thanked this merchant prince, and turned to leave. His last words to me were, "When you need me again, call again."

I am writing you, Mr. Editor, of this act of benevolence of this Hebrew, the friend of our work and of myself, who seemingly was waiting for the opportunity to help the needy, and who said, "When you need me again, call again," because, no doubt, there are many like him in the South who are waiting for the opportunity to do some act of benevolence, and who would gladly help the cause of our A. M. A. if the work and its needs were properly presented to them. The girl whose present opportunities in Knox Institute and Industrial School were made possible by this man is now "making good" in our school.

HARD TIMES IN COTTON VALLEY

Cotton Valley School was begun some twenty-six years ago by the W. H. M. A. of Massachusetts at the instance of Booker Washington. It came later under the watch and care of the American Missionary Association. It is very largely a Negro community, wholly agricultural, three miles from a railroad station. Under the direction of Rev. M. S. Jones, an earnest Christian minister—a graduate of Tougaloo College—the school in a forsaken part of the country is a light in a very dark place. The conditions which are hard at all times, at the present time are simply deplorable. The want and suffering is often equal to that being endured by the Belgians. (ast off clothing would be a great gift and should be immediate. The people are suffering from hunger and any help sent to Mr. Jones would be a salvation to this people. The address is Fort Davis, Ala.

LAST year with the farmers of Cotton Valley was the most serious of any that has passed. Rain commenced in June and lasted through the growing season. Farmers watched eagerly the beginning of a new day, thinking that the sun might dry the soil enough for cultivation. But the floods "lifted up their waves" and destroyed the crops.

Then merchants shut down on the farmers which left them without money and food to live upon.

These were trying hours, but most of them took it with resignation and hustled around to find corn,

potatoes and peanuts for food during the summer months, hoping for better days in the fall.

What came instead was this: The merchants and the landlords to make themselves good rushed in and took all their hogs, cows, corn, even their potatoes and peanuts. There was many a poor woman standing in her door pleading that the potatoes and peas should be left for her hungry children.

Left without food or clothing many farmers to save the families from starvation went North. They did well while there, but it did not last long and they came home to face

a bitter winter with almost nothing for their wives and children.

As I write this there are many homes here where women and children for lack of clothing must sit day after day beside the fire to keep warm. In some cases they have been forced to give their children away rather than have them starve. In one home there was neither pork fat nor meal; only a few peas which they boiled in salted water and gave to the hungry children.

How gladly people would work if they could find the work to do. The county employed some of the men for a few days to work the county roads at fifty cents per day; at the same time they gave the widows provisions, but this has passed now and they are left without help.

Spring is approaching. It should bring relief but they have not a thing to begin their farms with. The merchants are unwilling to let them have money on any condition. One merchant agreed to lend a man enough to begin farming providing he could get his landlord to cut the rent so that he could be assured of a part of the crop. The farmer rode about thirty miles to his landlord and after much pleading got him to write a statement saying that he would cut the rent so many pounds and if that was not satisfactory he would take off more. You can imagine how happy this man was to hold such a statement as that, but when he reached home the merchant would not even look at the statement though he had given him orders to get it.

These are some of the facts concerning the farmers here. They stand in dire need of help. We are

glad to say that through it all so far the school has held up far better than most of us had expected. We have tried to do what we could to help but of course it had to be in a small way. Many children have come to school this winter bare foot and half clad on the coldest days. It was well when we could take them to the salesroom and put warm clothing and shoes from our Northern friends on them.

But the demand is so great that we are in absolute need of all kinds of clothing, especially clothing for boys and men, and shoes for men, women and children.

Some friends in the North have given a few dollars for student aid and we are making that go as far as it will in keeping those in school who otherwise could not come.

This is the best school in the community. **There is no other school within miles** and Cotton Valley School stands as a community center. We handle all mail within a radius of four miles around. Some pupils come from a greater distance.

The postoffice is three miles away and the people have their mail sent in care of the school. This is brought daily and the mail for the homes is delivered through the children or otherwise.

This school has accomplished much in giving the pupils a desire for an education. Many of them have gone from here to other schools for higher work, and have done well. Some have completed courses from Fisk, Talladega and other institutions and are now doing good work for their people. One of our teachers is a graduate of this school. After the course here she went to

Talladega and after her graduation there, was given work under the American Missionary Association.

One is a student now doing well in Talladega College who completed the course here a year ago.

The students are always encour-

aged to go on and not stop with the little they get here. Our work is only a beginning.

This school and these people greatly need the gifts of money, clothing and prayers of the A. M. A. and its friends.

THE MISSIONARY BARREL IN CHANDLER SCHOOL, LEXINGTON, KENTUCKY

THE high cost of living has worked very greatly to the disadvantage of the colored people of the Blue Grass. With almost every necessity of life, food, fuel and clothing much higher in price and with the price of labor no higher, many a family is obliged to undergo great hardships especially during the period when bad weather forbids out door employment. It is no small problem for the head of a family to provide food and fuel when there is only an occasional day suitable for work. If anything is omitted from the comforts of the family it is usually the clothing. It is often a lack of shoes or clothes that keep the children around the soft coal grate on mornings when the temperature is near zero—even here in the South—or below or when the snow is quite deep upon the ground, instead of their being at school. The father and mother too are often obliged to face weather quite as severe as that of the Northern states in clothing that has been worn thin by months of hard wear. The houses in which the greater part of these people live are not so well built as many barns farther north. They are usually one story three room frame buildings set upon posts with only the thickness of a board between the occupants and outdoors.

Thirteen thousand Negroes in Lexington and fifty thousand in the Blue Grass Region live practically as described.

With such conditions is it any wonder that the people are thankful to be able to purchase second hand clothing at Chandler Normal School at prices within their means? Nothing is given away for we must not pauperize these poor people. The prices which are charged are however very small. During the year 1915-16 an effort was made to interest Sunday-schools, Y. P. S. C. E.'s, missionary societies and individuals throughout the North to collect cast-off garments and send them to Lexington, with the result that quite a number responded, but the demand for the clothing which continued throughout the year was so great that the supply did not begin to meet it. Again this year the appeal was repeated and the response has been better but the demand increased so much that it has been impossible to meet it. Many times a day the question is asked by a caller "when will there be another barrel?"

It would be interesting to the readers of the American Missionary to be present when a barrel arrives. Some one in the neighborhood is sure to see the truckman when he delivers

it. No sooner than he is gone the door bell will ring and the question is asked "when will the sale begin?" In the course of the next hour five or six more inquiries will be made. These people act as self-appointed advertising agents and soon the good news of another sale is known throughout the neighborhood. Some people living at a distance make it their business to inquire by telephone from some near by grocery store. In general it is only the people who live in the vicinity of the school who know of the sales. When the hour arrives the teachers' home where the sales are conducted is crowded with people eager to secure something to enable them to clothe themselves or their families in a self-

respecting manner. It takes but a few minutes for them to make their purchases and when they are gone there is practically nothing left.

What looks of satisfaction and appreciation there are on the faces of these people as they go away with things that will bring comfort to themselves and those dear to them! It would almost bring the tears to one's eyes to hear some woman say "This su' is a good place fo' poo' people." And so the cast off garments of our Northern friends are again doing duty and the donors are rendering a service of which the Master would say, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto Me."

GRAND VIEW NORMAL INSTITUTE, GRAND VIEW, TENN.

Miss Lucia Upham, Teacher

DOES IT PAY?

MORE than a dozen years ago a boy came tramping over the range from his isolated home in the heart of the Cumberland straight toward the east. He wanted a Christian education, but after a few months schooling he was obliged to return home. Years passed and the boy had grown to manhood. Hard work on the farm had strengthened his muscles and the neighbors knew him, an uncultured youth just like themselves. But the vision was in his soul and at the age of twenty-five he was able to free himself from home responsibilities. So he came again to enter the grammar school.

This time he remained years and notwithstanding a very serious eye

trouble took the full course of study and was graduated from the high school. During all the years here he was a leader in Christian work and would walk several miles Sunday afternoons to keep up a Sunday-school in a little country school house. He decided to be a minister and no consideration of age or poverty stood in his way. Last year he took his degree at Atlanta Theological Seminary, loved and respected by both teachers and students. And now his dream is realized. He is a Congregational pastor with four charges and his sturdy manhood is radiating its helpful influence over a wide area. And those who taught him here just a little while ago know

that he will be wise and faithful and earnest.

There came another, a man, for he was twenty-five, from the lumber camps. He had been rough and profane; tobacco and drink had been his companions from childhood. Through an accident the enforced idleness of several months gave him time to think. By a chance he heard of Grandview and he resolved to come here and try to get an education. He was with us about five years, and I think I never saw a greater transformation in appearance and in character. In his zeal for temperance, his iron will did not permit him to taste of tea or coffee. He was soon a very active working christian, taking part in all good work in the community. When sickness or trouble entered a village home there he was first to be found ministering to the need.

Now married to a graduate of this

school he owns his own home and is a successful business man in Chattanooga. I heard him say not many months ago, "A man doesn't need to be a preacher to do Christian work. I find a chance every day to help somebody to a little truer view of life or a little purer thinking."

Only a week ago a graduate of 1911, a mountain boy, was elected to be our County Superintendent of Education.

These are but three out of our many students as samples and examples. There are hundreds with the same possibilities, waiting for a little encouragement to get their start. The rural public schools are poor, the terms are very short, and the majority of the teachers poorly prepared, never having passed beyond the eighth grade. We must not forget these native Americans. They need the uplift that comes from the trained teacher.

REV. RODNEY W. ROUNDY, ASSOCIATE SECRETARY

We are pleased to announce that Rev. Rodney W. Roundy, pastor of the First Congregational Church of Keene, N. H., has accepted the Associate Secretaryship in the Department of Missions of the American Missionary Association, to which he was recently appointed, and is ex-

pected to enter upon his duties on the first of May. Mr. Roundy is a graduate of Amherst College and the Yale School of Religion. He was ordained to the Christian ministry in 1904, and has been in his present pastorate four years. He will be cordially welcomed to his important work.

REV. FRANK N. WHITE, D. D., DISTRICT SECRETARY

The Rev. Frank N. White, D.D., recently Acting Superintendent of Home Missions in West Washington, has been appointed and has accepted

the District Secretaryship of the American Missionary Association at Chicago. He will enter upon his duties on the first of March.



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for January and for the four months of the fiscal year, to January 31st.

RECEIPTS FOR JANUARY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916	\$28,443.40	\$1,113.75	\$4,573.69	\$.....	\$145.80	\$34,276.64	\$2,753.55	\$37,030.19	\$5,337.21	\$42,367.40
1917	34,528.54	1,474.54	6,418.56	25.00	141.09	42,587.73	5,153.90	47,741.63	12,012.53	59,754.16
Inc.	6,085.14	360.79	1,844.87	25.00	.....	8,311.09	2,400.35	10,711.44	6,675.32	17,386.76
Dec.	.....	.....	.....	.....	1.71	.....	.....	.....	.....	.....

RECEIPTS FOUR MONTHS TO JANUARY 31

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$55,427.43	\$1,918.93	\$9,969.93	\$11.00	\$296.85	\$67,624.14	\$2,737.75	\$70,361.89	\$.....	\$17,394.01	\$87,755.90
1917	57,064.27	1,916.01	11,771.98	43.00	312.96	71,108.17	2,130.09	73,238.26	3,000.00	25,322.78	101,561.04
Inc.	1,636.84	.....	1,802.00	32.00	16.11	3,484.03	.....	2,876.37	3,000.00	7,928.77	13,805.14
Dec.	.....	2.92	.....	.....	.....	.....	607.66	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916	\$2,440.05	\$780.01	\$976.90	\$130.00	\$70.00	\$4,396.99	\$9,033.79	\$13,430.78	.....	\$13,430.78
1917	1,941.62	803.23	1,673.61	.....	109.88	4,533.34	9,467.36	14,000.70	499.00	14,499.70
Increase	.....	28.19	696.71	.....	39.88	136.35	433.57	569.92	499.00	1,068.92
Decrease	498.43	.....	.....	130.00	.....	.....	.....	.....	.....	.....

SUMMARY OF RECEIPTS FOUR MONTHS TO JANUARY 31

RECEIPTS	1915-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$87,755.90	\$101,561.04	\$13,805.14	.....
Designated by contributors for special objects.....	13,430.78	14,499.70	1,068.92	.....
TOTAL RECEIPTS FOUR MONTHS.....	\$101,186.68	\$116,060.74	14,874.06	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary
Church Extension Boards,

Charles H. Richards, D.D., Church Building Secretary,

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.
Taintor, Clinton, Conn.

What about the Home Base? We heartily rejoice in the growth of our world-wide work, and now that our American Board's receipts are regularly more than a million dollars a year, we hope they will steadily increase till they are a million and a half. But that can only be done as we increase the sources of supply. We must look out for the Home Base or our world-wide work will suffer. There are thousands of communities in our own land which have no house of worship at all. If we can plant and develop good churches in them, we shall increase our power for usefulness both at home and abroad.



Our Swedish Congregational Church in St. Cloud, Minn., is prospering so that it is about to rebuild its house of worship. With a fine spirit of devotion to the larger interests of the Kingdom, it is taking this opportunity to raise money enough to pay back to our treasury the \$500 which as a grant helped to complete the old building. They write us:

"This congregation realizes the great help they have had from the Building Society and are very thankful therefor; but feel now that it is not more than right that the money should be paid back when God has so blessed us that we feel strong enough to do it, and also thinking about others who may need the help now more than we."



The applications for the Helping Hand of this Society come thick and fast. They come faster than the money needed to respond to them. Shall we refuse to help the struggling churches? Or will you double your offering for this work?



The poster for the "Tercentenary in the Sunday Schools" is very attractive. We wish it might be hung in every one of our 6,000 Sunday Schools. It would waken in our army of 766,000 young people a new enthusiasm for Pilgrim ideals.



April is the month in which, by agreement among all the benevolent societies, the Sunday Schools are to make their contributions to the work of the Congregational Church Building Society. They have sent us money

enough to complete fifty-nine churches in the last twenty-five years—more than two churches a year. This year they will help to build their **Sixtieth Church**. We hope they may also complete their sixty-first.



FIRST CONGREGATIONAL CHURCH, WILLISTON, N. D.

IN THE LAND OF THE DAKOTAS

John P. Sanderson, D. D.

IN the land of broad prairies and boundless vistas; in the land of perpendicular and horizontal vision where the great landscape circle touches the arch of the heavens as do the waters of the sea; in the land where the sun and moon really rise and set and the firmament showeth its handiwork. In the land of magnificent distances with great arteries of travel stretching westward to the Bad Lands and the Black Hills and then on to the Rockies and the Coast, with transverse lines gridironing the prairies and uniting the cities and towns of the plains. In the land where northward wheat is king but yielding dominion to flax, other cereals and even corn; southward where diversified crops are cultivated; westward where the United States government is making the soil fertile and fruitful with its vast irrigation projects.

In the land of growing cities, prosperous villages and fine farm residences; of public institutions, educational, penal, reformatory and eleemosynary, of the modern type and standing. In the land girded on its western line with mountainous hills with their wealth of gold and mineral products; in the land of opportunity and achievement, free from the stress of the maddening crowds and the whirl and noise of the factories, where the multitude are tilling the soil, filling the garners of the nation and living in domestic quiet and comfort.

Such is the land of the Dakotas as it revealed itself to the Western Secretary and the Treasurer of the Congregational Church Building Society on their first entrance into the two great commonwealths which jointly entered the Union in 1889.

Three weeks of strenuous and un-

interrupted travel, with hours late at night and early in the morning, with a new resting place each night, compassing three thousand miles of Dakota journeying, four times traversing North Dakota east and west and twice the state of South Dakota, with three hundred miles of auto travel, visiting more than fifty churches and acquainting themselves with conditions in scores of others, gave the official guests a fine perspective of Congregationalism in these two expanding states of the Northwest.

Congregationalism has not only found indigenous soil in the Dakotas and taken firm rooting but is flowering forth in fine fruitage. In both Dakotas the main highways of travel are dotted with Congregational parishes with church building and parsonage, and with fine regard to inter-denominational comity, with no overlapping with our Presbyterian friends except in the few growing centers of population where there seems ample justification for the presence of both. In many railway towns the religious interests are committed to the exclusive control of one denomination and by a recognized comity Congregationalism very frequently ministers to the entire community without competition. The multiplication of churches of small membership, especially in North Dakota, raises inquiry, but these seedlings not only preempt the ground and determine future comity relations but are planted around larger centers in a contributory way. They are largely in sections not traversed by the railway.

Entering North Dakota at Hankinson, where the Congregational Church, efficiently ministered to by Rev. H. C. Jewell, is the only Protestant church, the official Pilgrims attended what was pronounced "the very best" session of the North Dakota Conference. Fargo, with its First Church under the long time leadership of Dr. R. A. Beard, and Plymouth Church under the leader-

ship of Rev. E. C. Ford, Fargo College, and the State Agricultural College called for a day, and incidentally presented to our vision in the immediate vicinity of Plymouth Church a great opportunity of church development, for thereabouts is the most rapid and substantial residential development in this "Biggest Little City of the World."

Grand Forks with its revived Congregational enterprise on the University side of the city called for a Sunday stay and presented a rare opportunity which is being efficiently met by the pastor of the church, Rev. William H. Elfring, who is not only getting a hold upon the city population but developing active interest in the student life of the University.

A sleeper bound to Williston in the northwest corner of the state, near where the Yellowstone empties into the Missouri, brought us to our destination before daylight. A hearty reception in Pastor Batten's fine parsonage was followed with a seven o'clock breakfast with twenty wide-awake laymen. Such cordial welcome began a day which ended with a ten o'clock P. M. Church supper and reception at Minot and a midnight retiring, because our train was belated more than five hours. But the strenuous day was well worth while, as it revealed a worthy plan of church building and parsonage at Williston the "City of Opportunity," and a fine opportunity of development in an otherwise unoccupied and rapidly growing section of Minot where a State Normal is located. This latter enterprise is being promoted by Rev. J. W. Anderson recently called from Helena, Montana.

A night at Harvey afforded opportunity for meeting the men of the church at dinner and a goodly congregation in the evening. Here has been remarkable material improvement in redecoration of church property and the erection of a beautiful bungalow parsonage, and what

is of more importance the development of a fine optimism under the aggressive and energetic leadership of Rev. V. P. Welch. A day at New Rockford as guests at the parsonage, with Rev. and Mrs. Samuel Hitchcock, with a Congregational meeting in the evening and a visit to the Academy the following morning; and then on to Valley City the seat of the oldest State Normal School, where under the direction of the pastor Rev. W. C. Lyon and an

fine family; then again westward for a Sunday at Dickinson where another fine opportunity for church expansion presented itself.

Eastward by way of Jamestown where Rev. Charles H. Phillips has done faithful work for more than twenty years; and then southward into South Dakota. Our first stop was at Redfield where we were guests of Mr. and Mrs. A. Loomis, well known Congregationalists of South Dakota. An evening audience



CONGREGATIONAL CHURCH, MARION, N. D.

exceptionally fine group of co-laborers, the most beautiful building in North Dakota has been erected and finely equipped for religious, social and institutional purposes. An early daylight auto ride about the city and to the magnificent prospect hill over-looking the great valley; then a prolonged trip across the state westward to Beach; and another early dawn auto trip to the Montana line; eastward to Glen Ullin as the guests of the gifted Armenian pastor, Rev. A. M. Asadoorian and his

of the German students of Redfield College was followed by a survey of the College Campus and property by moonlight and also of the beautiful and commodious church building where Rev. J. P. Clyde ministers. A breakfast by candle-light and an early dawn auto ride eastward through Frankfort brought us to Clark—but not quite to Clark, for our Cadillac car landed us quite comfortably into three feet of water by the roadside. The Secretary descended thereinto a long-time Congrega-

tionalist, but quickly emerged with the full orders of a Baptist. The rehabilitation of himself and Superintendent Thrall in parson Jenney's garments, short in the limb and narrow in the waist, was worthy of the service of an Eastman kodak. The Secretary's suitcase and Sunday best were generously donated to the soil of South Dakota. The generous hospitality afforded in the Jenney parsonage and the aid of a village tailor restored the travelers to normal condition; at four P. M., with Pastor Christianson as chauffeur, a further auto ride landed us at six in his own parish at Watertown. Here the foundations of a church building are laid and the plans revealed a spaci-

the Black Hills. Here Pastor Watson has led his forces in the successful completion of as complete and economical church plan as we saw in our travels. Sharing the hospitality of his home in a late breakfast after a survey of the city and its surroundings under the leadership of General Missionary D. J. Perrin; we made a half-day's journey to Newell, the northwestern terminus of the Chicago and Northwestern Railway system and in part of the great irrigation project. Here is a little miracle town with certain future and with a comely Congregational church and parsonage where Rev. Fred Smith greeted us. Mr. Smith served as chauffeur for a for-



FIRST CONGREGATIONAL CHURCH, RAPID CITY, S. D.

ous and ambitious building made possible only by the friendly aid of denominational help such as the Building Society renders. First supper, and then another forty mile auto drive across the prairies in the cool moonlight landed us at ten o'clock at Hetland.

A half day at the Central Association at Hetland, and then a hundred mile auto drive with Pastor Fairbank of Erwin as chauffeur, to Huron, visiting a dozen churches en route, and arriving at Huron for a hasty dinner in the home of Superintendent Thrall before the evening meeting at the church. An after meeting auto ride in the full moonlight about the city and then the sleeper westward to the thriving Rapid City which lies at the foot of

ty mile trip over the plains and hills to Belle Fourche, traversing the wonderfully interesting irrigation district. We arrived at Belle Fourche at a late hour because of an uncertain Ford movement, and found the congregation waiting our advent, and ourselves waiting until ten o'clock for our evening meal at the hotel.

A marvellous morning auto ride down into Spearfish Valley and on to Spearfish, where a genuine surprise awaited us in the assembled hundreds of students in the great hall of the State Normal School where a quartet and chorus were rendering the opera of "Martha." The wild and wooly west must be far beyond this beautiful valley, for in this unusual setting was as fine an

assemblage of youth as could be seen anywhere on the continent. The unsparing attention of President Cook enabled us to have full survey of the great plant which has grown from small beginnings under his leadership; and the gracious hospitality of Mrs. Powell, the accomplished minister of the Spearfish Church, in entertaining us as her guests for dinner, prepared us for a strenuous afternoon. In a new Ford (of 1917 model), being tested for the first time by our skillful chauff-

on the rear platform astride the brake while we ascended to a 6,500 feet level at the Trojan gold mine amid most inspiring scenery, looping the loop twice and thrice. Thence we descended to Deadwood.

The substantial business section of Deadwood indicated a population more than twice of that claimed. After a survey of our well located church property and recognition of its distinct place in the community we shared the hospitality of Rev. and Mrs. E. S. Keck who are suc-



CHURCH AND PARSONAGE, CHAMBERLAIN, S. D.

feur, Mr. Lyman of Spearfish, we ascended nine miles on a grade of eight hundred feet in thirty minutes up Spearfish Canon in a hazardous ride of fascinating interest as we rounded the sharpest curves without sounding a horn, through the defile just broad enough for a railway track, dashing stream and our own roadway and with the great cliffs stretching skyward a thousand feet on both sides of us. The accommodating conductor of the Canon train delayed starting from Spearfish and we reached the first station in time to complete the Canon ride, sitting

cessfully leading this church enterprise.

Again we turned eastward on the night sleeper. The next day we spent in the survey of a typical German Church at Parkston, one of a group of churches of marked Evangelical type and served by Rev. George L. Zoehrer; and then on to Mitchell, the third town of the state, where Rev. Charles S. Osgood has associated with him representative community leaders in the conduct of one of the best South Dakota churches. A Sunday service in the fine imposing building of the church in beautiful

Sioux Falls, where Rev. Leslie W. Sprague efficiently leads, brought our itinerary to a close.

Through all our journeying two things were outstanding: First, the fine leadership of the administrative forces in the two states. Superintendent Stickney has seen the development of North Dakota Congregationalism and Superintendent Thrall that of South Dakota from the early beginnings and both have been main factors in the marvellous growth. Both attended us in much of our journeying. Their assistants, or lieutenants, Rev. W. Knighton Bloom in the north and west of North Dakota; and Rev. J. G. Dickey, in the south and west of the same state; and Rev. D. J. Perrin, associated with Superintendent Thrall throughout South Dakota, are most efficient administrators of their trust. They directed our journeys, accompanying us much of the time, and revealed most intelligent

grasp of their problem and so gave us clear vision of the whole program of Congregationalism in these two great states.

The other feature outstanding to our vision was the highly satisfactory and very substantial evidence of the exceeding helpfulness of the Church Building Society in planting Congregationalism so strongly in these two commonwealths. The investment of \$175,000 in North Dakota and of \$200,000 in South Dakota has brought large returns on the outlay. Not only are the four hundred and fifty churches of these two states contributing annually nearly \$45,000 for general benevolence but they are expending nearly \$300,000 annually in their own work, and they hold church properties within the two states of more than a million and a half dollars of value. Without the investment of the Congregational Church Building Society little of this result would have been possible.



GERMAN FREE KREUZ (CROSS) CHURCH, CONGREGATIONAL, FRESNO, CAL.

[Membership, 755; Sunday School, 350; among 10,000 German Russians; value of property, \$40,000 (estimated). We have voted a loan of \$6,000 to this church.]

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins.

THE CLOSED YEAR

Before the March American Missionary is received the Sunday-School Society will have closed its eighty-fifth year. At the present writing the full reports are not summed up. The gifts for January were \$2,418.95 in advance of the corresponding month of the previous year, and the receipts for the first eleven months were \$3,444.71 in advance. The increased gifts from the living, and generous bequests, indicate a growing appreciation of the work which is being done and gives encouragement for the future.

NOTES FROM THE WEST, SOUTHWEST AND SOUTH

The midwinter meeting at Chicago brought together a number of the workers of the Extension Department and the Educational Secretaries of the Sunday-School Society. They had worked together so closely and happily that there seemed to be no line of division. The reports from the wide fields showed the importance of the Sunday-School Society in carrying out the program for the Kingdom in our own and other lands. The sentiment expressed was very clear that whatever the organization might be, Sunday-school extension and Sunday-school improvement must go hand in hand.

St. Louis

A visit to the Maplewood and Fountain Park Churches showed wide-awake bands of workers pushing for Sunday-school enlargement and improvement. The pastors of these churches, as well as the superintendents, are giving their best efforts for the young people. Conferences with other workers in the city showed encouraging results. The heroic efforts for improved, as well as enlarged, Sunday schools made for many years by Dr. O'Brien, the Secretary of the district, have led to results which will abide.

The Chattanooga Conference

The Third Southern Congregational Congress, held with the new Pilgrim Church at Chattanooga, Tennessee, was in every way an inspiring occasion. All departments of work in the Southland were brought under review, and plans made for enlargement. Religious education in its different phases occupied a larger place in the program than any other subject. Our Southern churches are thoroughly aroused to its importance. The Sunday schools in which our young people are enrolled furnish the largest opportunity for rendering a great service. "How shall we plan for improving our Sunday-school work?" was the question most frequently put to the Sunday-school Pilgrim by pastors and delegates at this meeting.

A Trip in Alabama

The Independent Church in Birmingham, with which the Church of the Pilgrims has united, is using a Jewish synagogue for Sunday-school purposes, and has one of the best equipped plants for religious instruction in

the country, with separate rooms, desks, black boards, and other material. A good work is being done which gives promise for building up a strong church. At Thorsby the young people and instructors in the Institute are becoming religious leaders in many communities throughout the state. Alabama is a good place for holding Sunday-school institutes. At Christian Hill Church of Midland City delegates of our three churches in the vicinity and also representatives of other schools met for an institute, Saturday evening and all day Sunday. At Antioch Church of Andalusia over a hundred eager people gathered for afternoon and evening sessions. A look into the faces of the eager and attentive young people would convince anyone that the work is well worth while.

Down in Florida

It is demonstrated in West Tampa that our Cuban "new Americans" can be reached for good Sunday-school work. While nominally Catholic, they have forsaken, some of them for a generation or more, the church of their fathers. They are ready for the best that we can give them, and the workers at West Tampa are rendering a great service. The churches at Tampa, St. Petersburg, Winter Park and Sanford are doing good work, and seeking to do better for our own American people, including large numbers who go from the North to the land of sunshine and flowers during the winter season. Helping the Sunday-school work there may gladden our own lives, if we are fortunate enough to enjoy the delights of a Florida winter. The veteran editor, Dr. Hazard, enjoys the church home at St. Petersburg, and gives wise counsel from his wide experience in Sunday-school work. The Jacksonville Sunday school is one of the best in the state, and is earnestly striving to be one of the best in the land. Its enthusiastic superintendent is bringing in the most improved methods. An adult Bible class numbering about one hundred members is surpassed by few.

Through Georgia

Atlanta Theological Seminary has a large place in Congregationalism in the Southland, where young men and women are trained for the Christian ministry. The students are always eager to receive a Sunday-school message. The Seminary had just joined with the churches of the city in carrying out successfully a Sunday-school institute, led by Secretary O'Brien and Superintendent J. F. Blackburn of the Sunday-school Society, together with other workers. Another important center is in Piedmont College, overflowing with robust, buoyant, young manhood and womanhood. It is most encouraging to note the development of this splendid institution. We know of no other in the land which has made more rapid or substantial progress. It would be impossible to overestimate the influence of this school upon the religious, moral, and social life of the Southland.

North Carolina

In the Carolinas as elsewhere, the Pilgrim faith breaks forth into useful service. At Salisbury, famed in war time as the place of one of the great Confederate prison camps, there is now an earnest Congregational church made up of our brothers and sisters of the South. In building a parish house to precede the church, special attention has been given for Sunday-school appointments. They are eager for the latest and best things for religious education.

Our Colored Brethren

Some of the most earnest work is done in our colored churches, fostered by the American Missionary Association whose secretaries have gladly co-operated with Dr. O'Brien and the state superintendents.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D. D., President; William A. Rice, D. D., Secretary; B. H. Fancher, Treasurer.

COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE MONTH OF JANUARY 1916 and 1917

	Churches	Woman's Societies	Sunday Schools Y. P. & C. E. S.	Associations & Conferences	Individuals	Income from Endowment	TOTAL
1916	\$4,342.83	\$144.24	\$100.65	\$23.05	\$1,417.44	\$2,844.31	\$8,872.52
1917	5,168.59	396.66	122.89	39.84	666.27	4,805.00	11,199.25
Increase . . .	\$825.76	\$252.42	\$22.24	\$16.79	.....	\$1,960.69	\$2,326.73
Decrease . . .	.....	.....	.....	.....	751.17	.....	.....

IS THE COST OF MEMBERSHIP IN THE ANNUITY FUND PROHIBITIVE TO THE HOME MISSIONARY OR OTHER PASTORS ON SMALL SALARIES?

We asked one of the Secretaries of the Sustentation Fund of the Presbyterian Church, what reply they made to those who criticise it, because of its cost of membership. He rather surprised me by his prompt reply, "We have had no such criticisms; the cost is so moderate, no such criticism is made." This has not been the experience of The Annuity Fund for Congregational Ministers. Still we are happy to say that such criticisms, so far as we know, have been limited to a few. If, however, even one of our Congregational ministers has that feeling, it is incumbent upon those who have been called to promote the Annuity Fund, to make a frank and exact reply.

In the first place, let us remember that the Presbyterian Sustentation Fund, upon which the Congregational Annuity Fund is based, has only a 70 year class of membership. The Annuity Fund has a 65 year as well as a 70 year class. We understand that there is a demand among Presbyterian Ministers for a 65 year class and the Sustentation Board is planning to establish such a class as optional. This fact confirms the judgment of the Trustees of The Annuity Fund, that a 65 year class would meet a general desire, even at an increased cost. In this class the member pays five fewer payments and his annuity begins five years earlier than in the 70 year class. These facts make the 65 year class attractive to most of our members. Nearly all of the more than 350 ministers who have joined the Annuity Fund, chose the 65 year class. But in the 70 year class, the rates are lower—just as low as in the Presbyterian Sustentation Fund, against which

there is no criticism. Any of our ministers who feel that the cost in the 65 year class is too great, can choose the 70 year class, where the rate is lower.

But, in the second place, we do not believe that the cost of membership in the 65 year class is prohibitive, even to the Home Missionary, or other pastors on the average Congregational salary.

Membership in The Annuity Fund should be secured by the minister, immediately following his ordination. Every minister should begin, with his earning period, to provide for life's emergencies—for disability, sickness and old age. In fact we have found that most of our ministers do this, generally, heretofore, by taking out Life Insurance. As a rule it is a \$1,000 policy, either a 20 year Endowment, a 20 Payment Life, or a straight life. At age 28—the average age of ordination—a 20 year Endowment policy for \$1,000 will cost \$45.32 a year; a 20 year Payment Life will cost \$33.55, and a straight life will cost \$19.95. Membership in The Annuity Fund at 28 will cost annually until age 65, \$23.70. On the supposition that The Annuity Fund Memberships become of full value in the next ten years, and we are confident that such will be the case, the returns of such membership are away and beyond comparison, more valuable than those from these several thousand dollar life insurance policies. This statement is susceptible of actual demonstration.

The investment which the minister makes himself in The Annuity Fund, if he has labored in the Congregational churches thirty years, at age 65, will yield a larger annuity than any option under these Insurance Policies will yield, when you take into the calculation the actual cost. But membership in The Annuity Fund provides for certain possible contingencies in life's experiences, for which the Life Insurance policies make no provision whatever. For example, total disability, annuity to the widow or minor children. And, besides, a \$300 annuity to a widow for the rest of her single life, is vastly more valuable than a lump sum of \$1,000 or, even twice that. An income of \$300 a year is equal to 5 per cent. per annum on \$6,000.

Such wonderful results are possible only because the church undertakes to put into the Annuity Fund \$4 for every \$1 the minister puts into it.

No minister with wife and children should consent to save less, annually, than the cost of membership in The Annuity Fund. In the 65 year class from age 21 to 40, the cost is from \$21.47 to \$38.22 annually. In the 70 year class it is still less.

For such reasons we do not hesitate to say that the cost of membership in The Annuity Fund is not prohibitive to our pastors on home missionary and other low salaries. And against every contingency and misfortune which may hinder such membership, the Board of Ministerial Relief stands as a rock of refuge and wall of defense. Not one shall fail of help in the time of need. Therefore, every minister should get under and help lift to the place of the highest advantage and greatest success, these twin agencies of the denomination for the benefit of our ministers, Ministerial Relief and Annuities.

THE WOMAN'S HOME MISSIONARY FEDERATION

BEFORE IT WAS YET DAY

"And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome had brought sweet spices that they might come and anoint him.

And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Three wise men traveled across desert stretches laden with gifts for the Bethlehem Babe. Three women, according to Mark's story, came to the tomb, bringing sweet spices to anoint the body of their dead Master, who during His short life of thirty-three years had spoken as never man spake and had wrought as never man wrought.

We try to imagine their feelings as they stole quietly out of the gates of the city that first Easter morning "before it was yet day." The tragic experiences of the past hours, all they had seen and felt during that eventful day of the crucifixion of Calvary, lay heavy on their hearts. Their eyes could not penetrate the cloud of darkness, personal grief and fear which enshrouded them. Was not their beloved Teacher, the Companion of their daily joys and sorrows, the Friend of the common people, the Messiah of the Jewish race lying dead in the rock-hewn tomb of the garden? And yet with hearts filled with love and loyalty, and with a burning faith which even the sight of His death could not quench, they took the first opportunity—for the day previous had been the Sabbath—to bring sweet spices which their own hands had prepared, so Luke tells us, to anoint His body for the burial.

Over nineteen hundred years have

passed. Today as followers of the same Leader, we are grateful for the knowledge which has been granted to us that the Christ who rose from the tomb that Easter morning has lived and still lives in the hearts and deeds of men during all the centuries and throughout all lands. He has been the vital, redeeming force in the history of the world.

Greater assurance for our faith have we than these Judean women ever had, yet do we not need to learn a lesson from their devotion and loyalty? What sweet spices can we offer for His honor?

We must not loiter and linger by the way. We must come in the dusk and shadows of the early morn before the day dawns. There is no time for delay, for the King's business requireth haste.

Shall we bring Him our love? "If ye love me, keep my commandments," He said.

Shall we bring Him our gratitude? "Even as ye have received the gift, so shall ye minister the same one to another."

Shall we offer Him our lives—all that we are and have—the wealth of our stewardship, our noblest thoughts, our best talents, our bravest deeds? "Feed my sheep," Jesus said to Peter. And again, "Inasmuch as ye have done it unto the least of these my brethren ye have done it unto me."

"In love my soul would bow,
My heart fulfill its vow,
Some offering bring Thee now,
Something for Thee.

All that I am and have,
Thy gifts so free,
In joy, in grief, through life,
Dear Lord, for Thee!"

EDITH SCAMMAN

TOPIC FOR APRIL, 1917.

"Before It Was Yet Day"

Mrs. John Froeschl.

PROGRAM.

Hymn—"On the resurrection morning."

Scripture—The Resurrection—John 20: 1—18.

"Always there must be prayer; only at dawn it leads to labor and at eve to rest."—James Martineau.

Prayer—By leader, or a selection from "God's Minute," a book of 365 Daily Prayers. (Baker & Taylor Co.)

Hymn—An Easter Song, by some juniors. (If possible.)

Recitation—Easter. By a Junior.

The barrier stone has rolled away,
And loud the angels sing;
The Christ comes forth this blessed day
To reign a deathless king.
For shall we not believe He lives
Through such awakening?
Behold, how God each April gives
The miracle of Spring.

—Edwin L. Sabin.

Bible reading on topic "Before It Was Yet day."

Matt. 28:1—"As it began to dawn."

Mark 16:2—"Very early in the morning."

Luke 24:1—"Very early in the morning."

John 20:1—"While it was yet dark."

They came to minister to a dead Christ, we have a living Christ to serve "while it is day."

Offering hymn—"Master, no offering, costly and sweet."

Reception of offering.

Suggestions for after-Easter meditation on 2 Cor. 5:15.

"He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again."

"Go tell those friends which believe in me,

I go before them into Galilee."

He did not tell Mary to go preach, but to go—and say.—John 20:17.

"I will meet them."—Mark 16:7.

In a life controlled by this resurrection gospel,—self loses all governing power.

"To the selfishness of avarice, this gospel goes up boldly even while the miser clutches his gold, and says: 'Give to him that asketh of thee, and from him that would borrow of thee, turn not thou away.

To the selfishness of anger it addresses itself, even when the red spot is still upon the brow of the angry: 'Let not the sun go down upon your wrath;' 'Bless them that curse you, and pray for them that spitefully use you.'

To the selfishness of pride, even in its haughtiness and arrogance, it says: 'In honor preferring one another, be clothed with humility, let each esteem another better than himself.'

To the selfishness of indifference to the concerns and condition of others—in the city, in the village, in the mountains, in Alaska, in Porto Rico—it says: 'Look not on thine own things, but likewise on the things of others.'

That they which live should not henceforth live unto themselves—but unto Christ."

—Adapted from Punshon.

CLOSING PRAYER.

God of love, cleanse thou our hearts of all selfishness. Fill them full of Christian love, of love like Christ's, for brother and neighbor, and hasten the coming of His Kingdom. Amen.

—O—

Receipts for Schaufler Building and Endowment Fund including duplicate receipts for 18 months ending January 1, 1917:

Receipts for	1915	1916	Totals
Utah	\$ 12.00	\$ 6.00	\$ 18.00
Iowa	649.75	675.61	1,325.36
Washington	14.25	12.50	26.75
Michigan	276.00	926.56	1,202.56
Conn.	965.00	1,626.00	2,591.00
Minnesota .. .	413.50	737.12	1,150.62
No. California..	100.00	.....	100.00
Mass. & R. I. . .	5.00	9,253.00	9,258.00
Oklahoma .. .	5.00	5.00	10.00
N. Hampshire	500.00	603.00	1,103.00
Indiana	26.00	187.82	213.82
Maine	18.66	55.00	73.66
Kansas	229.42	436.50	665.92
New Jersey .. .	79.65	113.75	193.40
Illinois	342.00	1,064.17	1,406.17
Wisconsin .. .	15.00	121.66	136.66
Ohio .. . . .	.....	1,440.00	1,440.00
S. Dakota .. .	.....	123.78	123.78
Colorado .. . .	.....	169.53	169.53
Louisiana .. .	.....	7.00	7.00
Vermont .. . .	.....	470.68	470.68
Idaho .. . . .	.....	6.95	6.95
Penn. .. . . .	.....	79.00	79.00
New York .. .	.....	1,002.00	1,002.00
Ark., Tenn. & Ky. ....	.....	5.00	5.00
Nebraska .. .	.....	138.10	138.10
Oregon .. . . .	.....	5.00	5.00
Montana	15.49	355.08	370.57

Total ... \$3,666.72 \$19,625.81 \$23,292.53

LYDIA A. P. FLINT,
Treasurer.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

NOVEMBER, 1916

ALABAMA—\$62.52.

Andalusia: Antioch, 6.26. Brantley: 2.75. Dozier: 2. Gentry: 16.50. Glenwood: 2. Haleyville: 7. Headland: 1. Thorsby: 22.18. Trinity: 1.83. Individual: 1.

COLORADO—\$53.10.

Denver: North, 3.10; Plymouth, 30. Fort Morgan: Ger. Assembly, 10. Greeley: Ger., 10.

CONNECTICUT—\$2,427.91.

The Miss. Soc. of Conn., Wm. F. English, Treas., 1,408.97. Bridgeport: Park St. C. E., 2.70. East Haddam: 9.50. Greenwich: 2nd, Stillson Benev. Soc., 450. Hartford: Immanuel, Indiv., 3. Meriden: 1st, 26. Monroe: 5.25. Newton: S. S., 6.90. Stamford: Swedish, 5. Stratford: S. S., 10. Thompson: 11.85. Washington: 20. Individual: 22.75.

W. H. M. U., Mrs. H. DeWitt Williams, Treas. New Haven: L. B. S., 15. Farmington: W. A., 15. New Milford: W. H. B., 25. Milford: 1st W. H. M. U., 10. Kensington: W. H. S., 25. New Haven: United, A. S., 32. Bridgeport: South, L. B. F., 20. Mystic: Y. W. A., 10. South Britain: W. A., 15. Hartford: 1st, A. Walker Aux., 80. Stratford: W. H. M. S., 31. Bridgewater: Aux., 21.50. Saybrook: 3.49. Rockville: Union, L. A. S., 25. Winsted: 1st W. C. U., 29. Norwich: 1st Broadway, 10. Meriden: 1st W. L., 35. Bristol: W. A., 29. N. Woodstock: L. A. S., 8. Middlefield: 7. Total, 445.99.

GEORGIA—\$2.90.

Tucker: 1.90. Individual: 1.

IDAHO—\$16.00.

Aberdeen: Neu Guadenfeld, 6. Individual: 10.

ILLINOIS—\$255.83.

Cong. Conf.: J. W. Iliff, Treas., 255.83.

INDIANA—\$1.00.

Whiting: Plymouth, 1.

IOWA—\$262.43.

Congregational Conference: S. J. Pooley, Treas., 262.43.

MAINE—\$39.51.

Cong. Conf. and Miss. Soc.: Geo. F. Cary, Treas., 22.16. Bath: Winter St., 10.35. Harrison: 5. Little Deer Isle: 2.

MASSACHUSETTS—\$1,624.02.

Mass. H. M. Soc.: J. J. Walker, Treas., 521. Ashby: Orthodox, 30. Becket: North, 6.58. Boston: Park St., 157. Bridgewater: Scotland, 1.25. Danvers: Maple St., 100. Dorchester: Central (Indiv.), 5. Florence: 49.50. Lawrence: Lawrence St. S. S., 30. South, 6.91. Lunenburg: 6.93. Newton Centre: 1st Ch. in Newton, 121.77. Marlboro: 1st S. S., 15. Middlefield: 4.58. Individual: 38.50.

W. H. M. A. of Mass. and R. I.: By Ellen A. Smith, Asst. Treas., 530.

MICHIGAN—\$229.98.

Mich. Cong. Conf.: L. P. Haight, Treas., 229.98.

MINNESOTA—\$61.89.

Cong. Conf.: J. J. McBride, Treas., 57.94. Kasota: Swedish, 3.95.

MONTANA—\$25.30.

Antelope: 5. Bainville: 1.95. Dooley: 5. Helena: Ladies Soc., 4. Lanark: 1.20. Plentywood: 5. Sidney: Ladies' Soc., 3.15. NEBRASKA—\$225.00.

Lincoln: 1st Ger., 100. Sutton: 1st Ger., 110; New Hope, 15.

Correction: Contribution of \$60 reported last month at Scotland, S. Dak., should be from German Church, McCook, Nebr.

NEW HAMPSHIRE—\$107.39.

N. H. H. M. S.: A. B. Cross, Treas., 76.34. Haverhill: 1st, 9. New Castle: 4.05. Troy: 18.

NEW JERSEY—\$479.56.

Cedar Grove: 5.50. Closter: 20. Dover: Swedish, 5. Haworth: 10. Jersey City: Waverly, 20. Maple Shade: 10. Nutley: St. Paul's, 40. River Edge: 1st, 39.81. Westfield: 79.25.

New Jersey Home Missionary Society: A. H. Ellis, Treas., 250.

NEW YORK—\$392.20.

N. Y. Cong. Conf.: Chas. W. Shelton, Treas., 72.96. Brooklyn: Bushwick Ave., 50; Evangel, 23; Mapleton Pk., C. E. Soc., 2.50; Park, S. S., 8; South, S. S., 15. Crown Point: 1st, 7.30. N. Y. C.: Camp Memorial, 24. Paris: 5. Poughkeepsie: 1st, 117. Spencerport: 52.50. Watertown: Emanuel, 12.94. Individual: 2.

NORTH DAKOTA—\$72.77.

Dogden: 1.64. Eldridge: 7.50. Granville: 10. Heaton: 1st, 10. Hebron: German, 4. Hettinger: 17.15. Hurd: 1.75. Max Bass: 4.69. Minot: 1.51. Oberon: 1.20. Overly: 2. Portland: 7. Sawyer: Highland, 4.33.

OHIO—\$95.46.

Marietta: 1st S. S., 8.26. Shandon: 35.20. Toledo: 1st, 25; 2nd, 27.

OKLAHOMA—\$153.83.

Chickasha: 10.63. Jennings: 17.50. Manchester: 12. Oklahoma City: Pilgrim, 8.75. Pleasant Home: 6.40. Weatherford: Ger. Zion, 98.50.

OREGON—\$90.89.

Forest Grove: 15.89. Portland: 1st Ger., 25. Individual: 50.

PENNSYLVANIA—\$35.00.

Centerville: 10. Chandlers Valley: 5. Warren: Beth. Swedish, 10. Individual: 5.

Women's Home Miss. Union: Mrs. David Howells, Treas., Genolden, L. A. Soc., 5.

SOUTH DAKOTA—\$221.46.

Aberdeen: 14.43. Akaska: Ger., 33.25. Armour: 25. Beresford: 14.85. Bowdle: 20. Custer: 4.38. Hosmer: Ger., 40. Keystone: 1.05. Letcher: 6.99. Newell: 4. Redfield: Ger., 17. Sioux Falls: Ger. Emanuel, 10.50. Vermilion: 89.62. Willow Lake: 12.09. Yankton: 45.

S. Dak. W. H. M. U. Aberdeen: W. H. B., 5.43. Academy: 4.85; Thank Off'g., 4.30. Alcester: 2.77. Athol: 1.80. Armour: 3.25. Belle Fourche: 3.10. Cresbard: 2.15. Canova: 3.85. Deadwood: 2.50. DeSmet: 2.80. Erwin: 2.70. Gothland: 2.15. Huron: 15. Lake Preston: 2.15. Loomis: 1.10. Mo-

bridge: 1.13. Mitchell: 7.75. Myron: 2.15. Oldham: 75c. Pierre: 5.40. Rapid City: 5.80. Roe Heights: 8.10. Redfield: 8. Sioux Falls: 12.25.

Correction: Contribution of \$60 reported last month from church at Scotland, S. Dak., should be from German Church, McCook, Nebr.

TENNESSEE—\$15.00.
Nashville: Union, 15.

TEXAS—\$83.75.
Dallas: Winnetka S. S., 3.75; Central, 80.

VERMONT—\$17.77.
Vt. Dom. Miss. Soc. H. M. Nelson; Asst.

DECEMBER, 1916

ALABAMA—\$3.00.

Anniston: 1st, 3.

NORTHERN CALIFORNIA—\$2.00.

Individual: 2.

SOUTHERN CALIFORNIA—\$50.00.

Individual: 50.

COLORADO—\$581.92.

Bethune: Ger. Hoffnungs, 8.60. Denver: Boulevard C. E. S., 5. Brush: Ger., 40. Denver: Ger. Free Evang., 3.25; 3rd, 90.07. Eaton: Ger., 65. Grover: Ger. (Beth.), 35. Ft. Collins: Ger., 100. Keota: Pilgrim (Ger.), 15. Pueblo: 1st, 120. Wellington: Ger., 15. Windsor: Ger. Evang., 85.

CONNECTICUT—\$3,512.19.

Missionary Society of Connecticut, W. F. English, Treas., 322.73. Bridgeport: King's Highway Chapel, 17; Park St. S. S., 9.50. Cheshire: 38.28; C. E. Soc., 15. Darien: Men's Bible Class, 10. Essex: 1st, 4.82. Granby: South, 15. Greenwich: Stanwich, 6. Griswold: 1st, 30; C. E. Soc., 5. Lebanon: 1st, 14.10. Manchester: 2nd, 100.50. Meriden: 1st S. S., 6.98. Middletown: 1st (Indiv.), 20; (Indiv.), 20. Milford: 1st, 7.75. Mystic: 12. New Haven: Dwight Pl., 298.29; Pilgrim, 82.51. United, 225; S. S., 10. New Preston: 50. Norwich: 1st Jr. C. E., 2. Ridgefield: 35.29. Plainville: (Indiv.), 1. Sharon: 7. Somers: 26.12. South Coventry: 28. Stafford Springs: 89.88. Stamford: 1st, 35. Stony Creek: Ch. of Christ, 10. Talcottville: 210. Tolland: 31. Wallingford: 1st, 103. Waterbury: 3rd, 2. Wauregan: 43. West Hartford: 1st Ch. of Christ, 56.67. Whitneyville: S. S., 4. Woodbridge: 14.15. Individual: 153. Individual: 1,003.

W. H. M. U., Mrs. H. De Witt Williams, Treas. New Haven: Ch. of the Redeemer, 33. West Avon: Jun. Aux., 50. New Haven: United L. A. S., 120. Milford: Plymouth S. S., 16.12. Plantsville: L. A. S., 5. Madison: Aux., 10. Watertown: 10. Hanover: 15. Collinsville: 10. Deep River: 5. Hartford: 1st W. H. M. S., 50. Unionville: Aux., 10. Bloomfield: L. B. S., 5. New Canaan: W. H. M. S., 23. Kensington: Aux., 10. Hartford: South, 20.

DISTRICT OF COLUMBIA—\$194.83.

Washington: 1st, 20.83; Mt. Pleasant, 164. Individual: 10.

FLORIDA—\$399.34.

Crystal Springs: 4. Philips: 2.50. St. Petersburg: 84.84. Tavares: 30. Winter Park: 60. Individual: 217.

W. H. M. U. Mrs. Drew, Treas., Lake Helen Aux., 1.

GEORGIA—\$116.17.

Antioch: 5. Atlanta: Central, 25; Ladies' Union, 13.25. Barnesville: Fredonia, 13.40. Cedartown: 1st, 3. Doerun: Poplar Arbor, 4.16. East Albany: 6.15. LeRoy: Friendship, 4.75. Meansville: New Hope, 6.21. Surrency: New Home: 2.75. Waycross: Women's Dime Bank, 10. Individual: 22.50.

Treas., 39.94. Castleton: 4. Clarendon: 3.33. Dorset: 37.50. Enosburg: First, 22. Greensboro: 10. Individual: 1.

WASHINGTON—\$265.50.

Lind: Zion, 10. Odessa: Zoar, 18; Ger. St. Matthaus, 5. Ralston: Salem, 40. Ritzville: Phila. German, 80; L. M. S., 10. Spokane: Westminster, 2.50. Walla Walla: Zion, 100.

WISCONSIN—\$94.63.

Wis. Cong. Asso. L. L. Olds, Treas., 81.31. Clear Lake: Swed., 3.32. Clintonville: Free Beth., 5. Glenwood City: Swed., 5.

HAWAII—\$100.00.

Individual: 100.

IDAHO—\$63.00.

Boise: 1st, 48. Mountain Home: 1st, 10. Individual: 5.

ILLINOIS—\$476.99.

Ill. Cong. Conf.: J. W. Iliff, Treas., 281.30. Chicago: St. James, Ger., 6. Chenoa: 1st, 180.69. Individual: 5.

W. H. M. U.: Mrs. W. M. Fitch, Treas., 4; Jacksonville S. S., 4.

INDIANA—\$68.25.

Angola: 1st, 30. Fairmount: 1st, 5. Gary: 15.75. Michigan City: Emmanuel, 17.50.

IOWA—\$257.26.

Iowa Cong. Conf.: S. J. Pooley, Treas., 254.26. Vining: (Indiv.), 3.

KANSAS—\$55.10.

Alexander: 13.05. Bazine: 13.05; German, 2. Waldron: 12. Individual: 15.

KENTUCKY—\$4.00.

Individual: 4.

LOUISIANA—\$73.00.

Calhoun: Union, 5.50. Eros: Equality, 15.50. Jennings: 1st, 43. West Monroe: Drue, 9.

MAINE—\$126.63.

Maine Cong. Conf. and Miss. Soc.: 26.96. Hallowell: Old South, 3.17. Harrison: 5. Newcastle: 2nd, 38. No. Bridgton: 34.50. South Paris: 1st, 10. Individual: 9.

MARYLAND—\$1.00.

Individual: 1.

MASSACHUSETTS—\$5,359.44.

Mass. Home Miss. Soc.: J. J. Walker, Treas., 2,974.54. Amesbury: Main St., 11.12. Amherst: North, 48. Ashfield: 25. Belmont: Plymouth, 12.77. Berkeley: 25. Boxford: 1st, 53.80. Bradford: 1st Ch. of Christ, 38.76. Carlisle: 7.87. Chelmsford Center: Central, 26. Chicopee Falls: 2nd, 18.73. Easthampton: 1st, 10.80. Enfield: 65.75. Granville Center: 1st, 8. Harvard: C. E. Soc., 7; Evangelical, 18. Holyoke: 1st, 48.77. Lancaster: Evangelical, 12.23. Leominster: Pilgrim, S. S., 7.81. Lowell: 1st, 56.80. New Bedford: North, 37.99. North Adams: 86. N. Hadley: 2nd, 25. Pittsfield: 1st Ch. of Christ, 400. Shelburne Falls: East Charlemont, 2.65. West Hanover: 1st, 18.80. West Medway: 2nd, 7.17. Westminster: 9.55; 1st, W. H. M. S., 4.30; 1st, C. E. Soc., 5.38. West Brookfield: 18.66. West Newton: S. S., 5. Worcester: Piedmont, 144; Union, 24.50. Wrentham: 24.63. Individual: 529.

W. H. M. A. of Mass. and R. L. E. A. Smith, Asst. Treas. Worcester: W. Aux., Bethany, 10. Various: 530.

MICHIGAN—\$165.89.

Cong. Conf.: L. P. Haight, Treas., 165.89.

MINNESOTA—\$87.78.

Cong. Conf.: J. M. McBride, Treas., 69.61.
Lake City: Swedish, 1.17. **Wondell Brook**, Swedish Mission, 18. **Individual**: 11.

MONTANA—\$112.50.

Fallon: German Freidens, 40. **Jordan**: German, 6.50. **Plevna**: Pilgerheim & Immanuel, 50. **Watkins**: Freudenthal, 16.

NEBRASKA—\$420.60.

Cong. Conf.: S. I. Hanford, Treas., 198.60. **Alliance**: German, 7. **Friend**: German, 70. **Germantown**: German, 10. **Hastings**: German, Emmanuel, 50; 1st, German, 50. **Red Cloud**: (Indiv.), 5. **Scotts Bluff**: German, 20. **Individual**: 10.

NEW HAMPSHIRE—\$399.22.

N. H. Home Miss. Soc.: A. B. Cross, Treas., 142.71. **Berlin**: 7.15. **Bristol**: 25. **Brookline**: 5. **Concord**: 1st (Indiv.), 26.75. **Dublin**: Trinity, 8. **Greenfield**: Union, 13. **Lyme**: 30.06. **Meriden**: 18. **Nashua**: Pilgrim, 59.05. **Wolfeboro**: 1st, 55. **Individual**: 9.50.

NEW JERSEY—\$1,685.01.

East Orange: 1st, 134.41. **Egg Harbor**: Emmanuel, 5. **Glen Ridge**: Men's League, 450. **Jersey City**: 1st, 60. **Lindenwald**: (Indiv.), 4. **Montclair**: 1st, S. S., 25. **Paterson**: Auburn St. (Indiv.), 5. **Individual**: 10.

W. H. M. U., M. C. Buell, Treas. **Baltimore**: Associate, 3.70. **Bound Brook**: 19.14. **Chatham**: 15.17. **Cedar Grove**: 4.35. **East Orange**: 1st, 47.85; Trin., 24.35. **Glen Ridge**: 94.25. **Grantwood**: 15.74. **Haworth**: 1.16. **Jersey City**: 1st, 30.74. **Montclair**: 1st, 95.70; Watchung Ave., 26.83. **Newark**: Jube Mem., 28.18; Belleville Ave., 16.82. **Nutley**: 8.70. **Orange**: Highland Ave., 20.87. **Passaic**: 11.60. **Paterson**: 16.55. **Plainfield**: 60.87. **River Edge**: 29c. **Upper Montclair**: 137.25. **Verona**: 2.90. **Washington**: 1st, 121.07; Mt. Pleasant: 63.80; Ingram Mem., 59.94. **Westfield**: 50.75. **Woodbridge**: 8.12.

NEW MEXICO—\$82.50.

Albuquerque: 1st, 70; Los Ranchos de Arisco, 12.50.

NEW YORK—\$491.55.

N. Y. Cong. Conf.: C. W. Shelton, Treas. 115.38. **Brooklyn**: Ch. of the Pilgrims, 46.35. **Danbury**: 5. **Eldred**: 2.54. **Hovells**: 6.75. **Morristown**: 1st, 6.51. **Oriskany Falls**: 13. **Patchogue**: C. E. Soc., 5. **Richford**: S. S., 2.75. **Rodman**: 5. **Syracuse**: Geddes, 19. **Walton**: S. S., 10. **Watertown**: Emmanuel, 5.58. **Woodville**: 1st, 10. **Individual**: 47.

W. H. M. U.: I. B. Kirkwood, Treas., 3. **Riverhead**, 5. **Conventville**: M. S., 1.50. **Poughkeepsie**: W. S., 33. **Groton City**: W. M., 10. **Moravia**: W. M., 22. **Syracuse**: Good Will, W. G., 25; S. S., Primary, 1.65. **E. Bloomfield**: L. M. S., 20. **B'way Tabernacle**: S. for W. W., 25. **Jamestown**: 1st, W. H. M., 10. **Riverhead**: 1st, W. H. M., 7. **Buffalo**: 1st, W. H. M., 25.

NORTH CAROLINA—\$10.00.

Salisbury: 10.

NORTH DAKOTA—\$598.55.

Amenia: 5.07. **Beach**: 2.50. **Berthold**: 5.65. **Bluegrass**: German parish, 50. **Bowman**: 5. **Deering**: 2.26. **Drake**: 27. **Elgin**: 1.41. **Esmond**: 1st, 14. **Farland**: 2.31. **Foothills**: 1. **Golden Valley**: Bethel, 8.60. **Friedens**: 6.45; Hoffnungs, 13.40; Johannes, 4.35; Pilgrim, 2.20. **Hankinson**: 45. **Hebron**: 1st, German, 15. **Hensler**: 50c. **Hillsboro**: 9.18. **Hurdsfield**: 1.96. **Kulm**: German, 65. **Lawton**: 7. **Litchville**: 10.34. **New Leipsig**: German parish, 100. **New Rockford**: 36. **Reeder**: 100.34. **Regent**: 10. **Pierce**: 5. **Sawyer**: 1.38. **Stroud**: 2. **Wahepton**: 1st, 75.

W. H. M. U., M. M. White, Treasurer. **Getchell**, 12. **Harvey**: 5. **Hankinson**: 15. **Eldridge**, 1.65. **Hensler**, 1. **Portland**: 2. **Hettinger**: 4.

OHIO—\$154.87.

Cong. Conf., W. G., Fraser, Treas., 114.62. **Columbus**: South, 10. **Oberlin**: 2nd, S. S., 30. **Individual**: 25c.

OKLAHOMA—\$79.55.

Carrier: 11. **Hillsdale**: 19.55. **Lawton**: 8. **Manitou**: German Friedens, 8. **Weatherford**: Zion's Ch., German Conf., 28. **Waldron**: Kan., 12.07. **Individual**: 5.

OREGON—\$58.00.

Betania: 2.50. **Corvallis**: 1st, 15. **Ingle**: 16.50. **Portland**: Finn. Mis., 5. **Smyrna**: 9. **Tillamook**: 10.

PENNSYLVANIA—\$189.29.

Braddock: 1st, 10; S. S., 6.67; (Indiv.), 5. **Coaldale**: 1st, Busy Bee Soc., 4.50. **Fountain Springs**: 3. **Kane**: 1st, 23.50. **Philadelphia**: Roxborough, 15; Park, 32. **Meadville**: Park Ave., 5.80. **Pittsburgh**: 1st, 18. **Pittston**: Welsh, 8.02. **Plymouth**: Elm, 5; Pilgrim, 4. **Stockdale**: Slavic, 10. **Titusville**: Swedish, 1.80. **Individual**: 32.

W. H. M. U., Mrs. David Howell, Treas. **Meadville**: 5.

RHODE ISLAND—\$22.10.

Riverside: 11.10. **Individual**: 11.

SOUTH DAKOTA—\$661.16.

Alcester: 22.50. **Athol**: 7.37. **Belmont**: Zoar (Parkston), 10. **Buffalo**: 60c. **Canova**: 15. **Cheyenne**: 1.91. **Clark**: 21.84. **St. Paul's**: German, Friedens and Bethel German, 20. **Gregory**: 10.75. **Henry**: 3.86. **Columbia**: 20.25. **Cresbard**: 13. **Estelline**: 16.65. **Eureka**: Israel's, German, 15. **German**, 20. **Gregory**: 10.75. **Henry**: 3.86. **Herreid**: Jesus German, 10. **Java**: 10. **Mission Hill**, 42.94. **Moreau River**, 2.70. **New Underwood**: 10.80. **Oahe**: 2. **Parkston**: 75. **Preston**: 2.70. **Ree Heights**: 67.50. **Sioux Falls**: 166.29. **Spearfish**: 23.40. **Turton**: 11.05. **Tyndall**: 15. **Upper Cheyenne**: 1.50. **Valley Springs**: 27.45. **Virgin Creek**: 60c. **Waubay**: 6. **Winfred**: 4.50. **Individual**: 3.

TENNESSEE—\$12.63.

Memphis: 1st, 12.63.

TEXAS—\$275.36.

Dallas: Central, 90; Junius Heights, 15.87; Winnetka, 8; S. S., 3.09. **Texas Home Miss. Com.**, E. M. Powell, Sec., 158.40.

UTAH—\$10.00.

Ogden: 1st, 10.

VERMONT—\$370.98.

Vermont Domestic Miss. Soc., J. T. Richie, Treas., 46.08. **Bristol**: 5. **Guildhall**: 2. **Jericho**: 2nd, S. S., 4. **Lower Waterford**: 3. **Middlebury**: S. S., 15. **Middletown Springs**: 18. **Newport**: 1st (Indiv.), 10. **North Pomfret**: 2. **North Troy**: 1st, 17. **St. Johnsbury**: N., 2. **South Hero & Grand Isle**: 15. **West Charlestown**: 2. **Individual**: 7.

W. H. M. U., Mrs. C. H. Thompson, Treas. **Barnet**: W. H. M. S., 1. **Bennington**: 2nd Ch., W. H. M. S., 9. **Brattleboro**: West, W. A., 4. **Burlington**: Coll. St. W. H. M. U., 15. **Cabot**: W. H. M. S., 4. **Castleton**: L. W. Club, 4. **Chelsea**: S. S., 5.35; S. P., Bacon, Ben. Soc., 10. **Dorset**: East, W. H. M. S., 65.50. **Franklin Co. Ass't Meeting**: 2. **Highgate**: 1. **Hubbardton**: Surprise Circle, 5. **Island Pond**: 5. **Jeffersonville**: W. H. M. S., 5. **Jericho Center**: W. H. M. S., 20. **Manchester**: W. H. M. S., 10. **Morrisville**: W. H. M. S., 4. **Newfane**: H. Circle, 12. **Peru**: Friends, 1.25. **Pittsford**: S. S., 4.40. **Randolph**:

Bethany M. S., 6. **Randolph Center:** H. C., 8; C. E., 3. **Rochester:** Homeland Club, 10. **Royalton:** Sarah Skinner Mem. S., 3; S. S., 1.41. **Saxton's River:** L. B. S., 6. **Rutland:** M. and M. Circle, 3. **Shelton:** Worth While Club, 2.60. **St. Albans:** W. H. M. S., 10. **Sudbury:** W. H. M. S., 5. **Thetford:** No. W. H. M. S., 2.15. **Townsend West:** W. H. M. S., 4. **Wells River:** 3.16. **Weybridge:** W. H. M. S., 21.08. **Williston:** W. H.

M. S., 2. **Wilmington:** W. H. M. S., 5.

WASHINGTON—\$160.00.

Endicott: Evang. Lutheran, 60. **Krupp:** 15. **Peshastin:** 10. **Individual:** 75.

WISCONSIN—\$205.34.

Wis. Cong. Assn. L. L. Olds, Treas., 179.34. **Siren:** Swedish, 6. **Wood Lake:** Swedish, 8. **Individual:** 12.

JANUARY, 1917

ALABAMA—\$36.39.

Anniston: 1.12. **Beloit:** 1.42. **Brantley:** 1.25. **Eclectic:** 1. **Goodwater:** 2. **Ironton:** 1st, 96c. **Luverne:** Little Creek, 2. **Midland City:** 5. **Millerville:** Bethel, 2.90. **Montgomery:** 1.60. **Tallasee:** R. 2, 4. **Talladega:** 11.69. **Thorsby:** 1.45.

ALASKA—\$22.00.

Douglas: 1st, 22.

ARIZONA—\$37.50.

Tempe: 37.50.

NORTHERN CALIFORNIA—\$5.50.

Dinuba: 1st. German, 5.50.

SOUTHERN CALIFORNIA—\$553.18.

So. Cal. Cong. Conf., F. M. Wilcox, Treas., 517.18. **Pasadena:** 1st (Indiv.), 25. **Individual, 1.** **So. Cal. W. H. M. U., F. M. Wilcox,** 15. **Claremont:** 15.

COLORADO—\$1,526.83.

Boulder: 1st, 51.98. **Colorado City:** 25. **Colorado Springs:** 1st, 74.75; S. S., 10; 2nd, 21.15. **Crested Butte:** 7.30. **Denver:** Berkeley, Com. King's Daughters, 10. **Denver:** Boulevard, 16.50; **City Park:** 45.91; Englewood, 10; 1st, 200; Free Evang., 1; Globeville, German, 20.30; North, 12.90; Ohio Ave., 75; Plymouth, 478.69; Second, 62.50. **Eaton:** 40. **Flagler:** 12.50. **Greeley:** 1st, 60. **Henderson:** 18.60. **Lafayette:** 33. **Longmont:** 105. **Loveland:** Zions, 8; W. M. S., 16. **Montrose:** 5.35. **Nucila:** 6. **Pueblo:** Minnequa, 5; Pilgrim, 20. **Rocky Ford:** German, 20. **Seibert:** 9.50. **Steamboat Springs:** 11. **Stratton:** 4.80. **Yampa:** 28.90.

CONNECTICUT—\$4,200.59.

Missionary Society of Connecticut, Wm. F. English, Treas., 744.81. **Bethel:** 1st, 34.26. **Branford:** 49.30. **Bridgeport:** Park St., 259.26; West End, 14.97. **Clinton:** 1st Ch. of Christ, 34.62. **Collinsville:** 89. **Danbury:** 1st, 78.72. **Danielson:** Westfield, 120. **Falls Village:** 13.81. **Glastonbury:** 1st Ch. of Christ, 135.98. **Groton:** S. S., 8. **Guilford:** 1st, 42.50. **Hartford:** Asylum Hill, S. S., Primary Dept., 6.60; 4th, 170. **Kensington:** 43.95; S. S., 15. **Kent:** 1st, 23.22; 1st, S. S., 2. **Madison:** 1st, 30. **Middlebury:** 35.75. **Middletown:** 1st, S. S., 14.60. **New Haven:** Grand Ave., 35.76; Humphrey St., 60; Westville, S. S., 1. **New London:** 1st Ch. of Christ, 58.52; S. S., 24.68. **Newton:** 43.40. **North Branford:** 2. **Northford:** 10. **North Greenwich:** 16.73. **Norwich:** Ledyard, 15. **Norwichtown:** 1st, 46.65. **Orange:** 96. **Plantsville:** 45.02. **Pomfret Center:** 56.87. **Prospect:** 6.10. **Sharon:** 17.93. **Southington:** 1st, 43.47; S. S., 2.53. **South Norwalk:** 16.33. **Stonington:** 1st, 30. **Unionville:** 39. **Waterbury:** 1st, 166. **West Haven:** 1st, 167.30; S. S., 20. **Westville:** 6.93. **Whitneyville:** 60.24. **Willimantic:** 1st, 32. **Willton:** 55. **Woodbury:** 20. **Individual:** 306. **Individual:** 50.

W. H. M. U. Union, Mrs. H. DeWitt Williams, Treas. **West Hartford:** H. M. S., 26. **Lebanon:** W. M. S., 10.50. **New Haven:** Dwight Pl. L. Ben. S., 117. **Norwalk:** 1st, L. B. S., 20. **Whitneyville:** H.

M. Dept., 8. **Hanover:** C. E., 5. **Pogmonock:** Aux., 122. **Hartford:** W. Asso. Asylum Hill, 100. **Putnam:** 2nd, W. H. M. S., 21. **South Manchester:** Center, 21. **Manchester:** 2nd, 28. **New Haven:** Pilgrim, 30. **Meriden:** 1st W. League, 35. **Ivoryton:** H. M. S., 24.50. **Seymour:** W. H. M. S., 7. **Old Lyon:** 10.05. **Millford:** Plymouth, 12.60. **Litchfield:** H. M. S., 20. **Southington:** Aux., 22. **Preston City:** H. M. S., 10.25. **Covestry:** L. F. S., 2.25. **North Stonington:** W. U., 6. **Fairfield:** C. E., 1. **Torrington:** Center, L. B. S., 3. **Portland:** 9.52. **Higgenum:** H. M. S., 15. **Hartford:** Windsor Ave., L. A. S., 25. **Chester:** L. B. S., 15.

DISTRICT OF COLUMBIA—\$229.38.

Washington: First, 169.69; Ingram Memorial, 48; S. S., 5.69; C. E., 6.

FLORIDA—\$220.01.

Arch Creek: 4.50. **Avon Park:** Union Evang., 18. **Cocoanut Grove:** 10. **Crestview:** 2.65. **Interlachen:** 7. **Jacksonville:** 35; Union, 40. **Lake Helen:** 13.10; S. S., 5. **Mount Dora:** 10. **Phillips:** 4.50. **Pomona:** Pilgrim, 8.51. **Sauford:** Peoples, 30. **Stuart:** 6.50. **West Tampa:** Cuban, 2.25. **Winter Park:** 22. **Individual:** 1.

GEORGIA—\$99.41.

Atlanta: Central, 43.75. **Bowman:** Liberty, 2. **Columbus:** No. Highlands, 5. **Demorest:** Union 27.65. **Hoschton:** Macedonia, 2.30. **Macon:** 1st, 1. **Powersville:** Allen's Chapel, 4.10. **Woodbury:** 3.61. **Individual:** 10.

IDAHO—\$167.11.

Boise: 1st, 42. **Grandview:** 6. **Hope:** 9.20. **Kootenai:** 7.40. **Mountain Home:** 16. **New Plymouth:** 20; Valley View, 4. **Lewiston:** 6.06. **Wallace:** 5. **Weiser:** 41. **Westlake:** 5.

W. H. M. U., R. C. McAllister, Treas. **Lewiston:** Pilgrim, 4.25. **Lewiston Orchards:** 1.20.

ILLINOIS—\$1,305.89.

Congregational Conference, J. H. Iliff, Treas., 1,132.87. **Carpentersville:** 1st, 55.70. **Chicago:** Christ German, 10; Madison Ave., 2. **La Moille:** 12. **Oak Park:** 2nd, 88.32. **Individual:** 5.

INDIANA—\$426.15.

Bremen: 8.77. **Fort Wayne:** Plymouth, 87.50. **Indianapolis:** Brightwood, 15; First, 15.32; Union, 6.27. **Marion:** 50. **Ontario:** 5. **Terre Haute:** First, 81.49; Plymouth, 9.12.

W. H. M. U., Anna D. Davis, Treas. **Terre Haute:** First, 40.75; Plymouth, 3. **Michigan City:** First, 2.75. **Elkhart:** 1st, S. S., 2. **Brightwood:** S. S., 5. **Dunkirk:** W. M. S., 5. **S. Vigo:** W. M. S., 5. **Fort Wayne:** Ply., W. M. S., 50.64. **Terre Haute:** Ply. W. M. S., 7.50. **Mich. City:** 1st, W. M. S., 3. **Marion:** Temple, W. H. M. S., 7.50. **Gary:** S. S., 2.50. **Terre Haute:** 1st, S. S., 2.04. **Brightwood:** W. M. S., 11.

IOWA—\$1,746.28.

Congregational Conference, S. J. Poo-ley, Treas., 1,346.28. **Individual:** 400.

KANSAS—\$439.15.

Congregational Conference, Geo. A. Guild, Treas., 427.65. Individual: 11.50.

KENTUCKY—\$1.00.

Williamsburg: 1st, 1.

LOUISIANA—\$38.74.

Hammond: 8.39. Kinder: First, 25. New Orleans: Beecher Mem., S. S., 1. Rose-land: First, 4.35.

MAINE—\$373.01.

Cong. Conf. & Miss. Soc. of Maine, Chas. Harbutt, Treas., 293.01. Bath: Central, 28. Newcastle: 2nd, W. S., 20. Portland: High St., 6. Sanford: 20. Individual: 6.

MARYLAND—\$95.61.

Baltimore: Associate, 79.11; 2nd, 10. Frostburg: 6.50.

MASSACHUSETTS—\$5,897.23

Mass. Home Miss. Soc., J. J. Walker, Treas., 1,385.07. Attleboro: 2nd, 194.53; S. S., 31.11. Amherst: 1st, S. S., Primary Dept., 10. Ashburnham: 1st, 12.13. Barnstable: Cotuit, 5.69. Boston: Park Street, 247.61; Shawmut, 9.18. Braintree: 1st, 24.70. Bridgewater: Central Square, 30.02. Brockton: 1st, 25. Charlestown: 1st, 20. Chicopee: 1st, Ch. and S. S., 5. Cliftondale: (Saugus) 1st, 28.23. Clinton: 1st, 54. Colerain: 9. Dedham: 1st, 24.21. Draught: 1st, 4. Dudley: 1st, 6. East Douglas: 2nd, 37.97. Easthampton: Payson, S. S., 4.30. Fall River: 1st, 235.63. Fairhaven: 1st, S. S., 4.20. Fisherville: Union, 18. Gardner: 1st, 211.02. Georgetown: 1st, 9.40. Greenfield: 1st, 12.95. Greenwich Village: 9.25. Holden: 16.88. Inter-laken: 7.47. Ipswich: 24.50. Lawrence: South, 5.70. Lawrence: Trinity, 63.70. Leicester: 1st, 66.90. Leominster: Pilgrim, 21.30; Y. P. S. C. E., 7. Leverett: 1st, 27.68. Littleton: Orthodox, 33.32. Lowell: Kirk St., 40; Pawtucket, 35. Lynn: Central, 22.96; North, 26. Manomet, 6. Mansfield: Orthodox, Ch. & S. S., 29.16. Medford: Mystic, 33.57. Milton: 1st, Evang., 12.53. Mittineague: 12.53. Montague: 45.50. Monterey: 4. New Bedford: Trin., 93.17. Newburyport: Belleville, 23.15; Central, 63; 1st Ch. of Newbury, 8.34. Newton: North, 13. Newton Center: 1st Ch. in Newton, 194.29. Newtonville: Central S. S., 10. Northampton: Edwards, 17.11; 1st, 118.27. North Leominster: 11.33. North Wilbraham: Grace Union, 15.15. Otis: (Indiv.), 1. Palmer: 2nd, 32. Peabody: South, 68.36. Princeton: 1st, 42. Quincy: Bethany, 56.57. Roxbury: Highland, S. S., 17. Salem: South, 8.30. Somerville: Winter Hill, 55. Southampton: 1.15. S. Boston: Phillips, 75. Southbridge: Union, 18. Sturbridge: 1st, 5.67. Sutton: 22. Taunton: Trinitarian, 52.86; Winslow, 41.42. Wareham: 1st, 2. Warwick: 3. Wellesley Hills: S. S., 47.13. West Peabody: West, 6. Shirley: 8. Springfield: 1st Ch. of Christ, 6.10. Sterling: 1st, Evang., 10.55. Topsfield: 16. Wellesley Hills: 1st, 172.83. West Boylston: 1st, 22.85. West Somerville: 15.68. Westwood: Islington, 1. Whately: 3.54. Williamsburg: 30. Worcester: Adams Square, 109. Worcester: Memorial, 1. Individual: 99.50.

W. H. M. A. of Mass. & R. L. Leora M. Taft, Asst. Treas., 1,070.

MICHIGAN—\$895.50.

Michigan Cong'l Conf., L. P. Haight, 895.50.

MINNESOTA—\$193.71.

Congregational Conference, J. M. McBride, Treas., 173.71. Edgerton: 20.

MISSOURI—\$407.87.

Missouri Cong. Conf., P. A. Griswold, Treas., 392.87. Springfield: German, 15.

MONTANA—\$386.80.

Ballantine: 13. Billings: First, 105. Broadway: 7. Cold Springs: 2. Columbus: 8. Crane: 2. Fort Shaw: 1.45. Glendale: 28. Great Falls: 18.85. Hardin: First, 10. Laurel: 3. Livingston: 115. Medicine Lake: 2. Melstone: 8. Mussel-shell: 8. Red Lodge: 4. Sidney: 14. Worden: German, 37.50.

NEBRASKA—\$165.00.

Congregational Con., S. I. Hanford, Treas., 50. Inland: German, 25. Sutton: German Brotherhood Con., 1st, 65. Brotherhood Conference: German, 25.

NEW HAMPSHIRE—\$1,914.42.

N. H. H. Miss'y Soc., A. B. Cross, Treas., 767.36. Amherst: 13.61. Brookline: 11. Dover: 1st, 70. Epping: 2. Exeter: Phillips, 44.45. Francetown: 18. Hampton: 15. Hanover: Ch. of Christ at Dartmouth College, 244. Henniker: 20. Hinsdale: 23. Hollis: 38.39. Laconia: 62.50. Littleton: 98.88. Madbury: 2.45. Milford: 1st, 22.05. Mount Vernon: 2.25. Newport: 20. North Conway: 1st Ch. of Christ, 13.25. Somersworth: 42.88. Temple: 13.50. Westmoreland: 8. Winchester: 1st, 98. Individual: 250.

N. H. Female Cent. Instit. & H. M. S., 13.85. Hopkinton: 30c. Bethlehem: 1.50. Newmarket, 80c. Hampton: 2.20. Chester: 1.50. Claremont: 2.96. Northwood: 60c. Wilmont: 24c. Newport: 50c. Swanzevi: 70c. Piermont: 35c. Boscawen: 20c. Indiv.: 2.

NEW JERSEY—\$4,851.32.

N. J. H. M. S., A. H. Ellis, Treas., 400. Bound Brook: 150. Chatham: 20. Chester: S. S., 3.14. Cresskill: 19. Grantwood: 13.85. Jersey City: Waverly, 9. Little Ferry: 10. Montclair: 1st, 562.50; Watchung Ave., 58. Nutley: St. Paul's, 12.50. Orange: Highland Ave., 39. Passaic: 1st, 25. Paterson: Auburn St., 22.85. Plainfield: S. S., 47.92. Upper Montclair: Christian Union, 237.50; (Indiv.), 3,000. Vineland: Ch. of Pilgrims, 18. Woodbridge: 12. Individual: 115.

W. H. M. U., M. C. Buell, Treas. Closter: 3. Jersey City: Waverly, 2.25. El. Orange: Trinity, 4.81. Montclair: 1st, 66.

NEW YORK—\$1,581.06.

N. Y. Cong. Conference, C. W. Shelton, Treas., 260.86. Angola: 18. Brooklyn: Ch. of the Evang., 23; Lewis Ave., 53.20; Park Slope, 52.20; St. Mark's, 52; South Y. P. Alliance, 12.50. Cambria Center: S. S., 2. Candor: 5.74. Chappaqua: 1st, 5. Cincinnati: 14. Elizabethtown: 20. Elmira: St. Luke's, 7. Fairport: 25. Flushing: 1st, 22.59. Friendship: 4.74. Fulton: 1st, 5. Hamilton: 2nd, 9.48. Moravia: 1st, 25. Mt. Vernon: Heights Ch. Womans Mission Circle, 15. Munsville: 43. N. Y. C.: Bethany, 25; S. S., 5. Northfield: 9.82; S. S., 11.71. Oxford: 1st, 75. Poughkeepsie: 1st, 117. Richmond Hill: Union, 26. Saratoga Springs: New England, 29. Saugerties: 9. Schenectady: Pilgrim, 39.52. Syracuse: Geddes, 20; Good Will, 12.27. Utica: Plymouth Ch. and S. S., 32.54. Walton: 1st, 123.68. Individual: 137.50.

W. H. M. U.: Ida B. Kirkwood, Treas. Aquebogue: C. E., 5. Bridgewater: W. M., 2. Gasport: W. M., 8.50. Homer: W. M., 20. Honcaye: L. S., 4. Syracuse: Good Will, C. E., 10. Brooklyn Hills: L. A., 10; Brooklyn: Bushwick Ave., L. A., 5; Parkville, S. S., 10. Binghamton: 1st, "Help-ers," 15. Lockport: East Ave., W. M., 7. B'way Tabernacle: S. for W. W., 13. Norwood: W. M., 119.50.

W. H. M. U., Ida B. Kirkwood, Treas. Fulton: C. E., 4; W. M., 10. Phoenix: S. S., 6.21. W. Winfield: W. M., 5. Walton: W.

M. U., 10. Oxford: O. C., 6. N. Y. C., Manhattan, W. G., 20. Brooklyn: Nazarene, W., 14. Perry Center: H. M. S., 10. Poughkeepsie: W. M., 33.

NORTH DAKOTA—\$574.89.

Anamoose: 1st, 3.50. Deering: 3.97. Dickinson: 1st, 24. Dogden: 1.17. Berthold: 7.35. Brantford: 2. Buford: 1.50. Cayuga: 8. Cleveland: 35. Coal Harbor: Klostitz, 9; St. John, 12; Zoar, 12. Fargo: Plymouth, 23.81. Fessenden: 1st, 15. Glen Ullin: 35. Grand Forks: 5. Granville: 4.85. Havana: 4. Hebron: 1st, 2. Hope: 60. Hurd: 2.25. Jamestown: 34. Lignite: 1.68. Mayville: 19.36. Pettibone: 1.25. Malcolm: 6. Regan: 2.75. Russo: 2. Sawyer: 1.13. Valley City: 1st Ch. of Christ, 119. Velva: 7. Williston: 47.

W. H. M. U., Mrs. N. M. White, Treas. Crary: 10. Hesper: 3. Mayville: 30. Cooperstown: 9.32. Drake: 5. Cayuga: 3. Orrin: 1. Malcolm: 1.

OHIO—\$523.29.

Cong'l Conf. of Ohio, J. G. Fraser, Treas., 510.09. Akron: 1st, 2. Marblehead: 1st, S. S., 5.20. Individual: 6.

OKLAHOMA—\$154.60.

Alpha: 6. Altona: 9.50. Binger: 20. Chickasha: 75c. Oklahoma City: Harrison Ave, 7.43; Pilgrim, 1.30. Parker, 15. Vinita: 15. Waynoka: 12.

W. H. M. U., Mrs. A. J. Clymans, Treas. Jennings: 4.40. Oklahoma City: Pilgrim, 2. Hennessey: 3.80. Chickasha: 2.67. Pleasant Home: 1.60. Manchester: 2.90. Hillsdale: 4.85. Perkins: 1.18. Lawton: 2.15. Waldron: Kans., 3. Carrier: 2.50. Okla. City: Pilgrim, 40c; Harrison Ave., 25; S. S., 5. Altona: 2.40. Park: 2.40. Parker: 1.37.

OREGON—\$757.04.

Beaver Creek: First, 19; St. Peter, 25. Beaverton: Cedar Mills, C. E. S., 5. Eugene: 67. Forest Grove: 38.70. Hillside: 31. Hubbard: 19. Lexington: 6. Oregon City: First, 12.92. Portland: First, 254.72; German Zion, 6; Highland, 24.05; Pilgrim, 10; Sunnyside, 50; University Park, 8; Waverly Heights, 10. Salem: First, 50. The Dalles: 10. Woodburn: Elliott Prairie, 5.45. Individual: 10.

W. H. M. U., Mrs. Lillian J. Murdock, Treas. Portland: Pilgrim, C. E. S., 5; First, W. M. S., 63; Sunnyside, W. M. S., 16.20; Pilgrim, W. M. S., 6. Corvallis: W. M. S., 5.

PENNSYLVANIA—\$685.52.

Braddock: Slovak, 27. Coleraine: 6.50. Coaldale: 2nd, 4.50. Duquesne: Ch. L. A. S. & C. E., Soc's, 85. Ebensburg: 57.06. Edwarsville: Welsh, 75. Germantown: 1st, 28.50. Glenolden: 1st, 10. Johnstown: 1st, 8. Kane: 1st, 12.32. Lindsey: 5. Miners Mills: 9.45. Monterey: Hawley Mem. S. S., 6. Mt. Carmel: 9. Phila.: Central, 142.06; Pilgrim, 9; Snyder Ave., 20. Pittsburgh: Swedish, 4.32. Plymouth: Welsh, 10. Rendham: 7.50. Scranton: Dr Jones Mem., 19; 1st, 15; Plymouth, 11.20; Tabernacle, 15. Sharon: 9. Shenandoah: 5. Spring Brook: 5. West Pittston: 9. Wilkes-Barre: Puritan, 36.88; 2nd, Welsh, 10. Williamsport: 1st, 8. Wind Gap: Salem, 5.23. Individual: 1.

RHODE ISLAND—\$166.86.

Pawtucket: 150. Providence: Free Evang., 16.86.

SOUTH CAROLINA—\$5.00.

Individual: 5.

SOUTH DAKOTA—\$1,004.58.

Aberdeen: 14.77. Academy: 50.91. Armour: 1. Athol: 11.42. Canova: 29.80. Carthage: 13.50. Cedar: 1.45. Chamberlain: 52.50. Clear Lake: 8.05. Cresbard: 1.75. Elk Point: 25.70. Erwin: 44.88. Estelline: 9.04. Faulkton: 20.20. Firesteel: 4.05. Geddes: 30. Grindstone: S. S.,

3.50. Houghton: 8.09. Hudson: 10. Huron: 94.50. Ipswich: 33.75; C. E., 2.25. Isabel: 8.10. Lake Henry: 13.50. Lake Preston: 2.25. Mitchell: 46.68. New Underwood: 5.73. Pierre: 48.09. Rapid City: 23.05. Redfield: 40.65. Scenic: 1.35. Springfield: S. S., 4.10. Springs: 2.10. Tyndall: Wolf's Creek, 15; Worms, German, 15. Winfred: 5.40. Worthing: 26.81. Yankton: 61.38. Rapid City: (Indiv.), 10.

W. H. M. U. Ipswich: 10.75. Yankton: 10.

W. H. M. U., W. H. Thrall, Aberdeen: 8.98. Academy: 4.35. Alcester: 2.77. Armour: 3.22. Athol: 1.80. Belle Fourche: 3.10. Bonesteel: 1.29. Bon Homme: 2.75. Brentford: 4.30. Canova: 3.85. Carthage: 3.22. Chamberlain: 6.45. Deadwood: 4.35. DeSmet: 2.15. Erwin: 2.70. Fairfax: 2.58. Geddes: 1.82. Lake Preston: 2.15. Loomis: 1.08. Milbank: 4.50. Mission Hill: 5.60. Mitchell: 7.70. Mobridge: 1.15. Myron: 5.55. Newell: 1.20. Oldham: 86c. Parkston: 4.30. Pierre: 4.30. Rapid City: 8.17. Redfield: 9.80. Sioux Falls: 12.25. Troy: 1.75. Valley Springs: 6.45. Watertown: 8.20. Winfred: 4.30. Yankton: 55.05.

TENNESSEE—\$43.36.

Chattanooga: Pilgrim, S. S., 25.75. East Lake: Union, 17.61.

TEXAS—\$269.95.

Dallas: Central, 150.67. Friona: 10. Houston: 1st, 14. Hurley: Union, 3. Port Arthur: 1st, 12. Y. L. Mission, S. S., 4.20. Texas Home Miss.: Com. by E. M. Powell, 76.08.

UTAH—\$45.00.

Ogden: 2nd, 30. Provo: 1st, 10; S. S., 5.

VERMONT—\$1,780.43.

Vermont Domestic Missionary Society, John T. Richie, Treas., 342.27. Benson: 10. Brandon: 10. Brattleboro: Center, 175; S. S., 35.93. Burlington: College St., 170; 1st, 140. Charlotte: 33. Corinth (East Branch), 9.71. East Hardwick: 14.29. East Berkshire: 15.50. Jeffersonville: 2nd, 6.45. Greensboro: 25.70. Hardwick: 6. Hartford: 2nd, 8.87. Irasburg: 7. Middlebury: 29.89. Morrisville: 25.30. North Bennington: 19.04. North Troy: 1st, 6. Orleans: Browington & Orleans, 55. Quechee: 7. Randolph: Bethany, 36.93. Richmond: 35. Rutland: 58; S. S., 18; St. Albans: 21. St. Johnsbury: North, 55; East, 3rd, 19. Springfield: 1st, 78.20. Sudbury: 28. Swanton: 1st, 30. Townshend: 14. Vergennes: 1st, 20.47. Waterbury: 50. Westminster: West, 7. Williamstown: 12.60. Winooski: 8.10.

W. H. M. U., Mrs. C. H. Thompson, Treas. Waterbury: 8. Barre: W. Union, 8. Barton: W. H. M. S., 5. Bridport: W. H. M. U., 4. Fair Haven: Theodora Club, 40. Ludlow: 16.18. Manchester: W. H. M. S., 6. St. Johnsbury: North, 25. Individual: 25.

WASHINGTON—\$232.50.

Irby: 50. Marcellus: Immanuel, 45. Ritzville: Zion, 102.50. Seattle: Edgewater, 10; Finnish, 5; German, 10. Individual, 10.

WISCONSIN—\$504.68.

Wisconsin Cong'l Assn., L. L. Olds, Treas., 501.18. Individual: 3.50.

WYOMING—\$50.04.

Buffalo: 3. Cheyenne: 1st, 31.38; C. E. Soc., 3.75. Douglas: 3. Lusk: 3.93; W. S., 3.48. Ohlman: 1.50.

SUMMARY.

Contributions per preceding lists	\$7,740.53
Legacies	6,882.61
Interest and dividends	5,328.18
Publications	93.53

Total\$20,044.85

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, 1917

The Daniel Hand Educational Fund for Colored People

Income for January from Investments	\$8,530.83
Previously acknowledged	17,641.59
	<hr/> \$26,172.42

Current Receipts

EASTERN DISTRICT

MAINE—\$2,313.40.

Ashland: Union Ch., 8. Auburn: High Street Ch., 60.50. Bangor: All Souls Ch., 50; All Souls S. S., 10; Jr. C. E. Soc., for Marion, Ala., 5; Hammond St. Ch., 178.92. Bath: Central Ch., 74. Belfast: First Ch., 6. Brewer: First Ch., 14.42. Calais: Ch., 107.50. Cumberland Mills: Warren Ch., 125. Dedham: Ch., 2. Deer Isle: Ch., 5. Ellsworth Falls: Union Ch., 2.73. Farmington: First Ch., 28. Fryburg: S. S. Class, for American Highlanders, 2. Garland: Ch., 3. Gorham: Ch., 32; S. S., 4.59. Hampden: Ch., 4.20. Harrison: Ch., 5. Kennebunk: Second Ch., 44. Kennebunkport: South Ch., 1. Lebanon Centre: Ch., 1. Lewiston: Pine Street Ch., 20. Machias: Centre Street Ch., 7.16. Madison: Ch., 16.30. North Bridgton: W. M. S., two bbls. goods for Joppa, Ala. Patten: Ch., 2. Phillips: Ch., 3.50. Portland: High Street Ch., 4; Second Parish, 27.80; State Street Ch., 485; Williston Ch., 217.10; also for Saluda Seminary, 1; Williston Ch., W. M. S., bbl. goods for Marion, Ala.; Woodfords Ch., 52.60; Rev. G. W. K., 1. Presque Isle: Ch., 25. Richmond: Ch., 3. Rockland: Ch., 3.45. Sanford: Ch., 30. Sherman Mills: Washburn Memorial Ch., 1. Skowhegan: Island Ave. Ch., 15. South Berwick: First Ch., 10.33. South Gardiner: Ch., 1. Steuben: Ch., 2.34. Stonington: Ch., 2. Union: Ch., 3. Vassalboro: Adams Memorial Ch., 3. Riverside Ch., 2. Weld: Ch., 5. Westbrook: Ch., 17.20. Wilton: Ch., 25. Windham: First Ch., 5. Woodfords: W. M. S., bbl. goods for Marion, Ala. York Beach: Ch., 2.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. Albany: 50c. Alfred: 6. Auburn: High Street Mission Band, 10. Augusta: 16.50. Bangor: All Souls, 2.55; S. S., 3.90. Biddeford: Second, 10. Bremen: 1. Brunswick: W. M. S., 29.70; Jun. Mission Circle, 1. Dennyville: 5. Dover and Foxcroft: 2.15. Gardiner: 3.30. Gorham: 20.50. Greenville: 8. Hallowell: 3.30. Harpswell Centre: 5. Harrison: 3. Island Falls: 5. Lewiston: Pine St., M. B., 50c. Madison: 15. Mechanic Falls: 1.50. New Gloucester: 13. North Bridgton: S. S., 1. No. Harpswell: 1. Norridgewock: 3.65. Orono: 1.65. Portland: Second Parish, 3.61; High Street, 27; State St., 101; Williston, 35.02; Williston, Cov. Daughters, 35; Woodfords, 58.80. Rockland: 15.30. Saco: 10. Sanford: 1.65. Skowhegan: 4.20. South Freeport: 11. South Gardiner: 3.30. South Portland: First, 9; Bethany, 5. So. Windham: 1.50. Springfield: 1.50. Standish: 8. Steuben: 9.33. Thomaston: 2. Warren: 1.50. Westbrook: Ch., 3.52. Winslow: 3.30. Woolwich: 5.75. York: First, 5.

W. H. M. U. of Maine: 31.78. Total, \$566.76.
Total Donations for Maine, \$2,333.40.
Less amount refunded to Woman's Society of Second Ch., New Castle, \$20. Total, \$2,313.40.

NEW HAMPSHIRE—\$1,906.71.

(Donations, \$1,800.45; Legacies, \$106.26.)

Alton: Ch., 2. Amherst: Ch., 5.51. Andover: Ch., 3.60. Bartlett: Union Cong. Ch., 7. Bradford: Ch., 1.75. Charlestown: Evan. Ch., 7.82. Claremont: Ch., 37.50. Concord: First Ch., 95.70; South Ch., 284. Derry Village: Central Ch. bbl. goods for Moorhead, Miss. Dover: First Ch., 84; S. F. C., 50c. East Jaffrey: W. M. S., bbl. goods for Joppa, Ala. East Sullivan: Ch., 1.55. Exeter: First Ch., 37.50. Frances-town: Ch., 12. Gilsom: Orthodox Ch., 8.90. Goffstown: Ch., 17.61. Hampton: Ch., 4.74; S. S. Class No. 4, for Marion, Ala., 3; Woman's Auxiliary, bbl. goods for Gregory Institute. Hanover: Ch. of Christ at Dartmouth College, 150; O. E. J., 5. Hebron: Union Ch., 9. Henniker: Ch., 37. Hinsdale: Ch., 25. Hollis: Ch., 23.07. Keene: First Ch., S. S., 10; First Ch., 66.25. Laconia: Ch., 41.66. Lancaster: Ch., 14.47. Lebanon: W. M. S., two bbls. goods, for Joppa, Ala. Littleton: Ch., 72.10. Madbury: Ch., 1.65. Manchester: First Ch., 296.70; Franklin Street Ch., 47.70; South Main Street Ch., 28.50. Marlboro: Ch., 4.29. Milford: First Ch., 14.85. Mount Vernon: Ch., 10. Nashua: First Ch., 59.67. New Boston: Mrs. B. M., for Marion, Ala., 5. Newport: Ch., 74. Pelham: Ch., 12. Peterboro: Ch., 10. Portsmouth: S. S., four cases goods for Dorchester Acad. Rochester: First Ch., 57. Salem: Ch., 5.50. Somersworth: First Ch., 28.88. Stratham: Ch., 12. Sullivan: First Ch., 4. Swanzy: Ch., 2. Wakefield: First Ch., 9.10. Walpole: First Ch., 9.60. Warner: First Ch., 8. West Concord: Ch., 16.08.

The New Hampshire Female Cent. Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer. Boscawen: 44c. Concord: South, 10. Newport: 1.10. Northwood: 1.32. Piermont: 77c. Swanzy: 1.54. Wilnot: 53c. Total, \$15.70.

Legacy.

Nashua: Mrs. Almira B. Sawyer, 106.26.

VERMONT—\$3,555.70.

(Donations, \$2,107.69; Legacies, \$1,448.01.)

Barre: Ch., 21.45; Mrs. P. for Rio Grande Industrial School, 60. Barton: Ch., 13.42. Bennington: Second Ch., 19.03. Benson: Ch., 3. Bradford: Ch., 11.81. Brattleboro: Centre Ch., 99; S. S., 14.65. Bridport: Ch., 2.50. Brownington & Orleans: Ch., 25. Burlington: First Ch., 250; College Street Ch., 212. Chester: Ch., 20.29. Colchester: Missionary Society, bbl. goods for Dorchester Academy. Coventry: L. M. S., bbl. goods for Lincoln Academy. Derby: First Ch., 15. East Corinth: Ch., 5.21. East Hardwick: Ch., 11.19. Essex Junction: First Ch., 23.94. East Poulney: Mrs. J. G. W., 10. Florence: Ch., 1. Greensboro: Ch., 13.10. Hardwick: Ch., 4. Hartford: Second Ch., 5. Hartland: Ch., 18.65. Holland: Ch., 2.63. Hyde Park: Second Ch., 6.75. Irasburg: Ch., 4. Jeffersonville: Second Ch., 4.50. Jericho Centre: Ch., 14.54. Jericho City: Hope Missionary Soc., bbl. goods for Marion, Ala. Manchester: Ch., 14.04. Marlboro: Ch., 7. McIndoes Falls: Ch., 10. Middlebury: Ch., for S. A., Grand

View, Tenn., 40; Ch., 21.31. **Montpelier:** Bethany Ch., 40. **Morrisville:** Ch., 19.80. **North Bennington:** Ch., 14.05. **North Craftsbury:** Ch., 2. **North Troy:** First Ch., 15. **Pittsford:** Ch., 68. **Post Mills:** Ch., 5.31. **Quechee:** Ch., 6. **Randolph:** Bethany Ch., 26.86. **Richmond:** Ch., 26. **Rutland:** Ch., 189; S. S., for Dorchester Academy, 25; S. S., for Hospital in Porto Rico, 25. **St. Albans:** First Ch., 15.50. **St. Johnsbury:** North Ch., 69; South Ch., 168.47; W. M. S., box goods for Dorchester Academy. **St. Johnsbury:** East, Third Ch., 14. **Springfield:** First Ch., 61.20; Mrs. J. W. B., for Grand View, 5; W. M. S., bbl goods for Dorchester Academy. **Stratford:** Primary S. S. Class, for Dorchester Academy, 1. **Sudbury:** Ch., 6. **Swanton:** First Ch., 25. **Townsend:** Ch., 15. **Vergennes:** Ch., 16.02. S. S., box books for Library, Gregory Institute. **Waterbury:** Ch., 18. **Union Ch., 3.** **Wells River:** Ch., 10. **West Brattleboro:** First Ch., 3.58. **West Fairlee:** Ch., 2.78. **Westford:** Ch., 14. **West Hartford:** Ch., 3.03. **Westminster:** Ch., 14. **Westminster West:** Ch., 10. **Westville:** Ch., 4.03. **Williamstown:** Ch., 11.55. **Winoski:** Ch., 9.90; also for hospital in Porto Rico, 1.50. **Woodstock:** Ch., 17.79; S. S., 14.18.

Woman's Home Missionary Union of Vermont. Mrs. C. H. Thompson, Treasurer. **Barton:** W. H. M. S., 5. **Bennington:** Second Ch., W. H. M. S., 6; Second Ch. S. S., 6.35. **Danville:** W. H. M. S., 50. **Granby & Victory:** S. S., 11.50. **Ludlow:** Ch., 10. **St. Johnsbury:** North Ch., W. A., 25. **Wells River:** W. H. M. S., 5. **W. H. M. U.,** for Rio Grande (through C. Ed. Soc.) 27.25. Total \$146.10.

Total donations for Vermont, \$2,125.69. Less amount refunded to Middletown Springs Ch., 18. Total \$2,107.69.

Legacies.

Barnet: Caroline Holmes, by Nelson Bailey, Exec., 2,000. (Reserve Legacy \$1,333.34), 666.66. **Burlington:** Miss Phebe A. Stetson, deceased, for Dorchester Academy, through W. H. M. U. of Vermont, (\$500 less tax 25.), 475. **Essex:** Nancy R. Chase, by C. W. Brownell, Admr., 919.07 (Reserve Legacy 612.72), 306.35.

MASSACHUSETTS—\$16,067.66.

(Donations, \$13,139.55; Legacies, \$2,928.11.)

Abington: First Ch., 15.71. **Adams:** First Ch., 121. **Agawam:** Ch., 16. **Amesbury:** Union Ch., 5.72. **Amherst:** First Ch., 80; First S. S., 10; Second Ch., 10. **Andover:** Free Ch., 20; South Ch., 200; S. S. in South Ch., 30 (10 of which for Talladega College and 20 for Fisk University); West Ch., 18.94; "Friend," 25. **Arlington:** Orthodox Ch., 66.18; Heights, Ch., 28. **Ashburnham:** First Ch., 8.54. **Athol:** Evangelical Ch., 70. **Attleboro:** Second Ch., 140.55; Second Ch. S. S., 22.47. **Attleboro Falls:** Central Ch., 4.18. **Auburndale:** Ch., 1. **Belchertown:** Ch., 7.50. **Belmont:** Payson Park Ch., 11.75. **Beverly:** Washington Street Ch., 20; Mrs. D., for Marion, Ala., 35. **Billerica:** Orthodox Cong. Ch., Ladies' Sewing Circle, box goods for Moorhead, Miss. **Boston:** Central Ch., 240; Old South Ch., 1,000; Park Street Ch., 283.82; Shawmut Ch., 5.08; Union Ch., 119.54; Union Ch., Girls' Club, bbl goods for Marion, Ala.; C. B. L., 10; B. D. MacL., for Chandler Normal School, 1.60; Miss E. A. S., for Cotton Valley, Ala., 25; S. W., for Talladega College, 10; "Friends," for Marion, Ala., 13; "Friend," for Marion, Ala., 2; through Cong'l Ed. Soc., 82.28 for Rio Grande Industrial School. **East Boston:** Baker Ch., 2.60. **South Boston:** Phillips Ch., 50; Phillips Ch., S. S., 10. **Allston:** Mrs. A. D. D., for Cotton Valley, Ala., 3; Ch., 100.39; S. S., 5. **Brighton:** Ch., 61.20. **Charlestown:** First Ch., 20. **Dorchester:**

Central Ch., 10; Central Ch. S. S., 9. **Dorchester:** Romsey, Ch., 9.94. **Jamaica Plain:** Royalston, Ch., 8.14. **Roxbury:** Elliot Ch., 12.49; Highland Ch., 61. **Boxboro:** Ch., 4.50. **Braintree:** First Ch., 17.59; First Ch. S. S., 8. **Bridgewater:** Central Square Ch., 21.35. **Brockton:** First Parish Ch., 25. **Lincoln Ch., 2;** Porter Ch., 115. **Brookfield:** Ch., 11.13. **Brookline:** Harvard Ch., 550. **Cambridge:** First Ch., 222.24. **Pilgrim Ch., 31.27;** Prospect Street S. S., 10; Wood Memorial Ch., 5.80; Miss C. F., three bbls. goods for Marion, Ala. **Campello:** South Ch., 105; S. S., 5. **Centerville:** South Ch., 6.72. **Charlemont:** Ch., 12.46. **Chelsea:** Central Ch., 24; Central Ch. S. S., 4.21; First Ch., 17.82. **Chicopee:** First Ch. & S. S., 2. **Cliffondale:** Ch., 25.96. **Clinnton:** First Ch., 48; E. P. S., 5. **Colerain:** Ch., 10. **Conway:** Ch., 15.74. **Cotuit:** Ch., 4.20. **Dalton:** Miss C. L. C., 100; W. M. C., 100; Z. C., 200; S. S., for Dorchester Academy, 25; S. S. Home Dept., for Dorchester Academy, 10; S. S. Home Dept., for Marion, Ala., 10; Ch. Thimble Club, bbl goods for Dorchester Academy. **Danvers:** First Ch., 30; Maple St. Ch., 100. **Dedham:** First Ch., 13.36. **Douglas:** Ch., 2. **Dover:** E. H., for Marion, Ala., 10. **Dracut:** First Ch., 4. **Dudley:** First Ch., 5. **Easthampton:** Payson Ch., 90. **East Douglas:** Second Ch., 27.11. **East Longmeadow:** First Ch., 24.95. **Easton Centre:** Ch., Lincoln Memorial, 3.33. **East Walpole:** Union Ch., 5.25. **Everett:** Mystic Side Ch., 22.35. **Fall River:** First Ch., 185.17; Central Ch., 90; Central Ch., Borden Memorial Fund, 78.93; Pilgrim Ch., 1.32; L. B. Society, box goods for Lincoln Academy. **Falmouth:** First Ch., 7.11. **Fisherville:** Union Ch., 15. **Foxboro:** Bethany Ch., 3.61. **Framingham:** Grace Ch., 59.26; Grace Ch., S. S., 6.69; Plymouth Ch., 27; Plymouth Ch., C. E. Soc., 6.26; N. K. F., for S. A. Talladega College, 4.50. **Gardner:** First Ch., 136.43. **Georgetown:** First Ch., 9.16. **Gilbertville:** Ch., 15.61. **Gloucester:** Trinity Ch., 118.48; Sunbeam Circle, box goods for Marion, Ala. **Granby:** Ch., 14.43. **Great Barrington:** First Ch., 72; also bbl goods for Dorchester Acad.; S. S., for Dorchester Academy, 12.73; Mrs. G. H. C., for Dorchester Academy, 5. **Greenfield:** First Ch., 25.50; Second Ch., 33. **Greenwich:** Ch., 9.16. **Halifax:** Ch., 2. **Hamilton:** Ch., 6.24. **Harvard:** Evangelical Ch., 5. **Haverhill:** Centre Ch., 34.10; Center Ch., Ladies Soc., bbl goods for Lincoln Academy. **Riverside Memorial Ch., 8;** West Ch., 6.36; Mrs. J. P. F., package goods for Lincoln Academy. **Holden:** First Ch., 12.06. **Holliston:** First Ch., 25.71. **Holyoke:** Second Ch., 193.25; J. K. J., 25. **Housatonic:** S. S., for Dorchester Academy, 10. **Huntington:** Second Ch., 12. **Hyde Park:** First Ch., 76. **Ipswich:** First Ch., 17.50. **Lawrence:** Lawrence St. Ch., 40.70; South Ch., 4.13; Trinity Ch., 45.40. **Leicester:** First Ch., 56.43. **Leominster:** Pilgrim Ch., 15.62. **Pilgrim Ch., 31.** **Primary Dept.,** for Bird's Nest Home, Santee Neb., 8; Pilgrim Ch. C. E. Soc., 7; Pilgrim Ch. Jr. C. E. Soc., 3. **Lexington:** Hancock Ch., 126.50. **Littleton:** Orthodox Ch., 17.94. **Longmeadow:** First Ch., 70. **Lowell:** Kirk Street Ch., 30; Pawtucket Ch., 42.75. **Lynn:** Central Ch., 16.40; North Ch., 30. **Lynfield Center:** Dorothy Taylor Missionary Soc., for Marion, Ala., 2. **Malden:** Linden Ch., 3.90. **Manomet:** Ch., 2. **Mansfield:** Ch., & S. S., 20.35. **Marlborough:** Mrs. S. L. G., for Books for Fessenden Academy, Fessenden, Fla., 20. **Marlborough:** First Ch., 60. **Maynard:** Union Ch., 9.50. **Medford:** Mystic Ch., 15.10. **Medway Village:** Ch., 10. **Melrose Highlands:** Ch., 83.12. **Merrimac:** First Ch., 4.18. **Milbury:** Ch., 6.91. **Middleton:** Ch., 5.55. **Millers Falls:** Ch., 11. **Millis:** Ch., 7.66. **Milton:** First Evan. Ch., 9.20. **Mittineague:** Ch., 9.24. **Monson:** Ch., 56.60. **Montague:** First Ch., 13.50. **Monterey:**

Ch. 4. **Natick**: Ch., to constitute the Rev. Arthur W. Ackerman, Honorary Life Member, 50. **Neponset**: Trinity Ch., 15. **New Bedford**: Trinitarian Ch., 12.75. **Newbury**: First Ch., 6.50. **Newburyport**: Belleville Ch., 8.42; Central Ch., 46; Miss E. W. M., 5; L. G. G., for Marion, Ala., 2. **Newton**: North Ch., 5; Eliot Ch., 151.48. **Newton Centre**: First Ch., 130.08; First S. S., for Chandler Normal School, 25. **Newtonville**: Central Ch., 246; Central S. S., 10. **Northampton**: First Ch. of Christ, 111.32; Edwards Ch., 89.60; H. M. S., of Edwards Ch., for Gregory Institute, 20; Mrs. M. H. W., for Gregory Institute, 10. **North Andover**: Ch., 78.09. **North Attleboro**: J. D. Peirce School, package goods for Lincoln Academy. **Northbridge Center**: 7. **North Chelmsford**: Ch., 10.05. **North Falmouth**: Ch., 4.07. **North Leominster**: Ch., 8.31. **North Weymouth**: Pilgrim Ch., 6.18. **North Wilbraham**: Grace Union Ch., 9.48. **Packardville**: Ch., 5. **Palmer**: Second Ch., 16.80; L. B. Soc., four boxes goods for Lincoln Acad., Kings Mountain, N. C. **Peabody**: South Ch., 48.10. **Pepperell**: Ch., 22.67. **Phillipston**: Ch., 6. **Pigeon Cove**: Ch., 1. **Pittsfield**: Second Ch., 1.82; South Ch., 84.06. **Plympton**: Ch., 10; C. E. Soc., 2. **Princeton**: First Ch., 30. **Quincy**: Atlantic Ch., 16; Bethany Ch., 47.14; Park & Downs Ch., 19.30. **Raynham Center**: First Ch., 5. **Reading**: Ch., 32.98. **Rehoboth**: Ch., 2. **Revere**: First Ch., 13. **Richmond**: Ch., 32.50. **Rockland**: Ch., 15.20. **Roslindale**: Ch., 46.52. **Royalston**: First Ch., 5.43. **Salem**: Crombie Street Ch., 20; South Ch., 5.93. **Saxtonville**: Edwards Ch., 5.50. **Shelburne Falls**: Ladies' Aid Soc., for Gregory Institute, 2.32. **Sherley**: Ch., 2. **Shrewsbury**: Ch., 32. **Somerville**: First Ch., 8.89; Highland S. S., for Chandler Normal School, 10; Prospect Hill Ch., 20; Winter Hill Ch., 45; Winter Hill Ch., Primary & Senior Depts., for Chandler Normal School, 10. **Southampton**: Ch., 12.55; S. S., 15. **Southbridge**: Union Ch., 13. **South Framingham**: C. H., for Cal. Oriental Missions, 5. **South Hadley**: Ch., 19.50; Miss E. M. E., for Saluda Seminary, 2. **South Hanson**: Ch., 5. **South Weymouth**: Old South Ch., 29.25. **Springfield**: First Ch. of Christ, 47.48; Faith Ch., 44; Hope Ch., 77.22; Park Ch., 25. **Sterling**: First Evan. Cong. Ch., 14.32. **Stockbridge**: First Ch., for Piedmont College, 10. **Sturbridge**: First Ch., 4.05. **Sutton**: First Ch., 15. **Swampscott**: First Ch., 4. **Taunton**: Trin. Ch., 29.23; Union Ch., 2.96; Winslow Ch., 1.92. **Templeton**: Ch., 4. **Thorndike**: First Ch., 5. **Upton**: First Ch., 4.06. **Wadham**: Whatsoever Circle, bbl. goods for Marion, Ala. **Wakefield**: Ch., 64.18. **Walpole**: Ch., 93.75. **Waltham**: First Ch., 30. L. B. Soc., for Gregory Institute, 10; Good Cheer Circle, bbl. goods for Moorhead, Miss. **Waquoit**: Ch., 2. **Wareham**: First Ch., 15. **Warren**: Ch., 18.75; Primary S. S. Class, for Dorchester Acad., 1. **Waverly**: First Ch., 11.80. **Webster**: Girls of Cong. Ch., two boxes goods for Lincoln Academy. **Wellesley**: First Ch., 29.96. **Wellesley Hills**: First Ch., 132.50. **Wendell**: Ch., 3. **West Boylston**: First Ch., 16.38. **West Groton**: Ch. M., 3. **West Newbury**: First Ch., 4.50; Second Ch., 1. **West Peabody**: Ch., 5. **West Somerville**: Ch., 11.18; S. S. club, box goods for Lincoln Academy; Mrs. J. W. B., 1; Miss I. W., 1; for Lincoln Academy. **Westwood**: Islington Ch., 1. **West Yarmouth**: South Evan. Ch., 1.17. **Weymouth & Braintree**: Union Ch., 8.40. **Whately**: Ch., 3.54. **Whitinsville**: Village Ch., S. S., 101.72. **Whitman**: First Ch., 19.84. **Williamsburg**: Ch., 25. **Wilmington**: Ch., 11.70. **Winchendon**: North Ch., 73. **Winchester**: First Ch., 376.79. **Winthrop**: Union Ch., 23.86. **Woburn**: First Ch., 125; Montvale Ch., 9.23. **Wollaston**: Ch., 31.35. **Worcester**: Adams Square Ch.,

51; Adams Square Ch., S. S., 20; Ch. of the Martyrs, 2.55; Hope Ch., 10; Memorial Ch., 1; Park Church, 12; Pilgrim Ch., 57.11;—"Special," 500.

Woman's Home Missionary Association of Massachusetts & R. I. Miss Lizzie D. White, Treasurer. **Boston**: Arlington Ch., Bradshaw Missionary Society, for Piedmont College, 10; W. H. M. A., for Medical Work in Porto Rico, 500 (special for construction or equipment of buildings); W. H. M. A., for salaries & Chinese, 929; W. H. M. A., through C. Ed. Soc., 250. Total, \$1,689.

Legacies.

Cambridge: Russell L. Snow, 250. **Hatfield**: Miss Fannie Graves by Mrs. Fannie L. Hubbard, 205. **Newton**: Harriet S. Cousens, 666.67. **North Brookfield**: Jonathan E. Porter, 1,380.25 (reserve legacy, 920.16), 460.09. **Pittsfield**: Alice M. Briggs, 1,346.35.

RHODE ISLAND—\$505.11.

Little Compton: United Cong. Ch., 8.05. **Newport**: United Ch., 19.44. **Pawtucket**: Pawtucket Ch., 115; Miss Russell's S. S. Class, box goods, for Marion, Ala. **Peace Dale**: Ch., 50. **Providence**: Free Evangelical Ch., 8.97; Peoples Ch., 7.11; Union Ch., 57.20; Ch., bbl. goods, for Lincoln Academy; Miss A. T., for Tougaloo College, 25; A. W. F., for Tougaloo College, 10; A. W. C., for Tougaloo College, 25; Mrs. F. W. C., for Tougaloo College, 10; Miss L. N. C., for Tougaloo College, 100; S. E. D., 5. **Rumford**: Newman Ch., 28. **Tiverton**: Ch., 4.68. **Westerly**: Pawcatuck Ch., 30.66. **Wood River**: Wood River Junction Ch., 1.

NOTE.—See also amounts acknowledged under W. H. M. A. of Mass. & R. I.

CENTRAL DISTRICT.

CONNECTICUT—\$6,558.49.

(Donations \$6,066.97, Legacies, \$491.52.)

Ansonia: First Ch., 103.20. **Avon**: Ch., 9. **Bethel**: First Ch., 10.06. **Bloomfield**: First Ch., 16.90. **Branford**: First Ch., 28.66. **Bridgeport**: Park Street Ch., 202.86; King's Highway Chapel, 13; W. M. S., three bbls. goods for Joppa, Ala.; West End Ch., 10.60. **Bridgewater**: S. S., 8. **Bristol**: Ch., 75.90. **Centerbrook**: Ch., 5; S. S., 1.20. **Clinton**: First Ch. of Christ, 22.60. **Collinsville**: Ch., 71. **Columbia**: Ch., 28; S. S., for Tougaloo College, 10. **Cornwall**: First Ch. of Christ, 164.06. **Cromwell**: First Ch., 8.87. **Danbury**: First Ch., 57.03. **Derby**: First Ch., 9.97. **East Canaan**: Ch., 20. **Enfield**: First Ch., 24.10; First S. S., 8. L. B. Society, 10. **East Hampton**: Ch., 31.43. **Glastonbury**: First Ch. of Christ, 96.32; S. H. W., for Tougaloo College, 25. **Goshen**: Ch., 25. **Groton**: S. S., 8. **Guilford**: First Ch., 21.55. **Hartford**: Asylum Hill Ch., 345; Asylum Hill Ch., additional, by Mrs. E. H., 15; Center Ch., M. S., for Chandler Normal School, 2.13; First Ch. of Christ, 118.52; Second Ch. of Christ, 51; Fourth Ch., 120; Fourth S. S., 5; Immanuel Ch., 252.01; Plymouth Ch., 15; Village Street S. S., for Grand View, 12.86; Windsor Ave. Ch., 35; Windsor Ave. M. S., for Chandler Normal School, 10. **Higganum**: Ch., 3. **Ivoryton**: Mrs. E. A. N., for Hospital in Humacao, Porto Rico, 100. **Kensington**: Ch., 46.95; S. S., for Tougaloo College, 35. **Kent**: First Ch., 24.24; S. S., 3. **Madison**: First Ch., 20. **Mansfield**: First Ch., 19. **Middlebury**: Ch., 25.74. **Middlefield**: Ch., 5.85. **Middletown**: Third Ch., 13.20; South Ch., 43.11. **Milford**: Plymouth Ch., 4.06; C. S. B., 5; G. B. C., 10; R. P. H., for Talladega College, 10. **Mt. Carmel**: Ch., 34.40. **New Britain**: First Ch. of Christ, 210; First Ch., S. S., 52.51 (25 of which for Talladega College); South Ch. 190.63. **New Canaan**: S.

S., for Santee, Neb., 25. **New Haven:** Grand Ave. Ch., 16.09; Humphrey Ch., 43; Plymouth Ch., 135.31; S. S., 25; United Ch., 10. **Newington:** Ch., 65.37. **New London:** First Ch. of Christ, 30.30. **New Milford:** S. L., for President's House, Talladega College, 50; C. W., for Talladega College, 100. **Newton:** Ch., 28.75; S. J. S., for Rio Grande Industrial School 130. **Norfolk:** Ch., 174.83. **North Greenwich:** Ch., 16.44. **North Madison:** Ch., 10. **Norwalk:** First S. S., 5; G. I. B., 25. **Norwich:** Second Ch., 17.45; Ledyard Ch., 11; Park Ch. S. S., for Chandler Normal School, 10. **Norwichtown:** First Ch., 36.40. **Old Lyme:** Ch., 40.35. **Old Saybrook:** Ch., 14.88. **Orange:** Ch., 69. **Plainfield:** First Ch., 8.20. **Plantsville:** Ch., 30.76; S. S., for Chandler Normal School, 10. **Pomfret:** First Ch., 32.67. **Poquonock:** Ch. for Piedmont College, 10.50. **Putnam:** Second Ch., 30.08. **Redding:** Ch., three bbls. goods for Marion, Ala. **Simsbury:** First Ch. of Christ, 20.88. **Southington:** First Ch., 54.81. **South Manchester:** Center Ch., 101. **South Norwalk:** Ch., 27.40. **South Windsor:** First Ch., 7.40. **Stamford:** First Ch., Ladies' Aid Society for Hospital at Humacao, Porto Rico, 50. **Stonington:** First Ch., 30. **Stratford:** B. J. C., for Chandler Normal School, 25. **Suffield:** First Ch., 20. **Taftville:** Ch., 22.50. **Talcottville:** Mrs. H. M. T., for Talladega College, 50; J. G. T., for Hospital, Humacao, Porto Rico, 15. **Terryville:** "A Friend," 5. **Thomaston:** Ch., 9.90. **Tolland:** "Friends," for Marion, Ala., 7.50; W. M. Soc., two bbls. goods for Marion, Ala. **Unionville:** Ch., 24. **Waterbury:** First Ch., 122; First Cong. S. S., for Tougaloo College, 10; Bunker Hill Ch., 5.12; C. L. H., 25; Mrs. H. L. W., 25; Miss H. E. C., 25; H. G. H., for Tougaloo College, 5; Mrs. A. R. K., for Tougaloo College, 25; J. A. C., for Tougaloo College, 10. **Watertown:** J. B. W., for Tougaloo College, 35; E. W. W., for Chandler Normal School, 10. **Westbrook:** Ch., 9.55. **Westfield:** Ch., 62.29; S. S., 20.21. **West Haven:** First Ch., 115.90; First S. S. 10 (5 of which for Indians and 5 for Negroes.) **Westport:** Saugatuck, Ch., 8.45. **West Suffield:** Ch., 5.95. **Westville:** Ch., 6.93. **Whitneyville:** Ch., 44.57. **Willimantic:** First Ch., 33.36; G. E., for Talladega College, 5. **Wilson:** Mrs. C. P. W., for S. A., Grand View, 5. **Wilton:** Ch., 65. **Winchester:** Ch., 7. **Windham:** First Ch., 50. **Winsted:** S. G. W., for Talladega College, 25. **Windsor:** Ch., 11.56. **Windsor Locks:** Ch., 26.37. **Winsted:** Second Ch., 18.93. **Winston:** Y. P. S. C. E. & Y. P. Social Union, for Lincoln Academy, 10.

Woman's Cong'l Home Missionary Union of Connecticut, Mrs. H. De Witt Williams, Treasurer. **Bridgeport** Park St., Ch., Ladies' Union, 25 (20 of which for Thomasville and 5 for Grand View). **Darien:** Aux., for Santee, 35. **Fairfield:** Aux., for Porto Rico, 15. **Hanover:** C. E., for Santee, 5. **Harford:** Women's Assoc. of Asylum Hill Ch., 91 (57 of which for Santee and 34 for Porto Rico); Asylum Hill Ch., Women's Assoc., for El Paso, 38. **Litchfield:** H. M. S., 12 (8 of which for Proctor Academy and 4 for Marquez). **Manchester:** Second Ch., for Proctor Acad., 10; Second Ch., 15.69 (9.65 of which for Santee and 6.04 for Chinese in Cal). **Meriden:** First Ch., Woman's League, 5; First Ch., Woman's League, for Chinese in Cal., 10. **New Britain:** First, W. M. S., 20; First, H. M. S., for El Paso, 15; First, W. H. M. S., for Chinese in Cal., 15; Miss J. W. B., for Santee, 5. **New Haven:** Pilgrim, Ch., 20; Pilgrim Ch., for El Paso, 15.50. **North Greenwich:** Aux., for Grand View, 5. **Norwalk:** First Ch., L. B. Soc., for Chinese Women in Cal., 10. **Poquonock:** Aux., for El Paso, 10; Aux., for Chinese Women in

Cal., 16; S. S. Class for Santee, 6. **Putnam:** Second, W. M. S., 7; Second Ch., H. M. S., for El Paso, 8; Second Ch., W. H. M. S., for Chinese in Cal., 10.25. **South Manchester:** Center Ch., 10; Center Ch., for Chinese in California, 9; Center Ch., for El Paso, 8. **Stonington:** Agreement Hill, Grand View, 22. **Trumbull:** Aux., for Marquez, N. M., 21. **Waterbury:** Bunker Hill Missionary Soc., for Porto Rico, 14; Bunker Hill, Missy's Soc., for Marquez, N. M., 4. **West Harford:** H. M. S., for Marquez, N. M., 10; H. M. S., for Porto Rico, 26. **W. H. M. U.,** for El Paso, Texas, (through C. Ed. Soc.) 20. **W. H. M. U.,** for China for Talladega College, 16. Total, 584.44.

Legacy.

Westport: Thomas B. Hill, 1,474.58. (Reserve legacy, 983.06), 491.52.

NEW YORK—\$3,451.56.

Albany: First Ch., 36.23. **Albion:** The Gainer Missionary Union, bbl. goods for Lincoln Academy. **Angola:** Ch., 5.85; Miss A. H. A., 5; Miss A. H. A., for Marion, Ala., 5.21. **Aquebogue:** Ladies' Aux., bbl. goods for Marion, Ala. **Brooklyn:** Central Ch., bbl. goods for Marion, Ala.; Ch. of the Evangel, 15; Clinton Ave. Ch., Woman's League, for Marion, Ala., 5; Clinton Ave. Ch., 500; Flatbush Ch. Ladies' Union for Marion, Ala., 9, also bbl. goods; Flatbush Ch., 143.21; Ladies' Soc., King's Highway Ch., for Marion, Ala., 8.50; Lewis Ave. Ch., for Agnes Louise Kindergarten, Talladega College, 38; Lewis Ave., Evangel Mission Circle, for Soup Fund, Marion, Ala., 8; Lewis Ave. Ch., Evangel Circle, box goods for Moorhead, Miss., Park Slope Ch., 58.50; Park Slope Ch., for Marion, Ala., 6.50; Pilgrim Ch., S. S. for Porto Rico, 1; Plymouth Ch., package goods for Moorhead, Miss.; Plymouth Ch., Woman's Guild, for Marion, Ala., 15; Rugby Ch., 3.25; St. Mark's Cong. Ch., 29. **Ancon,** for Marion, Ala., 2. **Binghamton:** First Ch., 87.29. **Blooming Grove:** S. S., 5. **Buffalo:** Pilgrim Ch., 35; Pilgrim Ch., bbl. and box goods for Marion, Ala.; Plymouth Ch., 10; Mrs. S., for Marion, Ala., 2. **Camden:** W. M. S., 2. **Camden:** W. M. S., for Marion, Ala., 15; "Friends," two bbls. goods for Marion, Ala. **Candor:** Ch., 4.37. **Catskill:** Mrs. C. E. W., for Indian Missions, 5. **Chappaqua:** First Ch., 5. **Chenango Forks:** W. M. S., bbl. goods for Marion, Ala., also 2; Rev. G. L., 1. **Cincinnati:** Ch., 10.60. **Clayville:** Ch., 3.38. **Corning:** First Ch., 14. **Cortland:** First Ch., 104.32; Second Ch., bbl. and box goods for Moorhead, Miss. **Deansboro:** S. S., for Marion, Ala., 6.20; Daughters of the Covenant, package goods for Lincoln Academy. **Elizabethtown:** Ch., 15. **Ellington:** W. M. Soc., for Marion, Ala., 5. **Fairport:** Ch., 17.25. **Flushing:** First Ch., 108.26. **Fulton:** First Ch., 5; W. M. Union, for Marion, Ala., 5; Primary S. S. Class, for Marion, Ala., 1; Baptist S. S. Class, two bbls. goods for Joppa, Ala. **Gaines:** Ch., 5.33; also bbl. goods for Marion, Ala. **Groton:** Ch., 20. **Groton City:** Ch., 10. **Hamilton:** Second Ch., 4. **Henrietta:** Ch., 25. **Homer:** Ch., bbl. and box goods for Moorhead, Miss. **Honeoye:** Ch., 12.50. **Hornby:** Ch., 1. **Irondequoit:** Ladies' Guild, for Marion, Ala., 13; United Church, Ladies' Guild, three bbls. goods for Marion, Ala. **Ithaca:** W. M. S., bbl. goods for Joppa, Ala. **Jamaica:** Van Wyck Ave. Ch., 12. **Jamesport:** Ch., 10. **Kiantone:** Ch., 2.60. **Lisbon:** S. S., 2. **Locke:** Mrs. E. C., for Marion, Ala., 1.63. **Madrid:** First Ch., 15. **Moravia:** First Ch., 20; S. S., 15. **Morristown:** Y. P. S. C. E., bbl. goods for Marion, Ala. **Mount Vernon:** First Ch., 29. **Mount Vernon Heights:** Ch. Woman's Mission Circle, 10. **Muonsville:** Ch., 14. **New York:** Beth-

any Ch., 37; S. S., 5; Broadway Tabernacle Ch., additional, 241.75; Christ Cong'l Ch., 13.75; Harlem Ch., 1; North Ch., 25; Olivet S. S., for work in Porto Rico, 5; Miss D. E. E., for Beach Institute, 10; Philanthropic Circle of Broadway Tabernacle Ch., package goods for Moorhead, Miss., "Friend," 5. **North Guilford**, Ch., 3. **Northfield**: Union Missionary Soc., 9.82; S. S., 5.18. **Norwood**: Ch., 6.81. **Ontario**: W. M. S., box goods for Marion, Ala. **Orient**: S. S., 30. **Oxford**: First Ch., 30; "Outlook Club," for Marion, Ala., 56c. **Rensselaer Falls**: 5. **Richmond Hill**: Union Ch., 20; Jr. C. E. Soc., for Kindergarten, Talladega, Ala., 1; M. C. V., for work among the Negroes in the South, 5; Miss E., 1. **Rochester**: South Ch., 30. **Saratoga Springs**: New England Ch., 25; "Friends," two boxes goods for Marion, Ala. **Saugerties**: Ch., 13. **Sayville**: Ch., 10. **Schenectady**: Pilgrim Ch., 24.85. **Sherburne**: Mrs. G., for Marion, Ala., 1; the Misses Dietz and Storrs, box goods for Lincoln Academy. **Smyma**: Ch., for Marion, Ala., 15. **Sodus**: Miss C. and Friends, for Marion, Ala., 18, and two bbls. goods. **Spencerport**: Ch., 40; W. M. Soc., for Marion, Ala., 3. **Syracuse**: Geddes Ch., Womans Guild, for Marion, Ala., 8.50, and box goods; Geddes Ch., Prim. Dept. of Jr. C. E., for Marion Ala., 5.08; Pilgrim Ch., 2.54; S. S., 3.32; Good Will Ch., 37.16; Pilgrim Sisters for Marion, Ala., 1; Shossdy Family, for Marion, Ala., 10; "Friends," bbl. goods for Marion, Ala. **Ticonderoga**: Ch., 6.86; L. M. S., bbl. goods for Marion, Ala. **Utica**: Bethesda Ch., 10.71; Plymouth Ch., S. S. Class for Indian Missions, 1. **Wadhams**: Ch., 9.60. **Wading River**: Ch., for Marion, Ala., 5; Miss Fay's Class, for Marion, Ala., 3. **Walton**: First Ch., 41.22; S. S., 50. **Washington Mills**: Ch., 3. **Wellsville**: First Ch., 13.25; L. M. Soc., two bbls. goods for Marion, Ala. **West Brook**: Plymouth Ch., 2. **West Groton**: Ch., 10.45. **White Plains**: Westchester Ch., 147.46 (of which from Scarsdale Cong. 69.92, Scarsdale S. S., for Saluda, N. C., 15, White Plains Cong. 50, Chatterton Hill Cong. 12.54); E. T. V., for Tugaloo College, 20. **Woodhaven**: First Ch., 35.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer. **Binghamton**: Plymouth, C. E. Soc., 10; Jr. C. E. Soc., 1.50. **Brooklyn**: Ch. of the Evangel, A. K. C., for S. A. at Piedmont College, 18; Flathbush, L. U., 40; Park, L. S., 23.40; Plymouth, W. G., for Bathroom at Grand View, 100; Puritan, W. M., 1; C. E., 5 for Medical Residence in Porto Rico; Puritan, D. of C., for S. A. Fisk U., 10. **Buffalo**: First, W. G., 15; Pilgrim, W. M. S., 10; S. S., 3. **Camden**: S. S., 11.81. **Canaudaigna**: W. M., for S. A. Fisk U., 50. **Cincinnati**: W. M., 5.33. **Ellington**: W. M., 25. **Flushing**: First S. S., 43.37. **Fulton**: C. E. Soc., 4; S. S., Primary Dept., 5. **Gaspert**: W. M., 5. **Groton**: "Crescent Class," 11.87. **Hamilton**: Primary Dept., 5. **Homer**: H. M., 75; Jr. M. B., 5. **Midletown**: North Street, C. E., 4. **Moravia**: W. M. S., 17. **New Haven**: W. M., 16.50. **New York**: Broadway Tabernacle, S. for W. W., 21. **Orient**: W. M., 30. **Oswego**: W. M., 10. **Portland**: S. S., 5. **Poughkeepsie**: First W. M., 10.75. **Pulaski**: Jr. M. B., 1.50. **Richmond Hill**: W. M., 20; S. S., 20. **Sherburne**: H. M., 70. **Syracuse**: Geddes, W. G., 5.31; Plymouth, W. G., for Scholarship at Fisk U., 50. **Walton**: W. M. U., for S. A. at Fisk U., 25. **Watertown**: P. A., 5.37. Total, \$794.71.

NEW JERSEY—\$1,739.85.

Bound Brook: Ch., 105. **Chatham**: Stanley Ch., 25. **Cresskill**: Ch., 13. **East Orange**: First Ch. S. S., 25. **Freehold**: First

Baptist Ch., Daughters of Cross, for Marion, Ala., 10. **Gien Ridge**: W. M. Soc., 5. **Montclair**: First Ch., 250; Watchung Ave. Ch., 47. **Nettie**: St. Paul's Ch., 12.50; St. Paul's S. S., 5; Saluda Circle, for Saluda Seminary, 7.50; **Orange**: Highland Ave. Ch., 27. **Passaic**: First Ch., 25. **Patterson**: Auburn Street Ch., 18.35. **Upper Montclair**: Christian Union Ch., 152.50; C. W. A., for Hospital at Humacao, Porto Rico, 1,000. **Woodbridge**: First Ch., 12.

PENNSYLVANIA—\$715.19.

(Donations \$379.74, Legacy \$335.45.)

Bryn Mawr: R. P., for Chandler Normal School, 5. **Clifford**: S. S., 2.50. **Coaldale**: Ch., 3.75. **Duquesne**: Bethlehem Slovak Ch., 19. **Edensburg**: First Ch., 47.55. **Edwardsville**: Bethesda Ch., 19.70; Welsh Ch., 50. **Germantown**: First Ch., 13.50. **Johnstown**: W. M. S., 5. **Kane**: First Ch., 6.56; Park Ave. W. S., for Rio Grande (through C. E. Soc.), 5; Mrs. D. H., for Rio Grande Industrial School, 30. **Milroy**: King's Daughters, two bbls. goods for Joppa, Ala. **Miners Mills**: Ch., 6.75. **Mt. Carmel**: Ch., 8. **Philadelphia**: Pilgrim Ch., C. E. Soc., 7.50; W. G. T., for American Highlanders, 25. **Pittsburg**: Swedish Ch., 5. **Plymouth**: Welsh Ch., 10. **Punxsutawney**: W. M. S., 2. **Scranton**: First Ch., 10; Plymouth Ch., 8.40; Jones Memorial Ch., 16. **Spring Brook**: Ch., 2. **West Pittston**: Ch., 7. **Wilkes-Barre**: Second Welsh Ch., 5; Puritan Cong. Ch., 30.78. **Williamsport**: First Ch., 8; W. M. S., 5.

Woman's Home Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer. **Carbondale**: "United Workers" for Thorsby Institute, 2; Ch. and S. S., for Porto Rico, 4. **Glenolden**: S. S., for Thorsby Institute, 5; Primary Dept. of S. S., for Alaska Mission, 2.25. **Philadelphia**: Park Ch. S. S., for Alaska, 2.50. Total, \$15.75.

Legacy.

Sewickley: Samuel Boyd, 1,006.37. (Reserve Legacy, \$670.92.) 335.45.

MARYLAND—\$44.08.

Baltimore: Associate Ch., 42.08; Second Ch., 2.

DISTRICT OF COLUMBIA—\$102.26.

Washington: First Ch., 53.60; Ingram Memorial Ch., 15; S. S., 1.78; C. E. Soc., 1.88; "A Friend of the Cause" for work in Porto Rico, 30.

INTERIOR DISTRICT.

OHIO—\$1,814.65.

Akron: First Ch., for Talladega College, 19.01; West Ch., 19.95. **Alliance**: Ch., 1. **Amherst**: First Ch., 4. **Ashland**: First Ch., 5.70. **Ashtabula**: First Ch., 15; Second Ch., 15. **Aurora**: Ch., 10. **Avon Lake**: Ch., 2. **Bellevue**: Ch., 8. **Berlin Heights**: Ch., 19.17. **Burton**: Ch., 4. **Castalia**: Ch., 7; Missionary Soc., bbl. goods for Lincoln Academy. **Chardon**: Ch., 10.50. **Chagrin Falls**: Ch., 10. **Claridon**: Ch., 6. **Cleveland**: Collinwood Ch., 7.70; Emmanuel Ch., 4; Euclid Ave. Ch., 85.54; Hough Ave. Ch., 7.70; Jones Road Ch., 14.50; Nottingham Ch., 2; Park Ch., 11; Pilgrim Ch., 200; Wisteria Club, bbl. goods for Marion Ala. **Columbus**: First Ch., 240; Grandview Heights, Ch., 12.25; Washington Ave. Ch., 5; Miss A. M., for Saluda Seminary, 8. **Cuyahoga Falls**: Ch., 4.80. **Dublin**: Ch., 4. **East Cleveland**: East Ch., 18.30. **Elyria**: First Ch., 45.60; First S. S., for Talladega College, 11.68. **Fairport Harbor**: First Ch., 5. **Florence**: Ch., 3.25. **Geneva**: Ch., 1.25. **Greenwich**: Ch., 2.25. **Hartford**: Ch., 11. **Hudson**: Ch., 40. **Kent**: Ch., 21.55. **Kingsville**: Mrs. S. C. K., for Hospital at Humacao, Porto Rico, 5. **Lima**: Ch., 11.

Lorain: First Ch., 31.77. **Lyme:** Ch., 10. **Madison:** Ch., 34.80. **Mansfield:** First Ch., 17.52. **Marietta:** First Ch., 18.05. **Martins Ferry:** Ch., 2.45. **Marysville:** Ch., 23. **Medina:** First Ch., 111.54. **Mt. Vernon:** Ch., 21.40; S. S., box books for Dorchester Academy. **North Ridgeville:** Ch., 1.50. **Oberlin:** First Ch., 43.80, also bbl. goods for Marion, Ala.; Second Ch., 46.40. **Painesville:** First Ch., 17.50. **Pierpont:** Ch., 5.50; **Radnor:** Ch., 10. **Rootstown:** Ch., 8.34. **Sandusky:** First Ch., 22.95. **South Newbury:** Ch., 7. **Springfield:** First Ch., 26.28; First Ch., Philathea Class. for Pleasant Hill, Tenn., 15. **Toledo:** First Ch., 25; Park Ch., 6; Washington St. Ch., 16.51; Marion Lawrence S. S., for Talladega College, 15; Miss R. G. M., 25. **Troy:** Ch., 3.40. **Twinsburg:** Ch., 7; S. S., 1.20. **Unionville:** Ch., 58c. **Vaughnsville:** Ch., 5.25. **Wellington:** First Ch., 18. **West Andover:** S. S., 5.20. **Youngstown:** Elm St., Ch., 5; Plymouth Ch., 7.65.

Woman's Home Missionary Union of Ohio. Mrs. F. E. Walters, Treasurer. **Akron:** West, W. M. S., 5.04. **Alexis:** L. S., 1.68. **Ashtabula:** First, W. G., 4.20. **Austinsburg:** S. S., for Pleasant Hill, 1.25. **Berea:** M. S., 1.47. **Chillicothe:** M. S., 23c; C. E. Soc., 25c. **Cleveland:** Euclid, W. M. A., 26.25; Y. L., 5.25; Collinwood Ch., 5.77; First, W. A., 6.72; Hough Ave., S. S., 3.56; Park, W. A., 3.62; Y. L. S., 1.05; S. S., 2.10. **Columbus:** Plymouth, L. S., 3.67. **Cuyahoga Falls:** L. M. S., 3.41. **East Cleveland:** East Ch. W. A., 2.83; S. S., 84c. **Elyria:** First, W. A., 10.50. **Fairport:** Ch., 52c. **Hartford:** L. S., 1.47. **Jefferson:** W. S., 1.20; C. E. Soc., 63c. **Kent:** First, W. S., 2.73; S. S., for Pleasant Hill, 7; C. E. Soc., 1.05. **Lima:** M. S., 2.10. **Marietta:** Oak Grove, W. S., 5.46. **North Ridgeville:** Ch., 1.05. **Parkman:** W. S., 2.31. **Lodi:** W. M. S., 2.10. **Madison:** Central W. S., 2.10. **Mansfield:** First, W. M. S., for Santee, Neb., 65; Mayflower, W. G., 5. **Newark:** Plymouth, W. A., 1.57. **North Olmsted:** L. A., 31c; Jr. C. E. Soc., 2. **Norwalk:** L. U., 21c. **Oberlin:** Second, W. S., 31.50. **Rock Creek:** C. G., 78c. **Sandusky:** W. L., 2.10; C. E., 42c; S. S., 1.26. **Sullivan:** W. S., 1.05; S. S., 1.05. **Tallmadge:** W. H. M. S., 2.73; Y. L., 4.20. **Twinsburg:** W. S., 1.57. **Wellington:** W. A., 3.15. C. E., 1.05. **West Park:** L. A. S., 4.20.

W. H. M. U., for New West Work (through C. Ed. Soc.), 1.80. Total, \$250.36.

INDIANA—\$176.35.

Fort Wayne: First Ch., 22.75; Plymouth S. S., for Saluda Seminary, 10. **Indianapolis:** Brightwood Ch., 3; First Ch., 3.98; Union Ch., 1.63; Mrs. C. J. W., for Saluda Seminary, 50. **Marion:** Ch., 13. **Ontario:** Ch., 1.50. **Terre Haute:** First Ch., 21.19. **Winona Lake:** Mrs. A. A. Y., bbl. goods for Marion, Ala.

Womans Home Missionary Union of Indiana. Mrs. A. D. Davis, Treasurer. **Fort Wayne:** Plymouth, W. M. S., 20. **Gary:** S. S., 1.50. **Indianapolis:** Brightwood, W. M. S., 3. **Temple:** Marion, W. M. S., 4. **Terre Haute:** First Ch., S. S., 2; First Ch., W. M. S., 16.30; Plymouth, W. M. S., 2.50. Total, \$49.20.

MICHIGAN—\$1,577.30.

Almont: Ch., 2. **Ann Arbor:** First Ch., 100. **Bancroft:** First Ch., 5. **Bay City:** Ch., 2.11. **Beacon Hill:** Ch., 1. **Belding:** Ch., 8. **Benzonia:** Ch., 66.60. **Big Rapids:** First Ch., 2. **Bradley:** Ch., 1. **Breckenridge:** Ch., 2. **Cadillac:** First Ch., 20. **Charlevoix:** Ch., 14. **Charlotte:** Ch., 4.93. **Chassell:** Ch., 1. **Clinton:** Ch., 25. **Corinth:** Ch., 2. **Detroit:** First Ch., 372.30; Brewster Ch., 80; Brewster Ch., Woman's Assoc., for Moorhead, Miss., 5; Fort St. Ch., 29; North Woodward Ave., Ch., 200; Pil-

grim Ch., 4; Pilgrim Ch., 2. **Douglas:** Ch., 4. **Dowagiac:** Ch., 10. **Drummond:** Ch., 2. **Dundee:** Ch., 4. **Grand Rapids:** South Ch., for Santee, Neb., 25.78. **Grandville:** Ch., 5. **Grass Lake:** Ch., 1.60. **Greenville:** Ch., 5. **Hancock:** First Ch., 65.65. **Hart:** First Ch., 12. **Hopkins:** Second Ch., 8. **Hubbell:** Ch., 4. **Hudson:** Ch., 10. **Imlay City:** Ch., 1. **Jackson:** Ch., 26. **Lake Linden:** Ch., 4. **Lansing:** Mayflower, Ch., 2; Plymouth Ch., 45. **Le Roy:** Ch., 5. **Moline:** Ch., 3.65. **Morenci:** Ch., 4. **Muskegon:** First Ch., 35. **Northport:** Ch., 2. **Omena:** Ch., 3. **Pittsford:** Ch., 6. **Redridge:** Ch., 3. **Richmond:** Ch., 5. **Romeo:** Ch., 20.25. **St. Clair:** Ch., 30; S. S., 10. **St. Johns:** Ch., 20. **South Haven:** Ch., 6; Maple Grove S. S., for Marion, Ala., 8.38. **Suttons Bay:** Ch., 3. **Three Oaks:** Ch., 35. **Union City:** Ch., 9.90. **Wolverine:** Ch., 5.

Woman's Home Missionary Union of Mich. Mrs. C. O. Davis, Treasurer. **Alendale:** 5. **Benzonia:** 20. **Cheboygan:** 8. **Chelsea:** 3.90. **Clare:** 2. **Delhi:** 1.30. **Dowagiac:** 10. **Ludington:** 2.60. **Grand Rapids:** Park S. S., 55; Second S. S., 5.35. **St. Clair:** W. M. S., 11; Juniors, 5.

W. H. M. U. of Mich., for West Tampa, Fla., 50. Total, \$179.15.

WESTERN DISTRICT.

ILLINOIS—\$11,137.92.

(Donations \$4,637.92, Legacy \$6,500.00.)

Albion: Ch., 5. **Alton:** Ch. of the Redeemer, 10. **Amboy:** First Ch., 2.28. **Atkinson:** Ch., 5. **Aurora:** First Ch., 19.67; First S. S., 10.09; New England Ch., 15.70. **Austin:** First Ch., 22.66. **Bowen:** Ch., 4.09. **Brookfield:** Ch., 5.25. **Carpentersville:** First Ch., 21. **Champaign:** First Ch., 61.41. **Chicago:** Bethlehem Bohemian Ch., 7; California Ave. Ch., 24.39; Christ German Cong. Ch., 5; Community Ch., 15.75; Forty second Ave. Ch., 3; Grand Ave. S. S., 8; Grayland Ch., 3; Green St. Ch., 14.26; Green St. S. S., 4; Lake View S. S., 5; Leavitt St. Ch., 1.50; Lincoln Memorial Ch., 2.63; Millard Ave. Ch., 4; New England Ch., 40; New First Ch., 13.61; North Shore Ch., 25; Ravenswood Ch., 19.82; Rogers Park Ch., 20; St. Paul Ch., 7; South Ch., 64.55; Hiram W. Thoms Memorial Ch., 3.50; Trinity Ch., 3; University Ch., 25; Warren Ave. Ch., 6.83; Washington Park Ch., 4.48; Waveland Ave. Ch., 11; W. C. B., for Cottage at Elbowoods, N. Dak., 10; Mrs. J. G., for Marion, Ala., 2; Miss M. B. H., for Marion, Ala., 3; W. A. R., for Cottage at Elbowoods, N. Dak., 10; J. W. S., for Tougaloo College, 25; J. P. W., for Cottage at Elbowoods, N. Dak., 50; "A Friend," 8. **Decatur:** Monday Bible Class, bbl. goods for Marion, Ala. **De Kalb:** First Ch., 15.43. **Depue:** Ch., 7. **Des Plaines:** First Ch., 3. **Dover:** L. M. S., bbl. goods for Moorhead, Miss. **Downers Grove:** Ch., 23. **Dundee:** Ch., 35. **Elgin:** First Ch., 101. **Evanston:** First Ch., 197.83. **Galesburg:** Central Ch., 25; Central Ch., S. S., Jr. Dept., 17; Covenant Daughters of Cong. Ch., package goods for Lincoln Academy. **Geneseo:** First Ch., 17.32. **Glenaceo:** Union Ch., 32. **Glen Ellyn:** First Ch., 42. **Godfrey:** Ch., 4; Melville Ch., 2.75. **Gridley:** Ch., by E. F. K., 10. **Hinsdale:** Ch., 200.65. **Kewanee:** First Ch., 54. **Lacon:** Ch., 10. **La Grange:** First Ch., 70. **La Salle:** First Ch., 4. **Lee Center:** Ch., 10. **Lockport:** Ch., 2. **Loda:** Merriam Ch., 12.50. **Lombard:** Ch., for New West Work, 8.55. **Marshall:** Ch., 4.50. **Marshall:** S. S., 7. **Mayfield:** Ch., 9. **Metropolis:** Ch., 1.73. **Morgan Park:** First Ch., 15. **Naperville:** Ch., 20; First S. S., 6; O. H. R., for Rio Grande Industrial School, 2. **Neponset:** Ch., 18. **Oak Park:** First Ch., 350.16; First Ch., by C. W. P., for cottage at Elbowoods, N.

Dak., 50; Second Ch., by E. H. P., for Cottage at Elbowoods, No. Dak., 50; Second Ch., 81.33; Third Ch., 7.66; Mrs. W. E. B., for Lincoln Academy, 1 and box of goods. **Odell:** Ch., 3. **Ottawa:** First Ch., 30. **Payson:** L. K. S., for Cottage at Fort Berthold, 50. **Peoria:** First Ch., 49. **Polo:** Independent Presbyterian Ch., 12; **Pinckney:** First Ch., 11.84. **Quincy:** First Union Ch., 48.15. **Roseville:** Ch., 12.80. **St. Charles:** Ch., 11.50; S. S., 6.75. **Sandwich:** Ch., 11. **Seatonville:** First Ch., 2.50. **Seward:** Ch., 18.60. **Shabbona:** Ch., 5. **Sheffield:** Ch., 5. **Sterling:** Ch., 13.75. **Strawn:** Ch., 4.80. **Sycamore:** W. M. S., two bbls. goods for Joppa, Ala. **Tiskilwa:** Providence Ch., 10. **Toulon:** Ch., 34.40. **Wataga:** First Ch., 4. **Waverly:** Ch., 5. **Wheaton:** W. M. Soc., six bbls. goods for Marion, Ala. **Wilmette:** First Ch., 29.61; Ch. for Marion, Ala., 15; W. M. S., box of goods for Marion, Ala. **Winnetka:** Ch., 109.29; Mrs. D. S., for Water Supply at Tougaloo College, \$1,012.50. **West Pullman:** First Ch., 2.50. **Western Springs:** First Ch., 19.50; L. M. S., bbl. goods for Moorhead, Miss. **Wyoming:** Ch., 10.

Woman's Home Missionary Union of Illinois. Mrs. W. M. Fitch, Treasurer. **Albion:** S. S., 4. **Annawan:** W. S., 2. **Aurora:** New England W. S., 10. **Batavia:** S. S., for Scholarship at San Rafael, New Mexico, 10; W. S., 11. **Beardstown:** Jr. C. E., 1.25. **Bowen:** W. S., 2. **Brimfield:** W. S., 5. **Buda:** W. S., 2. **Bunker Hill:** W. S., 2. **Chebanse:** W. S., 5. **Chicago:** California Ave., W. S., 25.25; Grace, W. S., 3; Grand Ave., W. S., 2; Green Street, W. S., 2; Lake View, W. S., 2; Millard Ave., W. S., 3; Park Manor, W. S., 2; 52nd Ave., W. S., 6.75; New England, W. S., 50; New England S. S., 10; New First W. S., 21.50; North Shore, W. S., 6; S. S., 9.50; Rogers Park W. S., 15; C. E., 5; Warren Ave., W. S., 25; Washington Park W. S., 7.73; Waveland Ave., Y. W. M. S., 2.50; Primary S. S., 1; Wellington Ave. W. S., 3. **De Kalb:** C. E., 2.50. **Dundee:** W. S., 4; C. E., 10. **Dwight:** W. S., 2. **Elgin:** First, W. S., 27. **Evansston:** First, W. S., 29, also for Thorsby Inst., 10, and for Scholarship for Fisk U., 50. **Galesburg:** Central, Covenant Daughters, 5; Central W. S., for Talladega, 24, and for Moorhead, Miss., 23; Primary S. S., for Crow Agency, Mont., 7. **Geneseo:** C. E., 2.50. **Glencoe:** W. S., 10. **Gridley:** W. S., 1. **Harvey:** W. S., 2. **Homer:** W. S., 1.25. **Illini:** W. S., 3. **Ivanhoe:** W. S., 5.80. **Jacksonville:** W. S., 20. **Kewanee:** W. S., 10. **La Grange:** W. S., 9.75. **Loda:** W. S., 4; C. E., 5. **Lombard:** First, W. S., 10.20. **Mattoon:** First, W. S., 10.61. **Mazon:** W. S., 2. **Mendon:** C. E. Soc., 5. **Minooka:** Seward, First, W. S., 5. **Moline:** First Ch., W. S., for S. A. at Fisk University, 20; First, W. S., 7.50; S. S. Juniors, 3.75. **Morgan Park:** W. S., 6. **Neponset:** W. S., 3.35. **North Berwyn:** W. S., 2. **Oak Park:** First, W. S., 91.41; First Young Women's Society, 37.50; Third, W. S., 12.40. **Oswego:** First, W. S., 1. **Ottawa:** First, W. S., 19. **Park Ridge:** W. S., 2. **Pecatonica:** W. S., 2.50. **Peoria:** First, Y. L. Guild, 10. **Peru:** W. S., 3. **Polo:** W. S., 2. **Port Byron:** W. S., 2.50. **Prophetstown:** W. S., 3. **Quincy:** W. S., 5. **Roberts:** W. S., 5. **Rockford:** Second W. S., 68.20. **Rollo:** W. S., 2.50. **Somonauk:** W. S., 10. **Sterling:** W. S., 5.25. **Stillman Valley:** W. S., 5; C. E., 2.50. **Tiskilwa:** Providence, W. S., 2.55. **Toulon:** W. S., 3. **Waukegan:** W. S., 3.45. **Winnebago:** W. S., 5. **Winnetka:** W. S., 25. **Wyoming:** W. S., 2. Total, \$940.55.

Legacy.

Galesburg: Mary Davis McKnight, \$6,500.

IOWA—\$1,662.25.

Alexander: Ch., 9. **Algona:** Ch., 4.30. **Allison:** Ch., 5.75. **Almora:** Ch., 3. **Ames:** Ch., 35.69. **Anamosa:** Ch., 8.40. **Atlantic:** Ch., 24.32. **Aurelia:** Ch., 8.37. **Bear Grove:** Ch., 10. **Belmond:** Ch., 3. **Blairsburg:** Ch., 22. **Britt:** First Ch., 12. **Castleville:** Ch., 2. **Cedar Falls:** Ch., 19.32. **Cedar Rapids:** First Ch., 22.50. **Chapin:** Ch., 1. **Clarion:** Ch., 5. **Clay:** Ch., 5. **Clear Lake:** Ch., 7.02. **Clinton:** Ch., 4.25. **Colesburg:** Ch., 1. **Cresco:** Ch., 12.10. **Cromwell:** Ch., 9.24. **Davenport:** Berea, 4.84; Edwards Ch., 19.42. **Dauville:** Ch., 34. **Des Moines:** Greenwood, 2.86. **Dickens:** Ch., 3.40. **Dubuque:** First Ch., 49.53; Summit Ch., by S. J. W., 10. **Dunlap:** Ch., 5.96. **Eagle Grove:** Ch., 8. **Eldora:** Ch., 20.05; C. McK. D., for S. A., Grand View, 25. **Emmetsburg:** Ch., 12.50. **Fort Dodge:** Ch., 6.05. **Gardiner:** Ch., 1. **Genoa Bluff:** Ch., 2.37. **Grand View:** Ch., 6. **Green Mountain Ch.,** 18.92. **Grinnell:** Ch., 57.60; S. S., for Rio Grande Industrial School, 6. **Gowrie:** Ch., 12. **Hampton:** Ch., 50. **Harlan:** Ch., 10.28. **Harmony:** Ch., 86c. **Hartwick:** Ch., 12. **Humeston:** W. G., 3. **Iowa City:** Ch., 15. **Iowa Falls:** Ch., 18.02. **Keokuk:** First Ch., 108.60. **Kingsley:** Ch., 6. **Lake View:** Ch., 7.50. **Lewis:** Ch., 4.60. **Long Creek:** Ch., 5.50. **Lyons:** Ch., 7.13. **Manchester:** Ch., 15.25. **Maquoketa:** Ch., 10. **Marion:** Ch., 18.24. **Mason City:** Ch., 20. **Marshalltown:** Ch., 82. **Mitchellville:** Ch., 3. **McGregor:** Ch., 5.54. **Monticello:** Ch., 6. **Montour:** Ch., 24.10. **Muscatine:** First Ch., 10.08. **Nashua:** Mrs. B. W. B., for Marion, Ala., 3; W. M. Soc., bbl. goods for Marion, Ala. **Newell:** Ch., 10.50; D. I. N. Club, for Saluda Seminary, 25. **New Hampton:** First Ch., 2.97; First, C. E., 5. **Newton:** First Ch., 60. **Oakland:** Ch., 20. **Osage:** Ch., 47.25. **Oskaloosa:** 7.40. **Ottumwa:** First Ch., 14.31. **Perry:** Ch., 10.14. **Preston:** Ch., 6. **Primghar:** Ch., 36.66. **Red Oak:** Ch., 4.50. **W. M. Soc.,** 3. **Riceville:** W. M. S., two bbls. goods for Joppa, Ala. **Rockford:** Ch., 10. **Rock Rapids:** Ch., 8.26. **Rowan:** Ch., 6. **Rockwell:** Ch., 11. **Sheldon:** Ch., 16.22. **Sibley:** Ch., 7. **Shenandoah:** Ch., 21.85. **Silver Creek:** Ch., 2.50. **Sioux City:** First Ch., 60.50; Mayflower Ch., 2.56. **Sioux Rapids:** Ch., 5. **Sloan:** Ch., 4.33. **Somers:** Ch., 1. **Spencer:** Ch., 17.45. **Steamboat Rock:** Ch., 3. **Strawberry Point:** Ch., 10.66. **Tabor:** C. E. Soc., for Porto Rico, 1.22. **Tripoli:** Ch., 4. **Union:** Ch., 1.05. **Van Cleave:** Ch., 5. **Victor:** Ch., 1. **Waterloo:** First Ch., 20. **Waucoma:** Ch., 5.50. **Webster City:** Ch., 26.24. **Whittemberg:** Ch., 5.

Woman's Home Missionary Union of Iowa. Mrs. H. K. Edson, Treasurer. **Burlington:** 21.17. **Clarion:** 5. **Council Bluffs:** W. M. S., 2.50; S. S., 2.58. **Decorah:** 3.16. **Earville:** 10. **Eldora:** W. M. S., 15; Young Women's Study Club, 10; Mission Band, 1. **Fayette:** 83c. **Grinnell:** 33.45. **Harlan:** 1.76. **Manchester:** 5.09. **Muscatine:** 8.33. **Newburg:** Ladies' Aid, 2. **Newell:** 3.16. **New Hampton:** 1. **Old Man's Creek:** 3. **Perry:** 1.89. **Red Oak:** 3. **Webster City:** 8.75. **Whiting:** 15. Total, \$162.67.

WISCONSIN—\$756.93.

Antigo: Ch., 18. **Appleton:** First Ch., 50. **Baraboo:** Ch., 6. **Barneveld:** S. S., 4. **Beloit:** First Ch., 15 (7.50 of which for Tougaloo College). **Bobbs Mills:** Ch., 1. **Brodhead:** W. M. S., bbl. goods for Joppa, Ala. **Cable:** Ch., 3.50. **Clinton:** Ch., 8.64. **Curtiss:** Ch., 1. **De Pere:** Ch., 3. **Durand:** Ch., 2. **Eau Claire:** First Ch., 105. **Emerald Grove:** Ch., 8.50. **Evansville:** Ch., 11.94. **Fond du Lac:** Mrs. J. A. B., 2. **Fox Lake:** Ch., 4. **Green Bay:** Union Ch., 28. **Genoa Junction:** Ch., 3. **Janesville:** First Ch., 37.92. **Kinickinnic:** Ch., 7. **Lake**

Mills: Ch., 5. Madison: First Ch., 18.95. Maine: Union Ch., 1. Maple Valley: Ch., 1. Mazomanie: Ch., 6. Mellen: Union Ch., 2. Menasha: First Ch., 20.74. Menomonie: Ch., 35.50. Milwaukee: Plymouth Ch., 41. Ripon: First Ch., 30. Morrisonville: Ch., 5. Oconomowoc: Ch., 150. Odanah: Ch., 1. Oshkosh: Plymouth S. S., 6. Osseo: Ch., 1.75. Owen: Ch., 3. Plymouth: First Ch., 1.64; S. S., 2.71. Rhinelander: Ch., 9.75. Rochester: First Ch., 1.36. Rosendale: Ch., 8.25. Sparta: Ch., 17.26; S., 2.50. Spring Green: Ch., 3. Superior: Hope Ch., 3; Pilgrim Ch., 14.50. Two Rivers: Ch., 4. Vesper: Ch., 2. Wauwatosa: Ch., 75. Whitewater: W. M. S., bbl. goods, for Marion, Ala. Windsor: Ch., 12.50. Wyalusing: Ch., 1.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. Appleton: 3.25. Beloit: Second, W. M. S., 3.75. Beloit: First, 6.25. Berlin: 2.25. Black Earth: 1.75. Brandon: Y. P., 2.02. Brodhead: 1.30. Elk-horn: 6. Evansville: 1. Janesville: 6. Kenosha: 3. Lake Mills: 80c. Lancaster: 2. Mondovi: 1.25. Sheboygan: 20. Sparta: 7. Oconomowoc: 50c. Plymouth: S. S., 75c. Sun Prairie: 8. Wauwatosa: 6.90. Whitewater: 15.75. Total, \$99.52.

MINNESOTA—\$700.20.

Alexandria: Ch., 20. Bagley: Ch., 1.46. Bertha: Ch., 63c. Callaway: Ch., 15c. Cannon Falls: Ch., 92c. Crookston: S. S., package goods for Moorhead, Miss. Dodge Center: Ch., 60c. Dugdale: Ch., 20c. Duluth: Pilgrim Ch., 25. Excelsior: Ch., 7.50. Fairmont: Ch., 4.15. Fertile: Ch., 37c. Freeborn: Ch., 62c. Glenwood: Ch., 2.65. Graceville: Ch., 27c. Granite Falls: Ch., 88c. Groveland: Ch., 5.99. Hutchinson: Ch., 17.87. International Falls: Ch., 1.56. Lake City: First Ch., 1.75. McIntosh: Ch., 1.47. Madison: Ch., 5. Mankato: Ch., 1.03. Marietta: Ch., 1.38. Marshall: Ch., 1.55. Mentor: Ch., 1.40. Minneapolis: Como Ave. Ch., 9.02; Fifth Ave. Ch., 3.65; S. S., 2.65; Fifth Ave. Ch., bbl. goods for Marion, Ala.; Forest Heights, 5.40; Fremont Ave. Ch., 9.72; Fremont Ave., 6.06; Linden Hills Ch., 12.50; Lyndale Ch., 5.29; S. S., for Marion, Ala., 3; Lyndale Ch., Sr. Ladies' Bible Class, bbl. goods for Marion, Ala.; Lynnhurst Ch., 2.75; Park Ave. Ch. (10 of which for Pleasant Hill), 32.58; Pilgrim Ch., 2.02; Plymouth Ch., 62.29; Plymouth Ch. Sewing Society, for Marion, Ala., 5; Vine Ch., 1.27; Rev. J. E. P., 2.50. Moorhead: Ch., 3.85. Morris: Ch., 3.42. New Brighton: Ch., 3.60. Northfield: Ch., 27.15; Prof. and Mrs. F. B. H., for Rosebud Indian Mission, 50. Orionville: Ch., 1.50. Pelican Rapids: Ch., 75c. Rose Creek: Ch., 25c. St. Charles: Ch., 2.75. St. Paul: Cyril Ch., 1.60; Olivet Ch., 5; Pacific Ch. S. S., bbl. goods for Moorhead, Miss. Silver Lake: Ch., 3.25. Spring Valley: Ch., 86c. Wayzata: Ch., 2.25. Winona: First Ch., 18.75; Mrs. F. S. E., for Hospital at Humacao, Porto Rico, 50.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. Anoka: 1.70. Ada: 85c. Argyle: S. S., 1. Austin: 4.73. Bagley: 68c. Belview: 64c. Benson: 85c. Cannon Falls: First, 1.15. Crookston: 1.28. Dodge Center: 1.78. Duluth: Pilgrim, 12.75. Excelsior: 3.82. Fairbault: 11.85. Fertile: 50c. Glenwood: 1.66. Granite Falls: 42c. Groveland: 3.06. Hutchinson: 1.58. International Falls: 80c. Lake City: First, 2.83. McIntosh: 63c. Madison: 5. Mankato: 2.38. Marietta: 1.28. Marshall: 68c. Mentor: 70c. Minneapolis: Como Ave., 5.40; Fifth Ave., W. S., 3.75; S. S., 1.35; Fremont Ave., 4.85; Forest Heights, 2.65; Linden Hills, Y. W.

S., 2.55; Linden Hills, C. E., 1.70; Lyndale, 5.10; Lynnhurst, 1.36; Park Ave., 3.75; Pilgrim, 2.39; Plymouth, 29.06; 38th Street, 35c; Vine, 1.45. Montevideo: 1.90. Moorhead: 5.47. Morris: 4.43. Northfield: 12.09. Orionville: 76c. Pelican Rapids: 1.20. Rose Creek: 35c. St. Charles: 1.36. St. Paul: Cyril, 80c; Olivet, 12.68; Pacific, C. E., 1.45; Plymouth, 11.47; St. Anthony Park, 7.62. Sauk Center: 80c. Silver Lake: 1.66. Sleepy Eye: 1.02. Spring Valley: 1.69. Waseca: 5. Wayzata: 1. Winona: First, 1.91.

W. H. M. U., of Minn., Thank Offerings, for Bristol Memorial Scholarship, at Moorhead, Miss., 50. Total, \$255.07.

MISSOURI—\$334.90.

Cole Camp: Ch., 10. Kansas City: Ivanhoe Park Ch., 10; Tabernacle Ch., 6. Kidder: Ch., 4. St. Joseph: First Ch., 42.79. St. Louis: Fountain Park Ch., 10; Hope Ch., 11; Pilgrim Ch., 34.80; First Ch., 7.45; First Ch., by G. H. E. I., (50c of which for Marion, Ala., and 50c for Mobile, Ala.)

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer. Bonne Terre: L. M. S., 7.50. Hamilton: W. M. S., 63c. Kansas City: First, W. A., 19.08; S. S., 1.65; Westminster, W. M. S., 72.68; S. S., 6.25. Neosho: L. M. S., 6. Maplewood: First, W. M. S., 5.34; S. S., 90c. Old Orchard: W. M. S., 1.72. St. Joseph: First, L. M. S., 7.50; Y. L. M. S., 75c. St. Louis: First, W. M. S., 18.03; Hyde Park, L. M. S., 1.03; Y. L. M. S., 1.62; Y. P. S. C. E., 63c; Hyde Park, King's Messenger Primary S. S., 5, for Bird's Nest Home, Santee, 5; Olive Branch, W. M. S., 94c; Pilgrim, W. A., 20.50; King's Daughters, 3.97; Reber Place, W. M. S., 1.50. Sedalia: First, W. M. S., 434. Webster Groves: W. A., 5. Total, \$197.86.

KANSAS—\$284.90.

Burlington: Mrs. A. J. B., 20. Fairview: Ch., 8. Jetmore: Ch., 3. Kansas City: First Ch., 7.50. Kirwin: First Ch., 1. Overbrook: Ch., 14. Partridge: Ch., 10. Stockton: Ch., 3. Topeka: Central Ch., 29.41. Wichita: College Hill Ch., 12; E. L. D., for Talladega College, 5.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer. Alton: S. S., for Santee, Neb., 2. Centralia: 5. Downs: 10. Garden City: 3. Hiawatha: 5.33. Kansas City: First, 10. Kirwin: W. S., 3; S. S., for Santee, 1. Lawrence: Plymouth, 31.24. Leavenworth: 7.50. Manhattan: Personal Friend, 50c. Newton: S. S., for Santee, 3.16. Olathe: W. S., 2; S. S., 4.50. Onaga: S. S., for Pleasant Hill, 4. Salina: Plymouth S. S., for Santee, 2. Seabrook: C. E., S. S. and Union, 4. Sedgwick: 11. Stockton: W. S., 6; C. E., 1. Tonganoxie: 1. Topeka: First, W. S., 6.70; First S. S., for Santee, 2; Central, 23.21. Wakarusa Valley: 4. Waldron: 60c. Wellington: 3.50. Wichita: College Hill, 3.75; Plymouth, Delta Alpha, 1. Wyandotte: Forest, 6.

W. H. M. U., for Rio Grande, New Mex. (through C. E. Soc.), 4. Total, \$171.39.

NEBRASKA—\$330.52.

Ainsworth: Ch., 22.50. Albion: Ch., 57. Arlington: Ch., 17.75. Beatrice: First Ch., 10. Burwell: Ch., 6. Cortland: Ch., 3.24. Fairfield: Ch., 4.50. Franklin: Ch., 16.65. Friend: Jr. Society, for Santee Normal School, 5. Grafton: Ch., 2. Indianola: Ch., 5. Lincoln: Plymouth Ch., 23.60. Long Pine: Ch., 5. Neligh: Ch., 16.38. Omaha: First Ch., 14.80. Plainview: Ch., 26. Ravenna: Ch., 10. Red Cloud: Ch., 11. Riverton: Ch., 13.50. Sutton: "The German Bruderkonferenz" of Nebraska, 25. Weeping Water: Ch., 22. Wisner: First Ch., 3.50. York: First Ch., 10.10.

NORTH DAKOTA—\$136.66.

Barlow: Ch., 4. Berthold: Ch., 1. Bordulac: Ch., 2. Cayuga: Ch., 2. Cleveland: Ch., 7. Coal Harbor: Klostifz, Ch., 4. St. John Ch., 4; Zoah Ch., 4. Deering: Ch., 2. Dickinson: First Ch., 3.55. Edmunds: Ch., 1. Fessenden: Ch., 3. Glen Ullin: Ch., 7. Granville: Ch., 3. Havana: Ch., 1. Hebron: Ch., 3. Hope: Ch., 18. Jamestown: First Ch., 13. Lawton: Ch., 2. Lignite: Ch., 2.24; Foothills Ch., 1. Malcolm: Ch., 3. Michigan: Ch., 5. Mott: Ch., 3. Pettibone: Ch., 50c. Sawyer: Ch., 2; Highland Ch., 1. Valley City: First Ch. of Christ, 24. Washburn: Ch., 1. Williston: Ch., 4.37.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer. Drake: 1. Fargo: Plymouth, 2. Hesper: 2. Total, 5.

SOUTH DAKOTA—\$272.55.

Aberdeen: Ch., 2.95. Academy: Ch., 5.16. Athol: Ch., 3.81. Canova: Ch., 12.96. Carthage: Ch., 2.70. Cedar: Ch., 29c. Cutmeat: Ralph Eaglefeather, for Upper Cutmeat Station Building Fund, 50. Elk Point: Ch., 5.14. Erwin: Ch., 8.98. Esteline: Ch., 1.81. Firesteel: Ch., 81c. Houghton: Ch., 1.62. Hudson: Ch., 5. Huron: Ch., 18.90. Ipswich: Ch., 6.75; C. E. Soc., 45c. Isabel: Ch., 1.62. Lake Henry: Ch., 2.70. Lake Preston: Ch., 45c. Mitchell: Ch., 9.34. Pierre: Ch., 9.61. Ponce: Burall Ch., for Rosebud Indian Mission, 8.75. Rapid City: Ch., 4.41. Redfield: Ch., 8.12. scenic: Ch., 27c. Springs: Ch., 42c. Upper Cutmeat: Ch., for Rosebud Indian Mission, 10. Vermillion: Ch., 10. Virginia: Ch., 1. Winfred: Ch., 1.08. Worthing: Ch., 5.35. Yankton: Ch., 12.28.

Woman's Home Missionary Union of South Dakota, Mrs. A. Loomis, Treasurer. W. H. M. U., 59.82.

COLORADO—\$353.02.

Boulder: First Ch., 21.47. Denver: Boulevard Ch., 5; Ohio Ave. Ch., 13.50; Plymouth Ch., 195.78. Colorado Springs: First Ch., 44.27. Denver: Globeville German Ch., 7. Eaton: Ch., 20. Fort Collins: German Ch., 15. Greeley: First Ch., 20. Lyons: Ch., 4. Nucla: Ch., 1. Pueblo: Minnequa Ch., 3; Pilgrim Ch., 3.

MONTANA—\$34.00.

Ballantine: Ch., 2. Broadview: Ch., 1. Columbus: Ch., 2. Crane: Ch., 1. Glendive: Ch., 4. Hardin: First Ch., 2. Livingston: Ch., 15. Melstone: Ch., 2. Musselshell: Ch., 1. Sidney: Ch., 4.

WYOMING—\$8.87.

Buffalo: Ch., 50c. Cheyenne: Ch., 5.22; First Ch., C. E. Soc., 1.25. Douglass: Ch., 50c. Lusk: Ch., 65c; Woman's Soc., 50c. Ohlman: Ch., 25c.

OKLAHOMA—\$24.01.

Alpha: Ch., 1. Altona: Ch., 1.60. Binger: Ch., 4. Chiskasha: Ch., 3. Guthrie: Ch., 2. Park: Ch., 1.60. Parker: Ch., 1. Oklahoma City: Pilgrim Ch., 25c. Oktaha: Ch., 3. Wynoka: Ch., 1.

Woman's Missionary Union of Oklahoma, Mrs. A. J. Clymans, Treasurer. Altona: 40c. Carrier: 45c. Hennessey: 80c. Hillsdale: 85c. Jennings: 80c. Lawton: 35c. Manchester: 40c. Oklahoma City: Pilgrim Ch., 39c. Park: 40c. Parker: 15c. Perkins: 24c. Pleasant Home: 33c. Total, 5.56.

NEW MEXICO—\$26.00.

Albuquerque First Ch., 20. Los Ranchos de Atrisco: Ch., 6.

ALASKA—\$4.00.

Douglas: Ch., 4.

PACIFIC DISTRICT.

CALIFORNIA—(Northern), \$928.78.

Alameda: Ch., 65.59. Altura: Ch., 3. Angels Camp: Ch., 66c. Antioch: Ch., 2.15. Berkeley: First Ch., 88; North Ch., 19.85; Park Ch., 4.52. Bowles: Ch., 1.12. Campbell: Ch., 31.50. Crockett: Ch., 5. Dinuba: Ch., 3. Fowles: Armenian Ch., 2.36. Fresno: Krentz Ch., 14. Grass Valley: Ch., 2.75. Hayward: Ch., 5.23. Kenwood: Ch., 30c. Likely: Ch., 1.50. Lodi: First Ch., 13.25; S. S., 4.05. Martinez: Ch., 3.08. Niles: Ch., 11.45. Oakland: First Ch., 63.80; First S. S., 20.71; Calvary Ch., 2.01; Fruitvale Ave. Ch., 4.10; Ward Memorial Ch., 90c; Plymouth Ch., 66.81; Olivet Ch., 46c. Oleander: Ch., 1. Pacific Grove: Ch., 13.75; S. S., 7.70. Palmaro: Ch., 4.90. Paradise: Ch., 2.50. Petaluma: Ch., 8.81. Redwood City: Ch., 10.46. Rocklin: Ch., 83c. Sacramento: Ch., 13.30. San Francisco: First Ch., 30; J. C., for California Oriental Missions, 100. Santa Cruz: Ch., 17.26. Santa Rosa: First Ch., 18.25; Todd, 1.70. Saratoga: Ch., 15. Sonoma: Ch., 2.31. Sequel: Ch., 2.75. Stockton: Ch., 12. Suisun: Ch., 3. Sunnyvale: Ch., 6.44.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer. Alameda: 15.72. Altmar: 1.60. Angels Camp: 13c. Antioch: 43c. Berkeley: First, 16.25; North, 7.85; Bethany, 5c. Bowles: 22c. Campbell: 10.42. Cloverdale: 4. Ceres: 16c. Ferndale: 2. Fresno: First, 1.69. Grass Valley: 90c. Haywards: 1.04. Likely: 30c. Lodi: First, 4.60; Ebenezer, 8c. Martinez: 1.06. Niles: 3. Oakland: First, 26; First Guild, 40; Fruitvale Ave., 82c; Olivet, 9c; Plymouth, 25.20; Ward Memorial, 18c; Pilgrim, 35c. Oleander: 3.25. Pacific Grove: 5.50. Palo Alto: 5. Paradise: 50c. Petaluma: 2.10. Porterville: 2. Redwood: 4.54. Sacramento: 2.66. San Francisco: First, 12; Richmond, 1; Chinese, 2. Santa Cruz: 3. Santa Rosa: First, 3.66. Suisun: 60c. Sunnyvale: 2.18. San Rafael: 30c. Total, \$215.17.

CALIFORNIA—(Southern) \$1,265.43.

(Donations \$1,062.25, Legacy \$203.18)

Brea: Ch., 1.10. Buena Park: Ch., 2. Calexico: Ch., 6.05. Chula Vista: Ch., 1.87. Claremont: Ch., 126.31. Eagle Rock: Ch., 12.76. Escondido: Ch., 4.84. Graham: Ch., 65c. Hawthorne: Ch., 3.19. Hyde Park: Ch., 66c. La Mesa: Central Ch., 10.56. Lawndale: Ch., 57c. Lemon Grove: Ch., 4.24. Long Beach: Ch., 75; Pilgrim Ch., Young Ladies' Bible Class for Tillotson College, 2. Los Angeles: First Ch., 206.52; Berean Ch., 2.06; Bethany Ch., 2.12; Bethlehem, Mexican Ch., 2.75; East Ch., 1.08; Grace Ch., 1.61; Messiah Ch., 20.26; Mt. Hollywood, 14.99; Olivet Ch., 5.17; Park Ch., 4.64; Pico Heights, 15.88; Pilgrim Ch., 10; Vernon, 6. Maricopa: Ch., 6.66. Monrovia: Ch., 5.50. Moreno: Ch., 1.87. National City: Ch., 1.20. Oneonta: Ch., 3.85. Ontario: S. S., 5.46. Pasadena: First Ch., "A Friend," 10; Miss B. L. B., for Tougaloo College, 16.48; S. L. S., for Cal. Oriental Mission, 10. Paso Robles: Ch., 1.32. Pomona: Ch., 22.76. Redlands: Ch., 16.50. Riverside: Ch., 15. Redondo Beach: Ch., 2.20. Rosedale: Ch., 2.91. San Bernardino: First Ch., 3.68. San Diego: First, 81.27; Logan Heights, Ch., 15.25; La Jolla Ch., 12.11; Mission Hills Ch., 4.95; Park Villas, 1.60. San Jacinto: Ch., 6.10. San Ysidro: Ch., 96c. Santa Barbara: Ch., 23.05. Saticoy: Ch., 16.06. Sherman: Ch., 4.62. Sierra Madre: Ch., 20.58. Ventura: Ch., 3.46. Villa Park: Ch., 8.14. Whittier: Ch., 25; N. B., 55.

Woman's Home Missionary Union of Southern California, Mrs. E. C. Norton, Treasurer. Chula Vista: Young Ladies, for Modoc Indian Work, 10. Escondido: W.

M. S., 1.44. **Etiwanda:** W. M. S., 14.40; Primary S. S. for Eskimo, 5. **Glendale:** 2.70. **Highland:** W. M. S., 2.40; Cradle Roll, 12.50. **Long Beach:** W. M. S., 11. **Los Angeles:** Park, 90c; East, 1.25; Olivet, W. M. S., 3; Cradle Roll, 1.50; Garvanza, 2.70. **Monrovia:** 90c. **Ontario:** W. M. S., 7; Cradle Roll, 2.20. **Pasadena:** Lake Ave., 8.64; Pilgrim, 5.40. **Pomona:** 13.50. **Redlands:** 9. **Riverside:** 18. **San Bernardino:** First, 4.50. **San Diego:** First, 7. **Santa Ana:** W. M. S., 9; Cradle Roll, 5. **Sierra Madre:** 90c. **Venice:** 1.80. **Whittier:** 2.25. Total \$163.88.

Legacies.

Escondido: Joseph Avery Bent, by Mary C. Lane, Exec., 150 (reserve legacy 100) 50. **Hollywood:** Rosetta M. Kinney, 153.18.

WASHINGTON—\$295.21.

Coffax: Plymouth Ch., 3. **Endicott:** German Ch., 20. **Seattle:** Green Lake Ch., 5.75; Pilgrim, 37.50; Plymouth, 25. **Walla Walla:** First Ch., 23.53; Churches, 180.43.

OREGON—\$197.73.

Forest Grove: Ch., 15.48. **Hubbard:** E. P. Ch., 1.75. **Oregon City:** Ch., 4.18. **Portland:** First Ch., 100; Atkinson Memorial Ch., 11; Sunnyside Ch., 25; University Park Ch., 2; Waverly Heights Ch., 5. **Salem:** First Ch., 13.50. **The Dalles:** 19.82.

UTAH—\$3.00.

Ogden: Second Ch., 3.

NEVADA—\$21.36.

Reno: Ch., 17.80.

Through Woman's Home Missionary Union of No. Cal., Mrs. O. W. Lucas, Treasurer. **Reno:** 3.56.

IDAHO—\$38.32.

Boise: Ch., 19. **Challis:** Ch., 6. **Grand View:** Ch., 1. **Kellogg:** Ch., 2.80. **Lewiston:** Ch., 94c. **Lewiston Orchards:** Ch., 1.58. **New Plymouth:** Ch., 6. **Valley View:** Ch., 1.

ARIZONA—\$1.90.

Tempe: Ch., 1.90.

THE SOUTH, &c.

WEST VIRGINIA—\$1.50.

Ceredo: Ch., 1.50.

KENTUCKY—\$17.04.

Lexington: G. D., for Chandler Normal School, 2. **Newport:** Ch., 12.04; S. S., 2. **Williamsburg:** First Ch., 1.

NORTH CAROLINA—\$20.45.

Bricks: S. S., for Joseph K. Brick School, 2.95. **Charlotte:** Ch., 2. **Enfield:** S. M., 5; S. M., 5; A. J. R., 1 for Joseph K. Brick School, Cottage Fund. **Haw River:** Ch., 1.50. **Kings Mountain:** Miss G. E. C., for Lincoln Academy, 1. **Sanford:** Ch., 1.

TENNESSEE—\$24.37.

Chattanooga: Pilgrim Ch., S. S., Men's Class, for Grand View, 5. **East Lake:** Union Cong. Ch., 9.37. **Spring City:** Rev. R. L. D., for S. A., Grand View, 10.

GEORGIA—\$81.80.

Athens: "A Friend," for Kindergarten,

Knox Institute, Athens, Ga., 22.50. **Atlanta:** Central Ch., 16.25; Memorial Ch., 15. **Demorest:** Union Ch., 14.70; Piedmont College for books for Grand View, Tenn., 10.35. **Macon:** First S. S., 3.

ALABAMA—\$42.56.

Anniston: Ch., 2.80. **Beloit:** Ch., 3.56. **Ironaton:** Ch., 2.50. **Montgomery:** Ch., 4. **Talladega:** First Ch., 29.22; S. S. and Missionary Convocation, 48c.

LOUISIANA—\$21.71.

Grand Bayou: Little Zion Ch., 1. **Hammond:** Ch., 11.69. **Kinder:** First Ch., 7.02. **New Orleans:** Beecher Memorial Ch., 2.

MISSISSIPPI—\$3.35.

Caledonia: Ch., for Tougaloo College, 75c. **Moorhead:** Girls' Industrial School "white gift," for Beachton, Ga., 2.60.

FLORIDA—\$156.90.

Arch Creek: Ch., for West Tampa Mission, 3. **Avon Park:** Ch., for West Tampa Mission, 12. **Cocoanut Grove:** Union Ch., 10; Ch., for West Tampa Mission, 10. **Daytona:** S. S., for West Tampa Mission, 4.20. **Dorcas:** Ch., for West Tampa Mission, 2.20. **Georgiana:** Mrs. Mary C. Munson, (deceased), 25. **Jacksonville:** Ch., for West Tampa Mission, 35; Union Ch., 5. **Lake Helen:** First Ch., for West Tampa Mission, (through C. Ed. Soc.), 6. **Mount Dora:** Ch., 3. **Philips:** Ch., for West Tampa Mission, 3. **Sanford:** Peoples Ch., 4; Ch., for West Tampa Mission, 20. **Tavares:** Ch., 1. **West Tampa:** Cuban Ch., for West Tampa Mission, 1.50.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer. **Interlachen:** Aux., for West Tampa Mission, 2. **Ormond:** Woman's Auxiliary, for West Tampa Mission, 10.

TEXAS—\$37.71.

Bishop: Mrs. E. S. P., for S. A. Tillotson College, 8.40. **Dallas:** Central Ch., 7.11; Winnetka S. S., 3.20. **Houston Heights:** Ch., 8. **Hurley:** Union Ch., 1. **Paris:** Rusk St. Ch., 2. **Port Arthur:** First Ch., 6. **Stilltown:** Ch., 2.

SUMMARY OF RECEIPTS FOR JANUARY, 1917.

Donations	\$47,741.63
Legacies	12,012.53

Total \$59,754.16

SUMMARY OF RECEIPTS FOUR MONTHS

From Oct. 1, 1916, to Jan. 31, 1917.

Donations	\$90,238.96
Legacies	25,821.78

Total \$116,060.74

ENDOWMENT FUNDS.

Henry Ward Beecher Memorial Fund, for Talladega College, Talladega, Ala., additional	\$1,000.00
Talladega College Endowment Fund, additional	7,000.00
St. Albans, Vermont, Hannah L. Morton Fund	500.00
	\$8,500.00

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for November and December, 1916

(Continued from February number.)

FLORIDA—

Avon Park: Union; on loan, 100.

IDAHO—

Priest River: 1st, on loan, 40.

ILLINOIS—

Paxton: Mrs. M. E. S., 10.

IOWA—

Belle Plaine: 1st on loan, 100. **Eddy-**

ville: 1st, on loan, 55. Riceville: Mrs. D. W. K., 40.

W. H. M. U. Alden: 5. Algona: 66c. Cedar Falls: 3.04. Cedar Rapids: 1st, 13.50. Cherokee: 2.20. Clinton: 3.01. Davenport: Edwards: 2.35. Des Moines: Greenwood: 3.32. Dunlap: 1.86. Glenwood: 1.60. Grinnell: 26.70; Guild, 2. Lewis: 5.34. Morriston: 1.20. New Hampton: 64c. Old Man's Creek: 2. Ottumwa: 1st, 9.37. Red Oak: 2. Shenandoah: 9. Sloan: 3.94. Traer: Ch. & M. S., 59; S. S., 5.

KANSAS—

Douglass: on loan, 35.

LOUISIANA—

Lake Charles: Woodbury, on loan, 15; Redeemer, Rent 14.40. Schriever: St. Marks, on loan, 3.

MAINE—

Ashland: Union, on loan, 50. Brewer: Miss J. A. F., 2. Calais: Mrs. O. W. R., 2. Hampton: Miss S. C. C., 20. Lincoln: 1st, on loan, 30. Masardis: on loan, 20.

MASSACHUSETTS—

Auburndale: Mrs. J. C., 3. Bedford: Mrs. W. G. N., 10. Boston: Mrs. E. F. G., 10; Mrs. M. A. S., 20. Brookline: Miss P., P. E., 150; Harvard, Mrs. A. L. L., 10. Dalton: H. D. S. S., 5. Fall River: Miss A. H. B., 5. Fiskdale: A Friend, 1. Framingham: Miss C. A. K., 5. Gloucester: Mrs. M. B., 5. Grafton: 17.50; Rev. E. K., 10. Holbrook: Mrs. L. B. M., 2. Housatonic: Mrs. M. S. R., 100. Merriks: E. L. A., 5. North Easton: Swedish, on loan, 50. Oakham: Mrs. T. F. R., 10. Petersham: E. B. D., 100. Reading: Mrs. S. A. H., 2. Roxbury: M. W. T., 10. Somerville: Mrs. W. E. O. B., 5. Springfield: L. W. H., 1. Stockbridge: Mrs. & Miss D., 6. Stow: L. S. C., 25. West Medford: Mrs. W. J. M., 5. West Medway: E. F., 1; Mrs. T. L. K., 15. Wellesley Farms: S. W., 30. West Springfield: Mrs. H. M. B., 100. Williamstown: Mrs. W. H. D., 25. W. H. M. A.: 1100.

MICHIGAN—

Big Rapids: 1st, on loan, 35.

MINNESOTA—

Freeborn: on loan, 30. Minneapolis: Fremont Ave., on loan, 50. Montevideo: on loan, 60. Morris: 1st, on loan, 75.

MISSOURI—

Kansas City: Mrs. A. F. N., 20; Ivanhoe Park, on loan, 200.

MONTANA—

Glasgow: 1st, on loan, 50.

NEBRASKA—

Dunning: on loan, 30. Hastings: Ger., on loan, 81. Holdrege: 1st, on loan, 300. Norfolk: Ger., on loan, 100. Riverton: on loan, 12.50. Uehling: 1st, on loan, 30.

NEW HAMPSHIRE—

Bennington: Mrs. C. W., 15. Lisbon: Mrs. M. R. C., 3. Manchester: Mrs. C. N. B., 3; Miss H. J. P., 10; 1st, E. M. P., 4. Rindge: H. E. W., 5.

NEW JERSEY—

Orange: Miss F. B. S., 1.

NEW YORK—

Briarcliff Manor: W. S., 5. Brooklyn: Mrs. M. L. R., 50. Cortland: Mrs. M. K. H., 3. Jamestown: Pilg. Mem'l, on loan, 50. Middletown: J. P. C., 2. New York City: E. B., 100. Pine Island: Ger., on loan, 25. Rockaway Beach: 1st, on loan, 80. Wadhams: H. M. S., 3.

NORTH CAROLINA—

Burlington: Clinton, on loan, 5.

NORTH DAKOTA—

Bowman: Union, on loan, 20. Dawson: Union, on loan, 50. Deering: on loan, 20. Esmond: 1st, on loan, 35. Fargo: Plym., on loan, 25. Granville: Hope, on loan, Bal., 25. Nekoma: on loan, 20. New England: 1st, on loan, 40. New Rockford: 1st, on loan, 50. Sentinel Butte: 1st, on loan, 25. Williston: on loan, 240.

OHIO—

Twinsburg: A Friend, 500.

OKLAHOMA—

Medford: 1st, Bal. on loan, 175. Oktaha: 1st, on loan, 25. West Guthrie: Union, Rent, 9.

OREGON—

Ashland: 1st, on loan, 25. Freewater: Ingle Chapel, on loan, 25. Portland: Highland, on loan, 35. St. Helens: Plym., on loan, 25. The Dalles: A Friend, 100.

RHODE ISLAND—

Peacedale: Miss H. H. B., 10.

SOUTH DAKOTA—

Belle Fourche: 1st, on loan, 25. Bryant: on loan, 25. Clear Lake: 1st, on loan, 40. Estelline: on loan 120. Faulkton: Myron, on loan, 35. Lake Henry: Bal. on loan, 215. Mobridge: United, on loan, 150. Sioux Falls: 1st, on loan, 125. Wakonda: 1st, on loan, 75.

TEXAS—

Dallas: Central, on loan, 150.

VERMONT—

North Troy: 1st, on loan, 45. West Brattleboro: Mrs. W. H. B., 5. Williston: Mr. H. C. M., 10.

WASHINGTON—

Anacortes: Pilg., on loan, 25. Batum: Ger., on loan, 25. Lowell: Union, on loan, 12.50. Pasco: 1st, on loan, 10. Rosedale: on loan, 20.

WISCONSIN—

Boscobel: 1st, on loan, 75. Cashton: on loan, 20. Spring Valley: Bal. on loan, 25. Union Grove: Mrs. B. S., 5.

WYOMING—

Pinedale: 1st, on loan, 25.

TOTALS.

For Church Building.....	\$53,660.40
For Particular Churches.....	138.25
For Parsonage Building	7,453.63

\$61,252.28

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

December, 1916, Receipts

ARIZONA—

Service: 12.50.

CALIFORNIA (Northern)—

Berkeley: Bethany, 26c. Ferndale: 25c. Fresno: Third German, 5. Grass Valley: 71c. Lodi: Ebenezer, 1.76. Mokelumne Hill: 1. Oakland: First, 61.22; Calvary, 1.25. Oleander: 1.75. Oroville: 2.33. Petaluma: 3.22. Porterville: 1. Redwood City: 6.45. San Andreas: 2.55. Sanger: 1.45. Service: 2.25. Total, \$92.45.

CALIFORNIA (Southern)—

Avalon: 96c. Calipatria: 68c. Chula Vista: 1.48. Corona: Rincon, 1.20. Escondido: 2.10. Etiwanda: 8. Long Beach: S. 12. Los Angeles: First, 8.26; East, 67c; Grace, 25c. National City: 2.42. Olig: S. 85c. Pasadena: First, 7.50; Lake Ave., 3.50. Redlands: 6.25. San Bernardino: First, 1.11. San Diego: First, 10.80; Logan Heights, 8.75; Mission Hills, 8.75. San Jacinto: 18c. Santa Ana: 17.50. Sherman: 25c. Yucaipa: 3.50. Total, \$106.96.

COLORADO—

Ault: 6. Brush: German, 5. Denver: Third, 12.87; Plymouth, 12.40; So. Broadway, 5; North, 2.30; Ohio Ave., 30; City Park, 15. Julesburg: 1. Lafayette: 5. Longmont: 7.50. Manitou: S. 5. Maybell: 1.25. Pueblo: First, 18. Total, \$126.32.

CONNECTICUT—

Bridgeport: Park St. S., 8.28; Olivet, 25. Canterbury: 3. Cheshire: 13.10. Eastford: 3.26. East Hartford: First, 16.61. East Norwalk: 1.05. Easton: 3.50. Fairfield: S. 60. Granby: South, 6. Greenwich: Second S., 27.36; North, 1.61; Mianus, 2. Hanover: S. 7.50; W. M. S., 10. Hartford: First, Amelia Walker Aux., 25. Lebanon: 2.85. Ledyard: S. 3.09. Lisbon: 6.51. Mansfield: Second, 3. Meridan: First, 85; S. 5.19. Milford: First, 1.90. Morris: 2.42. New Haven: United, 55; Dwight Place, 59.70; Pilgrim, 20. North Haven: 4.15. North Madison: S. 2. North Woodbury: 3.06. North Woodstock: 2.09. Norwalk: 1. Norwich: Broadway, 52.26. Oakville: 5. Portland: 4.76. Putnam: Second, 11.94. Ridgefield: 11.20. Rockville: 75. Sharon: 3. South Coventry: 6. Stafford: West, 1.15. Stafford Springs: 17.98. Stonington: First, 30. Thomaston: 5.25. Wallingford: 10. West Avon: 1.50. West Hartford: 26.30. West Hartland: 1. Wethersfield: 11.71. Winchester Center: C. & S., 8.65. Woodbridge: 4.35. Total, \$757.22, of which \$16.15 is C. D. coll'n, and \$35.00 received through W. H. M. U.

DISTRICT OF COLUMBIA—

Washington: Mt. Pleasant, 36.

FLORIDA—

Arch Creek: 75c. Winter Park: 5. Total, \$5.75.

GEORGIA—

Atlanta: Central, 6.25. Friend: Atlanta, 1. Total, \$7.25.

IDAHO—

Weiser: 6.

ILLINOIS—

Abingdon: 4.50; W. M. S., 1. Alton: W. M. S., 2.50. Amboy: W. M. S., 2. Aurora:

New England W. M. S., 3. Blue Island: S. 1. Buda: W. M. S., 1.12. Chenoa: 180.69. Chicago: Bowmanville W. M. S., 1; Burnside Immanuel, 3; Englewood, 4; Fellowship, 2.50; Grayland W. M. S., 50c; Humboldt Park S., 10; Lake View S., 10; Madison Ave. S., 11; W. M. S., 1; Pilgrim, 2.87; Ravenswood W. M. S., 14; Rogers Park W. M. S., 2.60; South W. S., 4; W. A., 2; South Chicago W. M. S., 1; Summerdale S., 2.50; University W. M. S., 2.57; Washington Park W. M. S., 2.30; Waveland W. M. S., 2. Decatur: 20. De Kalb: S., 2. Dover: C. E., 1. East St. Louis: 4. Elgin: W. M. S., 3. Evanston: S., 88.40; W. M. S., 50. Galva: W. M. S., 4. Geneseo: W. M. S., 80c. Godfrey: 4. Harvey: W. M. S., 80c. Illini: 11. La Moille: W. M. S., 1. Lockport: S., 2. Loda: W. M. S., 3. Lombard: M. B., 2. Lyonsville: W. M. S., 50c. Moline: Second W. M. S., 1. Morris: S., 8. Mound City: W. M. S., 2. Oak Park: First W. M. S., 15.35; Y. L. S., 4; Third W. S., 2.50. Odell: W. M. S., 2.25. Ontario: S., 6. Ottawa: W. M. S., 1.95. Park Ridge: W. M. S., 1. Pekin: 10. Pittsfield: W. M. S., 3. Polo: W. M. S., 1.25. Princeton: Prim. Dept., 50c; W. M. S., 2.60. Rockford: First W. M. S., 2; Second, 79.93. Rollo: W. M. S., 4. Roscoe: 80c; W. M. S., 1. Roseville: S., 2.75. Sandwich: W. M. S., 2. Spring Valley: W. M. S., 2. Sterling: W. M. S., 1. Stillman Valley: W. M. S., 1.41. Sycamore: W. M. S., 2. Toulon: S., 2.85. Westville: W. M. S., 50c. Wheaton: College W. M. S., 2.50. Whiteflock: 4. Woodstock: W. M. S., 1. Wyand: 9. Wyoming: W. M. S., 1. Total, \$653.29, of which \$2.50 is a C. D. coll'n and \$257.75 received through W. H. M. U.

IOWA—

Anita: 9.25. Aurelia: 1.94. Berwick: 72c. Cedar Rapids: First W. M. S., 7.40. Clarion: 9. Clinton: W. M. S., 56c. Council Bluffs: First, 12. Davenport: Edwards S., 9; W. M. S., 1.47. Des Moines: Plymouth, 8. Dunlap: W. M. S., 1.17. Elkader: 1.45. Fort Dodge: 4. Galt: 80c. Gilman: 86c. Glenwood: W. M. S., 1. Grinnell: 25.09; W. M. S., 16.70. Lewis: W. M. S., 3.33; Merville: W. M. S., 75c. New Hampton: First W. M. S., 40c. Ogden: 3.28. Oskaloosa: 82c. Otho: 12. Red Oak: W. M. S., 2. Sloan: W. M. S., 2.46. Traer: W. M. S., 40. Victor: 97c. Waverly: 7. Total, \$133.42, of which \$9.00 is a C. D. coll'n, and \$77.24 received through W. H. M. U.

KANSAS—

Anthony: 4. Emporia: First, 15. Goshen: Ind., 5. Jetmore: 2.69. Kansas City: Ruby Ave., 2.48. Little River: S., 7.68. Muscotah: 1. Ottawa: 1.50. Paola: 3.50. Rosedale: First, 4. Vienna: 1. Total, \$47.85.

KENTUCKY—

Lexington: 2.50.

MAINE—

Auburn: Sixth St., 58c; W. M. S., 25c. Augusta: South, 5. Bridgton: South, 4; W. M. S., 25c; North, 4.60; W. M. S., 40c. Brooks: 2; W. M. S., 30c. Brownville: 1. Bucksport: W. M. S., 25c. Cranberry Isles: 1. Gardiner: 5. Island Falls: 5. Jackman: W. M. S., 2. Kittery Point: 1. Lewiston: W. M. S., 1.75. Machiasport: W. M. S., 25c. Millinocket: 2. Minot Center: 5. Mt. Desert: Seal Harbor, 2. Newcastle: 5. North Yarm-

mouth: S. 3; W. M. S., 25c. Oxford: W. M. S., 70c. Portland: State St. W. M. S., 70c; Woodfords W. M. S., 5.30. Richmond: 1. Skowhegan: W. M. S., 70c. South Berwick: W. M. S., 50c. Springfield: 1. Thomaston: 1. Turner: W. M. S., 60c. Weld: 3.78. Westbrook: W. M. S., 1.24. Wilton: W. M. S., 25c. Winslow: 5. Woolwich: 2. Total, \$75.65, of which \$15.69 is received through W. H. M. U.

MASSACHUSETTS—

Acton: 2. Amesbury: Main St., 2.36. Amherst: First S., 15; North, 14. Barnstable: West, 1.25; Hyannis, 3; Cotuit, S., 2.01. Becket Center: 1.30. Bedford: 4.95. Berlin: 5. Blackstone: Millville, 55c. Boston: Park St., 76.89; Phillips S., South, 10; Pilgrim, Dorchester, 60; Immanuel Walnut Ave., Roxbury, 75.40; Boylston, Jamaica Plain, 4.06; Baker, East, 1.10. Brockton: South, 85; S., 5; Porter, 28.75. Buckland: 2.39. Burlington: 2. Cambridge: First Evangel', 5.77; S., 5; North, 16.54. Canton: 25.15. Carlisle: 2.44. Chatham: 3.72. Chelmsford: Central, 9. Chicopee: Second, 6.10. Clinton: German, 3. Dennis: Union, 4. Dracut: Central, 3.67. Duxbury: 3. Easthampton: First, 3.28. Fall River: First, 33.25. Fitchburg: Calvinistic, 17.50; Rollstone, 16.08. Framingham: Saxonville, 2.40. Gill: 2.10. Granville: First, 3. Hardwick: 5. Haverhill: First, 13.74. Hinsdale: 4.06. Holyoke: First, 16.27; Second, 350; Grace, - 9. Hopkinton: 12.15. Lancaster: 3.67. Leominster: Pilgrim Prim. Dept., 5. Lowell: First, 33.55; Highland, 4.38. Lynnfield Center: 1.62; S., 7. Marblehead: S., 30.30. Marshfield Hills: 2.24. Medford: West, 21.89; S., 5. Medway: Second, 2.63. Melrose: 19.50. Monson: 55.56. Montague: Turners Falls, 4. Natick: South, 1.75. New Bedford: North, 14.61. Newbury: Byfield, 2.17. Newton: Second, 117. North Adams: 26. North Andover: 32.88. Norwood: First, 18; S., 9.51. Oxford: 6.04. Pittsfield: First, 100.37; Second, 77c. French, 55c. Plainfield: 1.75. Plympton: 3.50. Quincy: Finnish, 2. Raynham: Center, 2.12. Revere: 5.50. Salem: Tabernacle, 85.10. Sandisfield: South, 1.75. Sandwich: 5. Sharon: 17.15. Shelburne: First, 13.51. Somerset: 1.47. Springfield: North, 3.25; Emmanuel, 3.25. Stockbridge: 10. Sunderland: 18. Watertown: 55.25. Westboro: 26.16. West Brookfield: 5.70. Westfield: First, 33.46; S., 15; Second, 22.35. Westminster: 2.89; C. E., 1.62; W. M. S., 1.30. West Springfield: First, 11.07. West Tisbury: 3.43. Winthrop: 10.33. Worcester: Union, 4.90; Piedmont, 43; Park, 5. Worthington: 1. Wrentham: 15.61. W. H. M. A. of Mass. & R. I., 546. Total, \$2480.64, of which \$77.83 is C. D. coll'ns, and \$546.00 received through W. H. M. U.

MICHIGAN—

Grand Rapids: Smith Mem'l, 7.

MINNESOTA—

Austin: W. M. S., 2.72. Birchdale: W. M. S., 53c. Cedar Spur: W. M. S., 50c. Cottage Grove: W. M. S., 52c. Crookston: W. M. S., 2.80. Detroit: W. M. S., 1.05. Dugdale: 36c. Excelsior: W. M. S., 2.10. Freeborn: W. M. S., 2.62. Glencoe: W. M. S., 3.09. Grand Meadow: 23c; W. M. S., 25c. Groveland: W. M. S., 1.53. Hancock: W. M. S., 1.40. Hasty: W. M. S., 56c. Lake City: First, 3.39; Swedish, 45c. Leonard: S., 54c. Little Falls: 13.19. Mankato: First, 52c; W. M. S., 50c. Mantorville: W. M. S., 1.05. Minneapolis: Plymouth, 40.78; W. M. S., 28.20; Park Ave., 5.76; W. M. S., 10.50; Pilgrim, 2.88; W. M. S., 2.33; Vine, 1.57; Lyndale W. M. S., 7; Fremont Ave., 3.09; Fifth Ave., 3.36; W. M. S., 4.46; Linden Hills W. M. S., 1.50; Lynnhurst W. M. S., 94c. Moorhead: W. M. S., 2.94. New Richland: W. M. S., 1.57. New Ulm: W. M. S., 2.10. Nymore: S., 50c. St. Paul:

Plymouth, 5.55; W. M. S., 3.20; Pacific, 24c; Olivet, 4.50; W. M. S., 2.10; South Park W. M. S., 51c; University Ave. W. M. S., 75c; Hazel Park, 18c. Sauk Center: 1.40. Sauk Rapids: W. M. S., 75c. Sleepy Eye: W. M. S., 70c. Stewartville: W. M. S., 1.26. Ulen: W. M. S., 43c. Wadena: W. M. S., 45c. Wayzata: W. M. S., 84c. Winona: First, W. M. S., 21. Zumbrota: W. M. S., 1.21. Friend: "Mrs. D. D. W." 3.50. Total, \$207.95, of which \$119.96 is received through W. H. M. U.

MISSOURI—

Kansas City: First, 99.48. St. Louis: First, 29.87. Service: 2.42. Total, \$131.77.

MONTANA—

Absarokee: 1.95. Crowley: Hoffnussfeld, 16. Kkalaka: 3.69. Galata: 1.75. Jordan: 6.50. Lambert: 2.72. Westmore: 4. Total, \$36.61.

NEBRASKA—

Arcadia: 5.55. Aten: 1.25. Bloomfield: S., 7.07. Brewster: S., 73c. Comstock: 1. Daily Branch: 3.50. McCook: 23.50. Palsade: S., 2.50. Plainview: 12.45. Purdum: 2.70. Red Cloud: 14. Thedford: S., 6. Wallace: C & S., 8.80. Weeping Water: 14.68. Wescott: S., 3.82. Willowdale: East, 7.25. Total, \$114.80, of which \$3.82 is a C. D. coll'n.

NEW HAMPSHIRE—

Andover: East, 2.45. Berlin: 7.14. Brookline: 2. Croydon: 1. Derry: Central, 11.60. Fitzwilliam: 5. Franklin: 11. Gilman: 1.86. Greenfield: 2. Hopkinton: 8. Jaffrey: 3. Keene: Court St., 15.12. Lyndeboro: 1.25. Manchester: So. Main St., 16.25. Nashua: Pilgrim, 10.18. Orfordville: 3. Ossipee: First, 2; Second, 90c. Plymouth: 11. Stewartstown: 50c. Surry: 1. Weare: North S., 3. Westmoreland: 1. Wilnot: 1. Total, \$121.25, of which \$8.00 is a C. D. coll'n.

NEW JERSEY—

Closter: 1. East Orange: First, 34.74. Glen Ridge: 95; S., 30. Jersey City: First, 20. Newark: First, 45. Vineland: 2. Total, \$227.74.

NEW YORK—

Angola: 1.50. Binghamton: East Side, 1.60. Bristol: 1. Burryville: 1. Carthage: W. M. S., 1. Cortland: First S., 38.09. Danby: S., 10. Deer River: S., 2.50. Eldred: 9.36. Fulton: 2. Howells: 1.25. Irondequoit: 6. Jamestown: First W. M. S., 2.50. Kantone: 96c. Lockport: East Ave., 10. Middletown: North St., 10. New Village: 47c. New York: Clinton Ave., 118.77; Finnish, 1; Parkville, 13.80; Pilgrims, 10.25; Rockaway Beach, 3; Christ, Woodhaven, 2. Niagara Falls: First, 15. Port Leyden: 47c. Riverhead: First W. M. S., 2.50. Rochester: South S., 8. Rodman: 2. Rutland: S., 7. Schroom Lake: 1.35. Seneca Falls: 4.99. Smyrna: 2. Summer Hill: 3. Syracuse: Geddes S., 17.61. Warsaw: W. M. S., 9. Watertown: 1.40. For supplies: 4.50. Total, \$326.87, of which \$76.70 is C. D. coll'ns, and \$32.61 received through W. H. M. U.

NORTH DAKOTA—

Beach: 2.50. Blue Grass: Parish, 10. Brantford: 4. Buford: 1. Drake: 1. Esmond: 6. Fargo: First W. M. S., 3.23. Farland: 1. Harvey: 7. Hebron: German, 6. Lawton: 2. Litchville: S., 4. Mayville: S., 14.19. Reeder: 3.80. Regent: 4. Stroud: 1. Total, \$70.72, of which \$3.23 is received through W. H. M. U.

OHIO—

Barton: W. M. S., 45c. Canton: W. M. S., 90c. Cleveland: Collinwood, 2.60; Hough Ave., 19.43. Columbus: South, 2.25; Grand-

view Heights, 5.25. **Conneaut:** S., 10. **Lodi:** 4.55. **Mount Vernon:** W. M. S., 1.35. **Oberlin:** First W. M. S., 25; Second S., 10. **Toledo:** First, 100; Second J. M. C., 45c; Plymouth, 5.35. **Wayland:** S., 6.50. **Wellington:** S., 4. **Friend:** "H. S.", 1.25. Total, \$199.33, of which \$6.50 is a C. D. coll'n, and \$28.15 received through W. H. M. U.

OKLAHOMA—

Beulah: S., 6. **Carrier:** 5.40. **Hillsdale:** 5. **Lawton:** 4. **Okarche:** S., 9. **Oklahoma City:** Harrison Ave., 7.45. **Waldron:** (Kansas), 5.60. Total, \$42.45.

OREGON—

Fernvale: S., 1.10. **Smyrna:** 1. **Tolo:** S., 1.80. **Friend:** "Eagle Point," 1.20. Total, \$5.10.

PENNSYLVANIA—

Edwardsville: Bethesda, 9. **Kane:** 5. **Mahanoy City:** 6. **Neath:** 1.25. **Pittsburgh:** Puritan L. H. M. S., 5. **Pittston:** First Welsh, 2.67. **Slatington:** 1.28. **Stockdale:** 2. **Taylor:** 3. **Titusville:** 60c. Total, \$35.80, of which \$5 is received through W. H. M. U.

RHODE ISLAND—

Central Falls: 14.11. **E. Providence:** Riverside, 3.13. Total, \$17.24.

SOUTH DAKOTA—

Aberdeen: 2.57; S., 8.92; W. M. S., 1.15. **Academy:** W. M. S., 1.80. **Alcester:** S., 8.40. W. M. S., 58c. **Armour:** W. M. S., 68c. **Athol:** W. M. S., 37c. **Belle Fourche:** W. M. S., 65c. **Beresford:** 2.64. **Bryant:** 6. **Canova:** W. M. S., 80c. **Clark:** W. M. S., 12.05. **Cresbard:** W. M. S., 45c. **Deadwood:** W. M. S., 54c. **De Smet:** W. M. S., 58c. **Erwin:** W. M. S., 55c. **Gothland:** W. M. S., 45c. **Huron:** W. M. S., 3.15. **Lake Preston:** W. M. S., 45c. **Letcher:** 1.24. **Loomis:** W. M. S., 20c. **Mitchell:** W. M. S., 1.60. **Mo-bridge:** W. M. S., 25c. **Myron:** W. M. S., 45c. **Pierre:** S., 10; W. M. S., 1.10. **Rapid City:** W. M. S., 1.20. **Redfield:** W. M. S., 1.70. **Ree Heights:** W. M. S., 1.68. **Sioux Falls:** W. M. S., 2.55. **Yankton:** 8. Total, \$82.75, of which \$8.92 is a C. D. coll'n, and \$53.38 received through W. H. M. U.

TEXAS—

Dallas: Junius Heights, S., 4.50. **Port Arthur:** First S., 7.07. Total, \$11.57.

VERMONT—

Arlington: S., 3. **Barnet:** 8; W. M. S., 3. **Brattleboro:** First, 8.46. **Bridport:** 7.50. **Burke:** East, 4. **Burlington:** College St., W. M. S., 6. **Cabot:** W. M. S., 2. **Charlotte:** 8. **Chelsea:** S., 5.34. **Dorset:** 1.40. **Fair Haven:** First, 4. **Fairlee:** 1. **Highgate:** 2. **Hubbardton:** Surprise Circle, 2.25. **Jamaica:**

5. **Jeffersonville:** W. M. S., 3. **Manchester:** W. M. S., 4. **Middletown Springs:** 7. **Milton:** Busy Bees, 2. **Morrisville:** W. M. S., 2. **Newfaun:** 5. **Post Mills:** 1.67. **Randolph:** First H. Circle, 2. **St. Albans:** W. M. S., 5. **Sudbury:** W. M. S., 2. **Thetford:** L. B. S., 1.95. **West Fairlee:** 87c. **West Rutland:** S., 7.44. **Weybridge:** 5.02. Total, \$119.90, of which \$47.98 is received through W. H. M. U.

WASHINGTON—

Anacortes: 1.15. **Colville:** W. M. S., 45c. **Everett:** First, 2. **Ione:** 91c. **Irby:** 15. **Kenewick:** 1.05. **Lowell:** 7. **Maury:** S., 1.30. **Metaline Falls:** 1.31. **North Yakima:** 78c. **Odessa:** First, English, R. D. offering, 14.06; W. M. S., 16c. **Olympia:** W. M. S., 15c. **Orchard Prairie:** 1.31. **Pasco:** 3. **Seattle:** Plymouth W. M. S., 11.25; University W. M. S., 37c; Pilgrim, 15; Keystone W. M. S., 45c; Fairmount W. M. S., 25c; Alki W. M. S., 1; Fauntleroy, 1.47. **Spokane:** Plymouth, 20.07; W. M. S., 1.50. **Sunnyside:** W. M. S., 20c. **Sylvan:** 2.50. **Tacoma:** First W. M. S., 7.75; East W. M. S., 25c. **Toppenish:** 70c. Total, \$112.39, of which \$24.56 is received through W. H. M. U.

WISCONSIN—

Appleton: Y. W. G., 1. **Beloit:** First, 53.04; W. M. S., 5; Second W. M. S., 1.50. **Coloma:** 5.25. **Eagle River:** 3. **Earle:** 1. **Edgerton:** W. M. S., 1. **Elroy:** W. M. S., 60c. **Evansville:** W. M. S., 75c; Y. L., 1.30. **Green Bay:** 24. **Kickapoo Centre:** 1. **Kinnickinnic:** 2. **Lancaster:** 6; W. M. S., 1.60. **Manning:** 1. **Mellen:** 2. **Milwaukee:** Grand Ave., 106.12. **New Richmond:** W. M. S., 60c. **Oconomowoc:** W. M. S., 20c. **Plymouth:** W. M. S., 20c. **Prescott:** L. A., 20c. **Rhineland:** W. M. S., 55c. **Sparta:** W. M. S., 3.65. **Springvale:** W. M. S., 1.25. **Stoughton:** W. M. S., 30c. **Sturgeon Bay:** 4.50. **Sun Prairie:** W. M. S., 3.50. **Walworth:** W. M. S., 25c. **Waukesha:** W. M. S., 1.90. **West Salem:** S., 5.77; W. M. S., 30c. **Williams Bay:** W. M. S., 1.20. **Wyalusing:** 1. Total, \$242.53, of which \$26.85 is received through W. H. M. U.

INCOME.

Missionary Trust Fund, 33.75; Asa Bul-lard Fund, 125; Legacy Fund, 143; M. T. Dill Fund, 60; M. S. Spaulding Fund, 115. Total, \$476.75.

Interest on Deposit, \$30.19.

Total for the month, \$724.51, of which \$209.42 is C. D. coll'ns, and \$1273.40 received through W. H. M. U.

During the month the Society has aided with grants of literature 57 schools, of which 12 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for October, November and December, 1916

(Continued from February number)

OHIO—\$450.19.

Akron: First, 8.99; West, 5.03. **Alexis:** 4.20. **Amherst:** Second, 50c. **Andover:** 56c. **Ashland:** 60c. **Ashtabula:** First, 1.32; Second, 30c. **Atwater:** 40c. **Austintown:** 4. **Bellevue:** 1.36. **Belpre:** 60c. **Berea:** 80c. **Brookfield:** 1.50. **Burton:** 50c. **Canton:** 40c. **Chagrin Falls:** 44c. **Chardon:** 24c. **Chatham:** 10.60. **Chillicothe:** Ply-mouth, 1.29. **Cincinnati:** Columbia, 20c;

Lawrence St., 3; Plymouth, 1; Walnut Hills, 1. **Claridon:** 1.35. **Cleveland:** Bethlehem, 40c; Collinwood, 2.79; Cyril, 3; Denison Avenue, 40c; East Madison Ave., 40c; Euclid Ave., 1.40; First, 3.36; Grace, 62c; Highland, 22c; Hough Ave., 7.77; Mizpah, 5; North, 20c; Nottingham, 14c; Park, 3.09; Pilgrim, 2; Trinity, 50c; United, 25c. **Columbus:** Plymouth, 13.70. **Conneaut:** 1.46. **Coelville:** 88c. **Cuyahoga Falls:** 1.16.

Eagleville: 5c. **East Cleveland:** Calvary, 1.50; East, 1.30. **Elyria** First, 3.84; Second, 2.73. **Fairport:** Harbor, 2.10. **Fredricksburg:** 64c. **Geneva:** 6.35. **Gomer:** Welsh, 3.05. **Isle St. George:** 40c. **Jefferson:** 24c. **Kirtland:** 30c. **Lakewood:** 1.56. **Lexington:** 5. **Lima:** 88c. **Litchfield:** 10c. **Little Muskingum:** 50c. **Lock:** 1. **Lodi:** First, 20c. **Lorain:** First, 2.40; Second, 20c. **Lyme:** 20c. **Madison:** Central, 5.32. **Mansfield:** First, 5; Mayflower Meml., 2.75. **Marietta:** First, 6.93; Harmar, 2.50. **Marysville:** 1.18. **Medina:** 12.95. **Mount Vernon:** 6.50. **Newark:** Plymouth, 1.55. **New London:** 8c. **Newton Falls:** 87c. **North Monroeville:** 1.06. **North Olmstead:** 36c. **North Ridgeville:** 75c. **Norwalk:** 10c. **Oberlin:** First, 14.40; Second, 8.42. **Olmsted Falls:** 12c. **Painesville:** First, 30c. **Pittsfield:** 40c. **Plain:** 43c. **Ravenna:** 98c. **Richfield:** Everett, 40c. **Richmond:** Grand River, 70c. **Rock Creek:** 80c. **Rockport:** West Park, 4.37. **Ruggles:** 39c. **Sandusky:** 1.40. **Saybrook:** 18c. **Shandon:** 7.65. **Springfield:** First, 2.12; Lagonda Ave., 49c. **Strongsville:** 50c. **Sullivan:** 36c. **Tallmadge:** 17.48. **Toledo:** First, 125; Plymouth, 28.84; Second, 4.86; Washington St., 17.69. **Twinsburg:** 7.29. **Unionville:** 2.65. **Vermilion:** 40c. **Wakeman:** 7.68. **Wauseon:** 6.18. **Wayland:** 40c. **Wayne:** 40c. **Wellington:** 60c. **West Millerrove:** 20c. **West Williamsfield:** 40c. **Windham:** 25c. **York:** Mallet Creek, 32c. **Youngstown:** Elm St., 98c; Plymouth, 2.20.

OKLAHOMA—\$6.85.

Carrier: 90c. **Jennings:** 80c. **Lawton:** 80c. **Manchester:** 80c. **Oklahoma City:** Pilgrim, 75c. **Oktaha:** 2. **Pleasant Home:** Okarche, 80c.

OREGON—\$109.75.

Corvallis: First, 3. **Eugene:** 10. **Gaston:** 3.06. **Jone:** 1. **Monitor:** Woodburn, 1. **Oregon City:** 5. **Portland:** First, 20; Sunnyside, 5; Second German, 3. **St. Helens:** 69c. **Salem:** Central, 3. **The Dalles:** 50. **Tillamook:** 5.

PENNSYLVANIA—\$113.78.

Centerville: 12. **Edwardsville:** Bethesda, 4.50. **Kane:** 29. **Lansford:** Second, 3. **Le Raysville:** 6.13. **Meadville:** 2. **Nanticoke:** Bethel, 5. **Neath:** 1. **Philadelphia:** Pilgrim, 26. **Pittsburgh:** Allegy, First, 10. **Pittston:** Welsh, 134. **Plymouth:** Pilgrim, 2. **Scranton:** Tabernacle, 3. **Slatington:** 51c. **Spring Creek:** 1.50. **Stockdale:** 3. **Taylor:** 1.50. **Titusville:** 30c. **Williamsport:** 2.

RHODE ISLAND—\$186.19.

Barrington: 15.77. **Central Falls:** 5.64. **E. Providence:** Riverside, 3. **Providence:** Free Evangelical, 65c; Central, 145.60; Plymouth, 11.32. **River Point:** First, 4. **Tiverton:** 21c.

SOUTH DAKOTA—\$121.32.

Eureka: St. Paul's German, 5; Bethel No. 1, German, 2.50; Bethel No. 2, German, 2.50. **Friedens:** German, 5; Israels, German, 10. **Fairfax:** Hope German, 20; Bethlehem German, 15. **Loomis:** 5. **Parkston:** Salems German, 2; Friedensfeld German, 2; Hoffnungsfield German, 2; Zions German, 2; New Zions German, 2. **Pleasant Valley:** Miller, 1. **Rapid City:** 1. **Redfield:** 26.32. **Scotland:** First, German, 4; Hoffnungsfield German, 4; Neuberg German, 4; Petersburg German, 4; Seimenthal German, 4.

TENNESSEE—\$15.

Nashville: Union, 15.

TEXAS—\$41.63.

Amarillo: First, 5.10. **Dallas:** Junius Heights, 4; Central, 29.03; Winnetka, 2.50. **Rainey's Chapel:** 1.

UTAH—\$3.

Provo: 3.

VERMONT—\$270.79.

Barre: East, 2. **Bellows Falls:** 4.28. **Bennington:** Old First, 50; Second, 2. **North,** 1.88. **Berkshire:** East, 4.25. **Brattleboro:** First, West, 11.50. **Bridgeport:** 2. **Bristol:** 1. **Brownington & Orleans:** 8. **Burke:** East, 2. **Burlington:** College St., 2.50. **Charleston:** West, 1.50. **Corinth:** 2.50. **Coventry:** 3.12. **Danby:** 1. **Danville:** 10. **Dorset:** 14.10. **Enosburg:** 5.50. **Fair Haven:** First, 7. **Glover:** 4.38. **Hartland:** 1. **Jamaica:** 3. **Jericho:** Second, 2. **Ludlow:** 1. **McIndoe Falls:** 3. **Manchester:** 18. **Milton:** 2. **Montgomery Center:** 1.35. **Newbury:** West, 3. **Newfane:** 3. **Peacham:** 9. **Royalton:** 4.25. **Rupert:** 17. **St. Johnsbury:** North, 24; Third, 1. **Saxton's River:** 7. **Shoreham:** 4.67. **Sudbury:** 3. **Theford:** 2.50. **Waterbury:** 3. **West Rutland:** 10. **Weybridge:** 2.51. **Williston:** 5.

VIRGINIA—\$5.

Portsmouth: 5.

WEST VIRGINIA—\$1.32.

Huntington: 1.32.

WASHINGTON—\$148.19.

Ahtanum: 2.50. **Colville:** 15c. **North Yakima:** 25c. **Odessa:** Pilgrim German, 10; Friedensfeld German, 10; Zoar German, 10; English Congl., 3.16; German St. Matthaus, 5. **Quincy:** German, 10. **Ralston:** German, 10. **Ritzville:** Philadelphia German, 30. **Seattle:** Plymouth, 3.75; First German, 5; University, 38c; Greenlake, 3; Pilgrim, 10; Keystone, 15c; Fairmount, 25c; Alki, 50c. **Spokane:** Plymouth, 50c. **Sunnyside:** 20c. **Tacoma:** First, 23.15; East, 25c.

WISCONSIN—\$40.25.

Beloit: First, 9.25. **Hillsboro:** 30. **La Crosse:** 1.

WYOMING—\$20.54.

Big Horn: 1.49. **Boulder:** 8c. **Buffalo:** 1.02. **Cheyenne:** 5.62. **Dayton:** 1.25. **Federal:** 25c. **Green River:** 39c. **Lusk:** 2.46. **Note:** 25c. **Pinedale:** 29c. **Rock Springs:** 1.05. **Shoshoni:** 1.25. **Superior:** 75c. **Van Tassel:** 25c. **Wheatland:** 4.14.

SUMMARY OF RECEIPTS

For October, November and December, 1916.

Receipts credited to churches under the apportionment as printed above	\$9,415.54
Other receipts, including from Individuals, Conditional Gifts, Legacies and Interest.....	18,116.23

Total for the three months... \$27,531.77

For the Year Ending Dec. 31, 1916.

Receipts credited to churches under the apportionment.....	\$27,545.84
Other receipts, including from Individuals, Conditional Gifts, Legacies and Interest.....	545,241.28

Total for the year 1916.....\$572,787.12